

# ANNUAL TOWN REPORT 1999



## TOWN OF WESTON





**TOWN RECORDS 1999**

**AND**

**REPORTS**

**OF THE**

**TOWN OFFICERS**

**OF**

**WESTON**

**MASSACHUSETTS**

**FOR THE YEAR ENDING**

**DECEMBER 31, 1999**



**Cover Photograph:** Newly renovated pool and gymnasium entrance at the Weston Middle School.

Thanks are due to the following individuals and organizations for the photographs which appear on the pages of this Annual Town Report:

- Cover - Douglas Cress, Weston High School Class of 2000, a student in a High School photography class.
- Page 24 - supplied by Douglas P. Gillespie, Ripley E. Hastings and G. William Helm, Jr.;
- Page 55 - Kristin Bruno, Weston High School, Class of 2001, a student in a High School photography class;
- Page 84 - Robert Mosher of the Committee to Study Safety and Flow of Pedestrian and Vehicular Traffic;
- Page 106 - Weston Recreation Department;
- Page 124 - Julie McCarthy, Weston High School, Class of 2001, a student in a High School photography class;
- Pages 129 and 131 - Susan DiMartino and Martha Hatch Bancroft of the Weston International Committee;

Special thanks are due to Martha Hatch Bancroft, of the Weston High School Art Department for the remaining photographs which appear in the report and for supplying the photographs that were taken by students in her photography classes.

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**WESTON**

**FINANCES IN BRIEF**

**GRAPHIC PRESENTATION**

**OF**

**REVENUES AND EXPENDITURES**

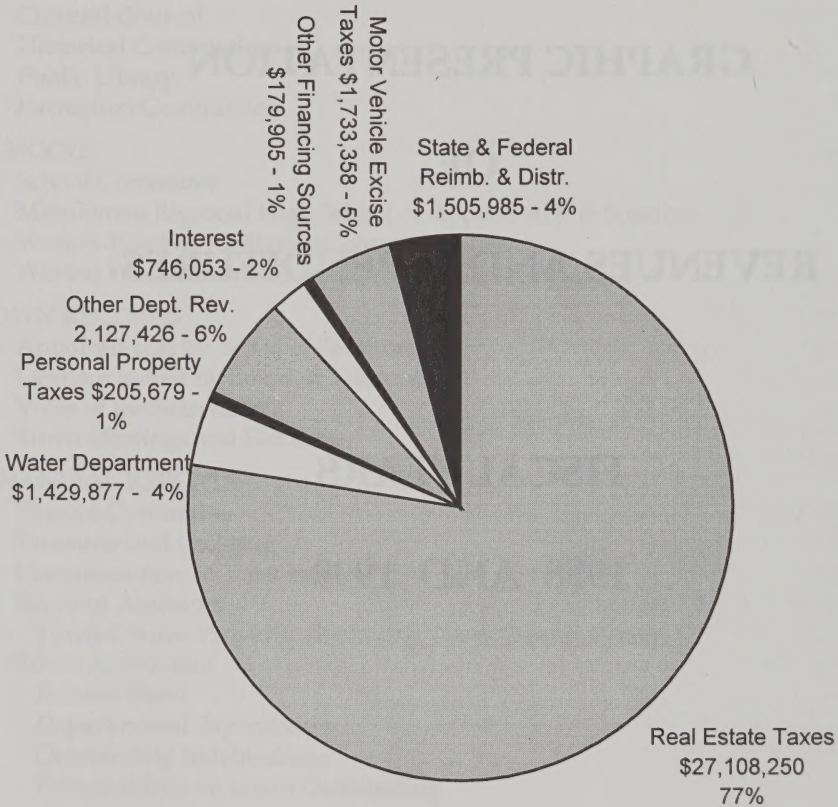
**FISCAL YEARS**

**1998 AND 1999**

## SOURCES OF GENERAL FUND REVENUE

### Fiscal Year 1998

Total Revenue (Net of Refunds) - \$35,035,723

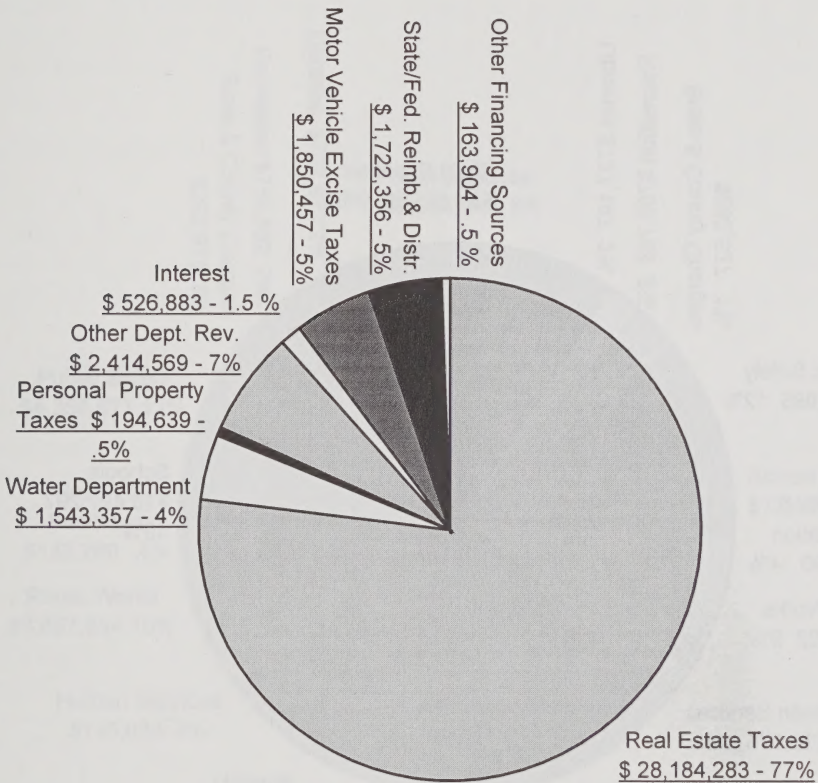




# SOURCES OF GENERAL FUND REVENUE

## Fiscal Year 1999

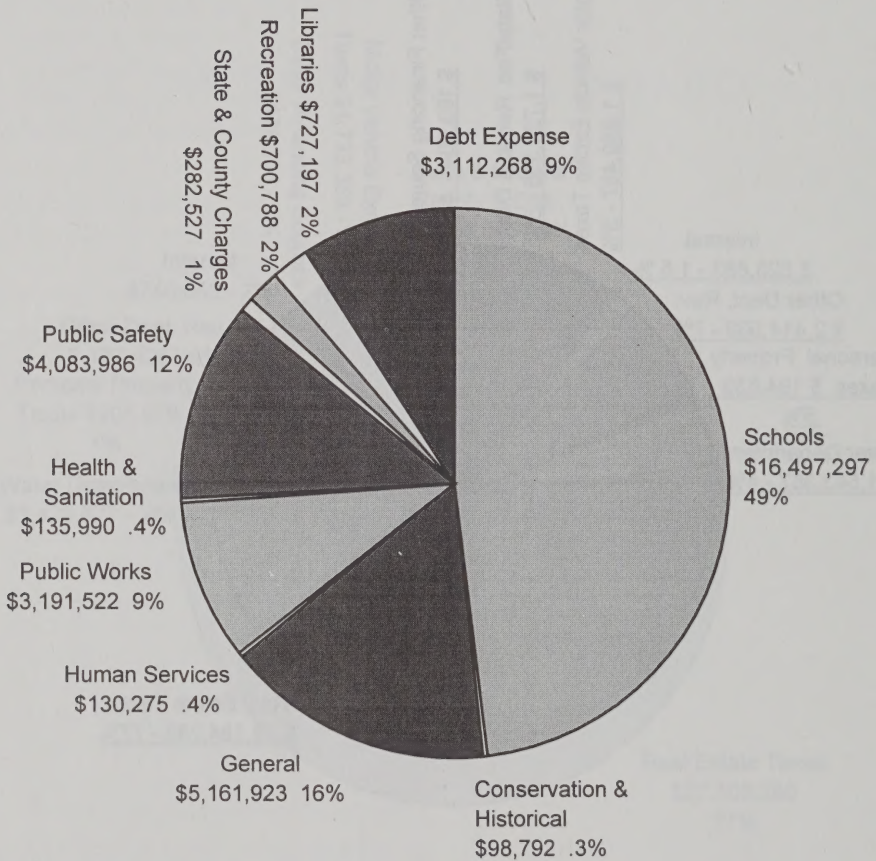
Total Revenue (Net of Refunds) - \$36,600,448



# DISTRIBUTION OF EXPENDITURES

## Fiscal Year 1998

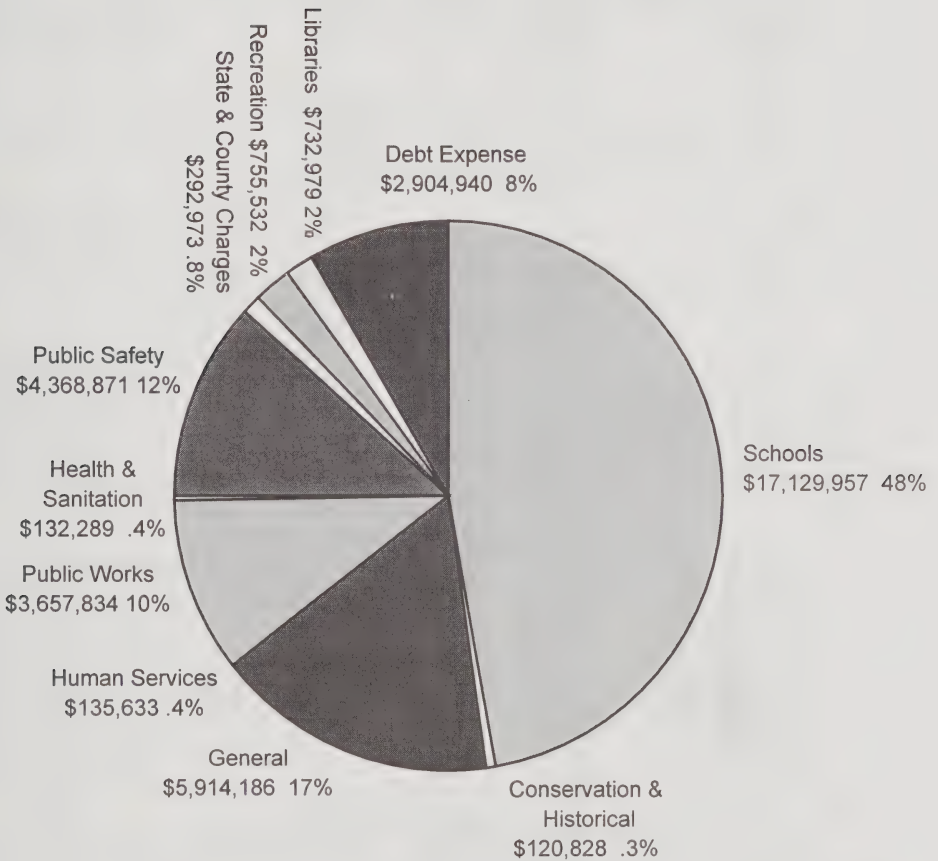
Total Expenditures - \$34,122,564





**DISTRIBUTION OF EXPENDITURES**  
**Fiscal Year 1999**

Total Expenditures - \$36,120,356



STATISTICS

|                                | Year Ending<br>30-Jun-91 | Year Ending<br>30-Jun-92 | Year Ending<br>30-Jun-93 | Year Ending<br>30-Jun-94 | Year Ending<br>30-Jun-95 | Year Ending<br>30-Jun-96 | Year Ending<br>30-Jun-97 | Year Ending<br>30-Jun-98 | Year Ending<br>30-Jun-99 |
|--------------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|
| Population                     | 10,200                   | 10,200                   | 10,444                   | 10,444                   | 10,474                   | 10,704                   | 10,911                   | 11,103                   | 11,055                   |
| Number of Voters (1)           | 6,488                    | 6,539                    | 6,764                    | 6,808                    | 6,626                    | 7,173                    | 7,455                    | 7,128                    | 7,190                    |
| Number of Dwelling Houses (2)  | 3,145                    | 3,145                    | 3,179                    | 3,224                    | 3,224                    | 3,256                    | 3,273                    | 3,389                    | 3,444                    |
| School Membership (3)          | 1,476                    | 1,574                    | 1,632                    | 1,676                    | 1,769                    | 1,817                    | 1,867                    | 1,971                    | 2,062                    |
| Valuation of Real Estate       | \$ 1,883,971,000         | \$ 1,882,954,100         | \$ 1,630,902,300         | \$ 1,644,939,500         | \$ 1,673,909,300         | \$ 1,932,566,800         | \$ 1,964,218,100         | \$ 2,006,045,900         | \$ 2,426,304,400         |
| Valuation of Personal Property | 11,391,100               | 11,459,900               | 13,806,100               | 13,604,700               | 13,563,300               | 13,806,200               | 14,161,900               | 15,505,000               | 17,268,300               |
| Total Assessed Valuation       | \$ 1,895,362,100         | \$ 1,894,414,000         | \$ 1,644,708,400         | \$ 1,658,544,200         | \$ 1,687,472,600         | \$ 1,946,373,000         | \$ 1,978,380,000         | \$ 2,021,550,900         | \$ 2,443,572,700         |
| Chapter 70                     | \$ 353,365               | \$ 104,153               | \$ 104,153               | \$ 330,583               | \$ 366,383               | \$ 479,483               | \$ 585,883               | \$ 716,783               | \$ 890,283               |
| Lottery                        | 185,807                  | 185,807                  | 199,773                  | 199,773                  | 231,877                  | 259,423                  | 281,056                  | 306,004                  | 332,057                  |
| Other                          | 1,120,313                | 1,060,387                | 1,221,813                | 1,147,485                | 1,139,169                | 1,133,471                | 1,227,309                | 1,199,159                | 1,194,487                |
| Total                          | \$ 1,659,485             | \$ 1,350,347             | \$ 1,525,739             | \$ 1,677,841             | \$ 1,737,429             | \$ 1,872,377             | \$ 2,094,248             | \$ 2,221,946             | \$ 2,416,827             |
| County (4)                     | \$ 36,885                | \$ 44,067                | \$ 45,169                | \$ 51,822                | \$ 53,118                | \$ 51,933                | \$ 51,931                | \$ 50,664                | \$ 50,664                |
| Mass Bay Trans. Authority      | 233,935                  | 239,537                  | 243,749                  | 214,325                  | 218,459                  | 217,805                  | 221,349                  | 216,951                  | 225,645                  |
| Other                          | 24,981                   | 10,109                   | 7,735                    | 6,337                    | 6,863                    | 10,569                   | 10,972                   | 11,592                   | 7,550                    |
| Total                          | \$ 295,801               | \$ 293,713               | \$ 296,653               | \$ 272,484               | \$ 278,440               | \$ 280,307               | \$ 284,252               | \$ 279,207               | \$ 283,859               |
| Town Debt                      | \$ 9,370,000             | \$ 10,030,000            | \$ 8,820,000             | \$ 11,420,000            | \$ 15,770,000            | \$ 15,520,000            | \$ 13,745,000            | \$ 12,175,000            | \$ 10,921,270            |
| Tax Rate per \$1,000 Valuation | \$ 9.98                  | \$ 10.74                 | \$ 12.63                 | \$ 13.10                 | \$ 13.55                 | \$ 12.58                 | \$ 12.94                 | \$ 13.37                 | \$ 11.73                 |

(1) As of December 31.  
(2) Does not include 99 units in Jericho Village, 62 units in Merriam Village and 52 units in Brook School Apartments.  
(3) School year ending June 30: average membership as of October 1 of the previous year.  
(4) Includes assessments for Middlesex County Hospital.



# OFFICERS OF THE TOWN OF WESTON

## ELECTED BY THE VOTERS

|   | <u>Terms Expire</u> |
|---|---------------------|
| <b>Moderator</b>                                |                     |
| Robert M. Buchanan                              | 2000                |
| <b>Board of Selectmen</b>                       |                     |
| Douglas P. Gillespie, Chairman                  | 2001                |
| Ripley E. Hastings                              | 2000                |
| G. William Helm                                 | 2002                |
| <b>Town Clerk</b>                               |                     |
| Mary Elizabeth Nolan                            | 2001                |
| <b>Board of Assessors</b>                       |                     |
| Donald B. Myers, Chairman                       | 2002                |
| Phyllis S. Goodman                              | 2000                |
| Stewart C. Woodworth                            | 2001                |
| <b>School Committee</b>                         |                     |
| Katharine T. Smith, Chairman                    | 2001                |
| Claudia Birnbaum                                | 2002                |
| Maureen S. Ecker                                | 2001                |
| Darcy Lettieri                                  | 2000                |
| Robert Anthony Nolan                            | 2000                |
| <b>Recreation Commission</b>                    |                     |
| Gregory Czarnowski, Chairman                    | 2000                |
| Cheryl Walsh Kelly ( <i>resigned</i> )          | 2000                |
| Ella Warren Merrill                             | 2001                |
| Robert C. Millen Jr. ( <i>to fill vacancy</i> ) | 2000                |
| Cornelia S. W. Newell                           | 2002                |
| Julie S. Pemberton                              | 2001                |
| James I. Rubens                                 | 2002                |
| <b>Planning Board</b>                           |                     |
| Kathy J. Detwiler, Chairman                     | 2001                |
| Alfred L. Aydelott                              | 2004                |
| Lee C. Fernandez                                | 2003                |
| Pamela W. Fox                                   | 2002                |
| G. Roger Lee                                    | 2000                |

### **Board of Health**

|  |      |
|--|------|
| Joan B. Vernon, Chairman ( <i>resigned</i> )         | 2000 |
| Nicholas G. Guerina                                  | 2001 |
| Peter K. Taylor ( <i>appointed to fill vacancy</i> ) | 2000 |
| Marie Tobin, Secretary                               | 2002 |

### **Board of Library Trustees**

|                               |      |
|-------------------------------|------|
| William D. Hartmann, Chairman | 2000 |
| Karen Benjamin, Secretary     | 2001 |
| Charles (Tod) Foote           | 2000 |
| Robert J.T. Kulow             | 2002 |
| Meredith B. Stevens           | 2001 |
| Pamela J. Wood                | 2002 |

### **Measurers of Lumber**

|                      |      |
|----------------------|------|
| David C. Bennett     | 2000 |
| Glenn Brewster       | 2000 |
| Barrett W. Gilchrist | 2000 |

### **Commissioners of Trust Funds**

|                                  |      |
|----------------------------------|------|
| Charles M. Ganson, Jr., Chairman | 2002 |
| James R. Nichols                 | 2000 |
| S. Melvin Rines                  | 2001 |

### **APPOINTED BY THE SELECTMEN**

#### **Town Administrator**

|                |      |
|----------------|------|
| J. Ward Carter | 2000 |
|----------------|------|

#### **Town Accountant**

|              |      |
|--------------|------|
| Patricia Fay | 2001 |
|--------------|------|

#### **Assistant Town Administrator**

|                      |  |
|----------------------|--|
| Donna S. VanderClock | <i>To serve at the Pleasure of the Selectmen</i> |
|----------------------|--|

#### **Assistant to the Town Accountant**

|                 |  |
|-----------------|--|
| Ida Mae DeBuono | <i>To serve at the Pleasure of the Selectmen</i> |
|-----------------|--|

#### **Town Counsel**

|                        |      |
|------------------------|------|
| Kopelman & Paige, P.C. | 2000 |
|------------------------|------|

#### **Town Engineer**

*Vacancy*

#### **Treasurer & Collector**

|                    |      |
|--------------------|------|
| William R. Goyette | 2001 |
|--------------------|------|

#### **Director of Public Works**

|                 |      |
|-----------------|------|
| Richard C. Nota | 2000 |
|-----------------|------|

#### **Superintendent of Insect Pest Control**

*Vacancy*

#### **Commissioner, East Middlesex Mosquito Control Project**

|                   |  |
|-------------------|--|
| David S. Johansen | <i>To serve at the Pleasure of the Selectmen</i> |
|-------------------|--|

|                           |  |                            |
|---------------------------|--|----------------------------|
|                           | <b>Tree Warden</b>                                   |                            |
| Paul L. Brackett          |  | 2000                       |
|                           | <b>Chief of Police</b>                               |                            |
| Charles C. Mayo           |  | 2001                       |
|                           | <b>Keeper of Lockup</b>                              |                            |
| Charles C. Mayo           |  | 2000                       |
|                           | <b>Deputy Chief of Police</b>                        |                            |
| Roland W. Anderson        |  | 2000                       |
|                           | <b>Chief of Fire Department and Forest Warden</b>    |                            |
| John E. Thorburn          |  | 2000                       |
|                           | <b>Inspector of Buildings and Wires</b>              |                            |
| Courtney W. Atkinson      |  | 2000                       |
|                           | <b>Deputy Inspector of Buildings</b>                 |                            |
| Earl Midgley              |  | 2000                       |
|                           | <b>Deputy Inspector of Wires</b>                     |                            |
| Oscar LeBlanc             |  | 2000                       |
|                           | <b>Inspector of Gas Piping and Appliances</b>        |                            |
| Edward F. Perilli         |  | 2000                       |
|                           | <b>Deputy Inspector of Gas Piping and Appliances</b> |                            |
| Edward C. Fredericks, Jr. |  | 2000                       |
|                           | <b>Inspector of Plumbing</b>                         |                            |
| Edward F. Perilli         |  | <i>Under Civil Service</i> |
|                           | <b>Deputy Inspector of Plumbing</b>                  |                            |
| Edward C. Fredericks, Jr. |  | <i>Under Civil Service</i> |
| George Lessard            |  | 2000                       |
|                           | <b>Sealer of Weights and Measures</b>                |                            |
| Courtney W. Atkinson      |  | 2000                       |
|                           | <b>Public Weighers</b>                               |                            |
| Denny F. High             |  | 2000                       |
| Walter Mulcahy            |  | 2000                       |
| Daniel Nourse             |  | 2000                       |
| John Place                |  | 2000                       |
| Kenneth C. Sutherland     |  | 2000                       |
| Kevin H. Whittemore       |  | 2000                       |
|                           | <b>Director of Emergency Management</b>              |                            |
| John E. Thorburn          |  | 2000                       |
|                           | <b>Director of Veteran's Services</b>                |                            |
| Mark A. Aldrich           |  | 2000                       |
|                           | <b>Veterans' Agent</b>                               |                            |
| Mark A. Aldrich           |  | 2000                       |
|                           | <b>Veterans' Graves Officer</b>                      |                            |
| David S. Johansen         |  | 2000                       |



## **Dog Officer and Pound Keeper**

Robert F. Cronin 2000

### **Parking Clerk**

Lucy K. Saunders *To serve at the Pleasure of the Selectmen*

### **Fence Viewers**

John J. Havlicek 2000

### **Field Drivers**

Sandra S. Gee 2000

### **Council on Aging**

Irvonne Moran, Chairman 2002

Charles Dolberg 2001

Pauline Germeshausen 2001

Milo Igersheimer 2003

Vivienne Kalman 2002

Marion Mason 2000

Rev. Philip Joseph Mayher 2003

Linda McDowall 2000

Mercedes Primer 2002

Katherine Strehle 2000

Jonathan White 2003

## **Alcohol and Drug Education Advisory Committee**

Janet Gordon Bain, Co-Chair Richard Houde

Joan MacClary, Co-Chair Laura Jenks-Daly

Paul Arkema Reverend Joseph Mayher

Connie Davis Linda J. Perrin

Nancy W. Healey Laura G. Wernick

*To serve at the pleasure of the Selectmen*

## **Committee for Implementation of the Americans with Disabilities Act**

Paul J. Donahue, Jr. Miguel Gomez-Ibanez

Marilyn N. Jacobs

*To serve at the pleasure of the Selectmen*

## **Board of Appeals**

### **Members:**

Robert P. Cook, Chairman 2002

Wendy K. Armour 2000

Earl M. Harvey (*resigned*) 2001

Peter Knight (*to fill vacancy*) 2001

### **Associate Members:**

Winifred Li 2000

Marc Margulies 2001

Elizabeth H. Munro 2002

### **Cable Advisory Committee**

Edwin E. Smith, Chairman

F. Douglas Garron

Donald R. Shapiro

*To serve at the pleasure of the Selectmen*

### **Representatives to Cambridge Watershed Advisory Committee**

Imogene Fish

Ingeborg Uhler

*Vacancy (1)*

### **Conservation Commission**

George P. Bates, Chairman

2000

Imogene Fish

2002

Kathleen G. Fishburn (*resigned*)

2000

Gustav Fleischmann, III

2001

Lelia C. Orell (*to fill vacancy*)

2000

Mary Ann Pappanikou

2001

David C. Phelan

2000

Charles A. Whitney

2002

### **Crescent Street Historic District Commission**

Alfred L. Aydelott, Chairman

2000

George F. Amadon

2000

Patricia Mansfield

2002

Anna Melone Pollock

2002

John Sallay

2001

### **Weston Cultural Council**

Christine Martin, Co-Chair

2002

Frank Hamm, Co-chair

2000

Joseph Ferguson

2002

Daniel Foote

2002

Audrey Foster

2001

Deborah Knight

2001

Carol Sahlman

2001

J. Thomas Selldorff

1999

Rees F. Tulloss

2000

Shirley Jacobsen Wood

2002

### **Committee to Examine Town Governance**

Joan B. Vernon, Chairman

Harold Hestnes

Vincent J. Costantini

Ann G. Leibowitz

Arthur L. Goldstein

Jean M. Thurston

*To serve at the pleasure of the Selectmen*

### **Historical Commission**

|                              |      |
|------------------------------|------|
| Alfred L. Aydelott, Chairman | 2000 |
| Woodie C. Flowers            | 2000 |
| Diane G. Hubbard             | 2001 |
| Judith Markland              | 2001 |
| Samuel E. Payson, Secretary  | 2002 |
| Mary M. Pughe                | 2000 |
| Edward Rossiter              | 2002 |

### **Housing Needs Committee**

*(Appointed under Article 14 of Warrant for  
May 19, 1986, Annual Town Meeting)*

|                           |                  |
|---------------------------|------------------|
| Laurence Gerber, Chairman | Joseph W. Mullin |
| Jane K. Donnelly          | Paul M. Vaughn   |

*Vacancies (4)*

*To serve at the pleasure of the Selectmen*

### **Committee to Advise on Land Acquisitions**

|                               |                      |
|-------------------------------|----------------------|
| Kathleen B. McCahan, Chairman | Douglas P. Gillespie |
| George P. Bates               | John M. Lord, Jr.    |
| Kathy J. Detwiler             | Donald B. Myers      |

*To Serve at the Pleasure of the Selectmen*

### **Land Bank Committee** *(re-established 12/21/99)*

|               |                  |
|---------------|------------------|
| Pamela W. Fox | Joseph W. Mullin |
|---------------|------------------|

Robin Reisman

*To serve at the pleasure of the Selectmen*

### **Committee to Study Procedures for Action**

**Pursuant to M.G.L Chapters 61, 61A and 61B**

|                   |                     |
|-------------------|---------------------|
| Douglas Gillespie | Elliot D. Lobel     |
| Barbara Hill      | Kathleen B. McCahan |

*To serve at the pleasure of the Selectmen*

### **Town Map Committee**

|              |                   |
|--------------|-------------------|
| G. Roger Lee | Richard D. Wright |
|--------------|-------------------|

*Vacancy (1)*

*To serve at the pleasure of the Selectmen*

### **Trustees of the Merriam Fund**

|  |      |
|--|------|
| Reverend Susan E. Crane <i>(resigned 1/6/2000)</i> | 2000 |
| Ellen Pendergast                                   | 2001 |
| Father Robert Tyrell                               | 2002 |

### **Metropolitan Area Planning Council Representative**

|                      |      |
|----------------------|------|
| Marillyn A. Zacharis | 1999 |
|----------------------|------|



### **MetroWest Growth Management Committee**

Douglas P. Gillespie

Kathy J. Detwiler

### **MetroWest Bicycle Task Force**

Kenneth Hablow

### **MetroWest Open Space Task Force**

Kathleen B. McCahan

### **MetroWest Water Resources Subcommittee**

Alan T. Orth

### **Committee for Mitigation and Compensation for M.W.R.A. Projects**

Robert Davis Brown, Chairman

J. Thomas Selldorff

Ingeborg Uhler

*To serve at the pleasure of the Selectmen*

### **MBTA Advisory Board Representative**

Edward M. Dickson

### **Open Space and Recreation Planning Committee**

Kathleen B. McCahan, Chairman

Pamela W. Fox

Nina Danforth

Mary B. Horne

Lee C. Fernandez

Mary A. Lord

Denise Mosher

*To serve at the pleasure of the Selectmen*

### **Public Works Committee**

John E. Gieselman, Chairman

2002

Robert L. Buonato

2000

Edward T. T. Chiang

2001

H. Bentley Crouch

2001

John C. Heine

2001

Arthur C. Lee

2000

Paul F. Young

2002

### **R.S.V.P. Advisory Board**

Mary Rossi

Ann A. Ulm

### **Recycling Education Committee**

Jean Reynolds, Chairman

Lenore Zug Lobel

Jane Brigham

Robin Reisman

*To serve at the pleasure of the Selectmen*

### **Board of Registrars of Voters**

Carter M. Crawford, Republican, Chairman

2000

Dorothy F. McCarthy, Democrat

2001

George D. Noble, Jr., Democrat

2002

The Town Clerk, *ex officio*, M. Elizabeth Nolan

2001

**Committee to Renovate Town Hall and Former Library**

Robin Reisman, Chair

Elizabeth S. Ericson

Judy Barro

Michael H. Harrity

Susan F. Beane

Andrew Marvel

Donna S. VanderClock

*To serve at the pleasure of the Selectmen*

**Committee to Study Uses and Space Needs for  
Public Lands and Public Buildings**

*(Appointed under Article 6 of Warrant for  
October 21, 1985, Special Town Meeting)*

John Batter, Chairman

Andrew Marvel

Kent W. Davenport

Joan B. Vernon

*To serve at the pleasure of the Selectmen*

**Committee on Safety and Flow of  
Pedestrian and Vehicular Traffic**

Robert A. Mosher, Chairman

Eugene C. Ritvo

David P. Bell

Thomas E. Shepherd, Jr.

Ronald E. Benotti

Joseph E. Williams, Jr.

William J. McCarthy

*Vacancy (1)*

*Terms expire in 2000*

**Traffic Advisory Committee**

Lee Engler, Chairman

Richard C. Nota

Katharine D. Chace

Jan-Charles Fine *(resigned)*

Charles C. Mayo

*Vacancy (1)*

*To serve at the pleasure of the Selectmen*

## Police Department

### Lieutenants

|                |         |
|----------------|---------|
| John J. Forti  | 3/31/86 |
| Steven F. Shaw | 1/26/81 |

### Sergeants

|  |          |
|--|----------|
| Robert F. Allenberg  | 11/12/68 |
| Vincent P. Corcoran  | 1/16/67  |
| Thomas M. Healey   | 8/18/61  |
| Daniel C. Maguire ( <i>effective January 1, 2000</i> )     | 7/18/82  |
| Thomas F. W. Nims ( <i>retired as of January 1, 2000</i> ) | 11/12/68 |

### Officers (*Under Civil Service*)

|                          |          |
|--------------------------|----------|
| Roland W. Anderson*      | 12/9/68  |
| Ronald E. Benotti        | 1/26/81  |
| Robert H. Cook           | 12/19/73 |
| William H. Garrigan, III | 5/24/71  |
| Francis J. Hines, Jr.    | 8/7/77   |
| Michael E. Joyal         | 6/25/72  |
| Robert C. Millen, Jr.    | 4/7/71   |
| Walter P. Nelson         | 9/23/74  |
| Steven F. Shaw*          | 10/4/99  |
| Richard P. Staunton      | 2/16/75  |

### Officers (*Not Under Civil Service*)

|                       |          |
|-----------------------|----------|
| Mark J. Alonzi        | 1/04/88  |
| Gilbert C. Boyes, Jr. | 10/22/82 |
| Barbara Jean Conte    | 10/01/90 |
| John F. Lyons         | 3/16/87  |
| Stephen A. McShane    | 7/18/82  |
| Dale A. Muldoon       | 3/16/87  |
| David T. Nims         | 10/4/99  |
| Leo F. Richards, III  | 9/15/86  |
| Scott A. Whalen       | 10/4/99  |

### Reserve Officers (*Under Civil Service*)

|                      |         |
|----------------------|---------|
| James J. Butler, III | 1/22/80 |
|----------------------|---------|

### Intermittent Police Officers (*Not Under Civil Service*)

|                          |         |
|--------------------------|---------|
| Roger K. McKinnon        | 9/22/86 |
| Virginia Audrey McKinnon | 9/22/86 |

### Constable to Serve Civil Process

|                        |              |
|------------------------|--------------|
| Robert P. Millian, Jr. | May 15, 2002 |
|------------------------|--------------|

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\*On leave of absence



## APPOINTED BY THE MODERATOR

|  | <u>Terms Expire</u> |
|--|---------------------|
| <b>Finance Committee</b>                   |                     |
| Jeffrey Plank, Chairman                    | 2000                |
| John H. Chory, Esq.                        | 2001                |
| Daniel D. Donovan                          | 2002                |
| Richard J. Fishburn ( <i>resigned</i> )    | 2000                |
| Dexter Freeman                             | 2001                |
| James F. Gerrity III                       | 2001                |
| Barbara J. Hill, Esq.                      | 2002                |
| Jill McCarthy                              | 2002                |
| Stephen W. Ober ( <i>to fill vacancy</i> ) | 2000                |
| Marillyn A. Zacharis                       | 2000                |

|   |      |
|---|------|
| <b>Weston Elderly Housing Committee</b>   |      |
| <i>(appointed under Article 19 of Warrant for<br/>May 9, 1977, Annual Town Meeting)</i> |      |
| William Cress, Chairman   | 1999 |
| Jacqueline P. Fields  | 2000 |
| John Heine  | 2000 |
| Melvyn Lurie  | 2001 |
| Steven L. Charlip   | 2001 |

|  |                  |
|--|------------------|
| <b>Library Building Committee</b>  |                  |
| <i>(Appointed under Article 6 of Warrant for<br/>October 19, 1987, Special Town Meeting)</i> |                  |
| John J. Doyle, Jr., Chairman   | Harry R. Hoehler |
| Lynn T. Brontas  | Philip Minervino |
| Arria Sands  |                  |

|  |                  |
|--|------------------|
| <b>Memorial Day Committee</b>                        |                  |
| Reverend Susan E. Crane ( <i>resigned 1/6/2000</i> ) | Beverly Dillaway |
| Gary Walcott ( <i>resigned 1/6/2000</i> )            | <i>vacancies</i> |

**Member Minuteman Regional Vocational  
Technical School Committee**  
J.J. Gazzola  
*(Term to expire June 30, 1997)*

**Weston International Affiliation Committee**  
*(formerly Weston Rombas Affiliation Committee)*

Carter M. Crawford Nancy Inui

Nancy Selvage

*Registered voters for a 3- year term to expire 2000*

Diane Hildreth Lucy Mooney

Catharine F. Nicholson

*Registered voters for a 3- year term to expire 2001*

Emily L. Hutcheson, Chair Mark Horowitz

Susan Coppock Pamela Riffin

*Registered Voters for a 3-year term to expire 2002*

Martha Bancroft Cynthia Crimmin

Robert Desaulniers

*Teachers for a 1-year term to expire 2000*

Michelle Chun Gwen Nolan

George Lee Sujata Sharma

*Students for a 1-year term to expire 2000*

**Sewer Committee**

*(Authorized under Article 9 of Warrant for  
March 28, 1966, Annual Town Meeting)*

**Town Building Committee**

*(Appointed under Article 19 of Warrant for  
March 30, 1970, Annual Town Meeting)*

Nicholas J. Baker Frederick S. Gilman

Vacancies (3)

**Weston War Memorial Education Fund Committee**

*(Appointed under Article 13 of Warrant for  
March 23, 1953, Annual Town Meeting)*

Robert C. Millen, Jr., Chairman 1998

Harry B. Jones 2001

Donald E. Pierson 2002

Aimo H. Teittinen 2000

Phyllis C. Wheeler 1999

**APPOINTED BY THE TOWN CLERK**

**Assistant Town Clerk**

Edward M. Dickson

*Term to expire at end of Annual Town Meeting - 2000*

**APPOINTED BY THE BOARD OF HEALTH**

**Health Director**

Roy D. Sanderson

**Inspector of Animals**

|                   |      |
|-------------------|------|
| Paula B. Nicholas | 1998 |
| Joan B. Vernon    | 1998 |

**Agents to Issue Burial Permits**

|                        |                |
|------------------------|----------------|
| M. Elizabeth Nolan     | Gunta Grube    |
| J. Ward Carter         | Denise Johnson |
| Lisbeth C. Zeytoonjian | Ayesha Ahmed   |
| Keith Kasprzak         | Paula Nicholas |
| Eric Kester            | David Nims     |

**APPOINTED BY THE TOWN TREASURER**

**Assistant Treasurer**

|              |      |
|--------------|------|
| Ayesha Ahmed | 2000 |
|--------------|------|

**APPOINTED BY THE SCHOOL COMMITTEE**

**Weston Educational Enrichment Fund Committee (WEEFC)**

|                         |                  |
|-------------------------|------------------|
| Edwin J. Taff, Chairman | Robert Hildreth  |
| Mary Berg               | Christine Martin |
| Joan Flynn              | Katharine Smith  |

**APPOINTED BY THE COUNCIL ON AGING**

**R.S.V.P. Advisory Board**

Marie Pelsue



## CALENDAR\*

|  |  |
|--|--|
| Board of Selectmen - Normally meets<br>Tuesdays - 7:45 p.m. at Town Hall                             | <i>Call Selectmen's Office 893-7320,<br/>ext. 308</i>                                    |
| School Committee - Normally meets<br>twice per month on Mondays, 7:30 p.m.<br>at High School Library | <i>Call School Information Line, 529-8092<br/>or Superintendent of Schools, 529-8080</i> |
| Planning Board - Normally meets<br>Wednesdays, 7:30 p.m. at Town Hall                                | <i>Call Planning Board Office, 893-7320,<br/>ext. 321 or 323</i>                         |
| Board of Health - Normally meets on<br>the first Wednesday of each month, 9:00<br>a.m.               | <i>Call Board of Health, 529-0104</i>  |
| Recreation Commission - Normally<br>meets on first Tuesday of each month,<br>7:30 p.m.               | <i>Call Recreation Department, 529-0203</i>  |

## ELECTED REPRESENTATIVES

|   |   |
|---|---|
| Senators in Congress  | Edward M. Kennedy of Squaw Island,<br>Barnstable<br>John F. Kerry of Boston |
| Representative in Congress,<br>Seventh Congressional District   | Edward J. Markey of Malden  |
| Councilor, Third District                                       | Marilyn Petitto Devaney of Watertown  |
| State Senator,<br>Fifth Middlesex District                      | Susan Fargo of Lincoln  |
| Representative in General Court,<br>Fourteenth Norfolk District | John A. Locke of Wellesley  |

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*\*All schedules subject to change - Call offices listed*



*Douglas P. Gillespie*  
*Chairman, Board of Selectmen*

## GENERAL GOVERNMENT



*Ripley E. Hastings*  
*Selectman*



*G. William Helm, Jr.*  
*Selectman*

# REPORT OF THE BOARD OF SELECTMEN

Douglas P. Gillespie, Ripley E. Hastings, and Elizabeth D. Nichols served as the Board of Selectmen conducting the business of the town for the first half of 1999, with Mr. Hastings filling the office of Chairman. At the May Town Election, G. William Helm, Jr. was elected to the Board, Mrs. Nichols having declined to seek election to a third term. At the first meeting of the board after the Annual Town Meeting, Mr. Gillespie was elected to the office of Chairman and Mr. Helm to the office of Secretary. The Board continued its practice of meeting weekly on Tuesday evenings at the Town Hall. All meetings of the Board are open to the public except when the Board votes to go into executive session for certain matters as permitted by the Open Meeting Law.

This report will focus upon highlights and issues of the year. For a detailed report of the work of the Board of Selectmen, please see the section entitled "Votes of the Board of Selectmen" at page 136. Detailed reports of the various town committees follow this report and are well worth reading to gain an understanding of the variety and complexity of town affairs.

The Selectmen's agenda during 1999, in addition to the regular proceedings of managing the town, was focused principally on issues of fiscal management, land acquisition and use, municipal facilities, waste water disposal, traffic, and personnel.

## *Fiscal Management*

At the May Annual Town Meeting voters approved an operating budget for fiscal year 2000 totaling \$39,333,856, an increase of 5.76% over the fiscal year 1999 budget. Continued pressure from school expenditures, driven by rising enrollments, program improvements, and state mandated special education services, contributed significantly to the overall increase in expenditures. \$1,350,000 of "free cash" was used to reduce the tax levy and to avoid requesting a Proposition 2 ½ override vote. Continued growth of the tax base as a result of a strong economy and significant new construction activity, coupled with a conservative approach to forecasting growth, has enabled the town to avoid Proposition 2 ½ overrides for four consecutive years. However, the Selectmen are concerned that the combination of a growing burden on some existing town services and increasing uncertainty surrounding the availability of State funds for both education and public works programs may necessitate a Proposition 2 ½ override in the next year or two in order to meet the perceived service needs of the town.

## *Land Acquisition and Use*

In late April, the Zoning Board of Appeals granted a comprehensive permit to The Community Builders, Inc., a not-for-profit developer, for a mixed income

neighborhood development of 18 homes on Highland Street land donated by Edward and Polly Dickson. In November the Board of Selectmen conducted a lottery to determine the potential purchasers of six of the Dickson Meadow homes to be made available as affordable housing under criteria set by the Massachusetts Department of Housing and Community Development's Local Initiative Program. 178 applications for homes were received, and a priority order for offering the homes was established by the lottery. Dickson Meadow is the second development in Weston to be built under the Local Initiative Program, and the Board of Selectmen is highly supportive of additional proposals to increase the availability of affordable housing in the town.

In October the Conservation Commission recommended to the Board of Selectmen the purchase of 23.25 acres of land on Concord Road owned by the Willis family, using the money made available for the purchase of conservation land as a result of 1997 negotiations with the Massachusetts Water Resources Authority over compensation for the taking of Town conservation land for the MetroWest Water Supply Tunnel projects in Weston. Following several weeks of public discussion, Messrs. Gillespie and Helm (Mr. Hastings recused himself from all discussions and decisions related to the purchase of Willis land due to a conflict of interest) rejected the recommendation of the Conservation Commission on the basis that at least one other available parcel of land held higher priority for purchase. The Conservation Commission, after some consideration, concurred and recommended to the Board of Selectmen that 11.48 acres of land on Highland Street owned by the Dickson family be purchased immediately with a portion of the available funds, and Messrs. Gillespie and Helm approved this recommendation. At the same time, the Selectmen appointed a committee to advise the Town on the possible overall requirements for additional town land in the foreseeable future and the priority to be attached to different major parcels of land were they available for purchase.

### *Municipal Facilities*

At a Special Town Meeting in January voters appropriated funds to complete the renovation of Weston High School and to construct a Community Center behind Case House for the use of the Recreation Commission and the Council on Aging. At year end, initial foundation work for the Community Center had begun.

At the Annual Town Meeting in May and at a Special Town Meeting in December, voters appropriated funds for the design of renovations and an addition to the Town Hall. At the time of the Annual Town Meeting the Selectmen were still considering renovating the former Library Building for town offices, but additional study of probable Library Building renovation costs as well as the benefits of a single location for all town offices led the Selectmen to support a proposal in December to design an addition to the East side of Town



Hall. For a number of years the space in Town Hall has been inadequate for the growing public requirements for interaction with town officials, particularly related to planning, conservation, health department, and general meeting space. At the same time, working conditions in the basement of Town Hall have become unacceptable. The Board of Selectmen expects to request funds in the Fall of 2000 to complete the construction and renovation of Town Hall. In the interim, some employees will be housed in temporary structures adjacent to Town Hall.

The Selectmen continue to review alternative uses for the former Library Building, and in December received a preliminary report outlining several potentially interesting residential uses for the property. During the course of 2000 the Board anticipates pursuing these ideas as well as others that may emerge.

At the Special Town Meeting in December voters also appropriated funds for the design of renovations and additions to the Country School and the Woodland School. This work, which is expected to commence in 2001, will complete the renovation and expansion of all of the Weston school buildings, a program that began in 1994.

For the past three years the Selectmen have grappled with how to provide adequate parking at the Kendal Green Railroad Station and in September voted to construct a parking lot on town land on the road leading to the Transfer Station. The Selectmen applied to the Massachusetts Bay Transportation Authority for funds to support this project, and at year end were awaiting final resolution with the MBTA, although construction of the parking lot was completed in early December.

#### *Waste Water Treatment*

Closely related to many of the facilities issues being addressed by the Selectmen and other town boards is the issue of proper disposal of waste water in the town. Engineering studies have shown that the septic systems serving the Country and Woodland Schools and the Town Hall both are in need of replacement. New or expanded treatment facilities will be required for the Community Center, the additions to the elementary schools, and the addition to the Town Hall. Preliminary studies have identified potential sites for all these requirements, but as private property owners in the town are experiencing, the design constraints and cost of meeting current State regulations require careful consideration. At the Annual Town Meeting in May voters appropriated funds for a new waste water disposal system to serve the Community Center, the Field School, and the Case House, and a separate system to serve the Country School and the Woodland School. Design of the first system began late in the year, while work on the system for the Country and Woodland Schools has been deferred until further progress is made on the plans for the school buildings

themselves. Preliminary site identification work for a new system to serve Town Hall is underway, with the objective of avoiding siting the system in the Town Common.

Not all waste disposal issues addressed by the Board in 1999 related to Town facilities. In 1998 the Board of Selectmen, acting under authority of legislation obtained by Regis College, voted to make a Grant of Easement to Regis College for installation of a sewer line in Wellesley Street and Sibley Road as part of a plan to meet the waste water disposal needs of the college via a connection to the Massachusetts Water Resources Authority sewer system in Waltham. A number of residents subsequently raised questions regarding the Board's action in executing the Grant of Easement and the feasibility of on-site waste disposal options available to Regis. In May the Selectmen facilitated an extended discussion of the issues related to the Grant of Easement and subsequently reaffirmed the actions of the 1998 Board. A group of residents placed an article by petition on the Warrant for the December Special Town Meeting seeking to deny ratification of the Selectmen's actions. Town Counsel expressed the opinion that the denial would have no effect, the Selectmen noted that there was not a basis to overturn the action of a prior Board, and by a narrow margin the petitioners' motion was defeated.

Issues of land use, town facilities and waste disposal will continue to be intertwined and of great importance to the town in the coming years. The Board of Selectmen expects that a considerable amount of its time and effort will continue to be devoted to dealing with these and related matters.

### *Traffic Management*

The Board of Selectmen is indebted to the Traffic Advisory Committee for its vigilance in pursuing the problems of traffic management in the town. While the Committee has identified over forty specific traffic issues, two major undertakings dominated the agenda in 1999, the management of increased traffic flows on Lexington Street brought about by development activities on West Street and Winter Street in Waltham, and improvement of pedestrian and traffic activity at the Church Street/North Avenue intersection. In October the Board approved the installation of speed humps on Lexington Street as a method of slowing the speed of traffic and hopefully encouraging motorists to use alternative routes. At the same time, the Board approved a plan to locate a pedestrian crossing on North Avenue to the East of Church Street, and to undertake design work to reconstruct the roadway intersection at Church Street and North Avenue.

Other important traffic matters under discussion during the year included the impact on Weston of the Winter Street/Route 128 Bridge Replacement in Waltham, possible traffic mitigation measures on Summer Street to reduce the impact of construction at the Massachusetts Broken Stone site on Route 20, a

traffic impact study of the Boston Post Road By-Pass, monitoring of traffic mitigation for the Park Road area as a part of a proposed office development, and a review of traffic flow at the Case House, Field School, Library and Community Center sites along Wellesley and School Streets. Weston's central location in MetroWest, coupled with the unprecedented growth in residential and commercial development in the town and neighboring communities, assures that traffic will be an increasingly difficult issue for the town in the coming years. On many key roads we already are experiencing severe backups during peak rush hours. We need to consider the balance of actions between slowing traffic, such as is being planned for Lexington Street, and improving roadways to increase flow, as has been proposed in other town locations.

### *Personnel*

The management of the town's affairs is largely carried out by a dedicated staff of employees. Included in this number is a police force of 26 men and women. For the first time in a decade, 1999 brought several changes in the police force. Lt. John C. Bentley, a Weston Police Department officer since 1969, resigned in January and was replaced later in the year by the promotion of two police officers to the rank of Lieutenant, John J. Forti and Steven F. Shaw. In December, Sergeant Thomas F. W. Nims announced his retirement from the Police Department after 31 years of service, and Daniel C. Maquire was promoted to Sergeant, effective January 1, 2000. Officer William H. Garrigan, III, a member of the Police Department since 1971, also retired at year end. Three new police officers were appointed during the year: Keith M. Kasprzak, David T. Nims, and Scott A. Whalen.

In other personnel actions, William Goyette was appointed Town Treasurer, replacing Mark Good, and collective bargaining agreements were completed with the Weston Firefighters Association and the Weston Library Staff Associations.

### *In Conclusion*

While all of the activities enumerated above contributed to a busy and productive year for the Board of Selectmen, no event had more significance than the announcement in November by Town Administrator J. Ward Carter that he would retire in 2001. Ward has served the Town of Weston for 50 years, and his loss to the town in general and to the Board of Selectmen in particular is impossible to describe. In order to begin to prepare for an orderly transition from the "Carter Years," the Selectmen appointed a Committee to Examine Town Governance under the leadership of former Selectman Joan Vernon. This committee has been asked to review the structure and needs of Weston town government as a prelude to then beginning the search for a successor to Ward Carter. The Selectmen welcome the input of all town residents in this important process.



## REPORT OF THE TOWN CLERK

Births, marriages and deaths recorded in the Town Clerk's Office of the Town of Weston for the year 1999:

|                              |     |
|------------------------------|-----|
| Number of births in 1999:    | 113 |
| Number of marriages in 1999: | 49  |
| Number of deaths:            | 135 |
| Weston Residents             | 87  |
| Non-Residents                | 48  |

|   |        |
|---|--------|
| Population of the Town of Weston (1999 census): | 11,055 |
|---|--------|

The following detailed report of births, marriages and deaths recorded during 1999 is printed for the purpose of bringing to the attention of interested persons the facts which appear on the official records of the Town Clerk. Please check the names and other data for errors, and notify the Town Clerk's Office.

### BIRTHS RECORDED IN WESTON IN 1999

#### January

|    |                                     |  |
|----|-------------------------------------|--|
| 1  | <b>Cutter</b> , Naomi Renee         | Jeffrey Alan and Jodie L. Ross<br>Cutter               |
| 6  | <b>Tzau</b> , Esther Pauline        | Tierry and Susanna K. Pang<br>Tzua                     |
| 13 | <b>Cooper</b> , Brian Lyle          | Philip Alan and Lisette Scott<br>Cooper                |
| 13 | <b>Lucas</b> , Kayla Jennifer       | Peter Vican and Jennifer Wolfe<br>Lucas                |
| 21 | <b>Devito</b> , Matthew Louis       | Richard Anthony, Jr. and<br>Brenda S. Rheingans Devito |
| 23 | <b>Wyle Gifford</b> , Talia Annabel | David Kenneth and Heidi R.<br>Wyle Gifford             |

#### February

|   |                                  |   |
|---|----------------------------------|---|
| 2 | <b>Peacher</b> , Margaret Bishop | Stephen Clarkson and Anne<br>Burke Peacher  |
| 4 | <b>Rohall</b> , Caroline Hailey  | Douglas Donald and Carol E.<br>Craig Rohall |
| 6 | <b>Patlovich</b> , Emma Claire   | Michael Joseph and Karla Bays<br>Patlovich  |



|    |                                  |   |
|----|----------------------------------|---|
| 11 | <b>Danoff</b> , Amelia Eden Kuan | William Andrew and Ami Kuan Danoff          |
| 15 | <b>Gardiner</b> , Samuel Tunis   | John Matthew and Rebekah L. Lord Gardiner   |
| 20 | <b>Alagna</b> , Peter Angelo     | Mario and Julie M. Mele Alagna              |
| 22 | <b>Foxen</b> , Julia Hartman     | Robert , Jr. and Elizabeth J. Spitler Foxen |
| 28 | <b>Reeder</b> , Nathan Macleod   | Paul Arlington and Kristen Karcher Reeder   |

### March

|    |                                   |  |
|----|-----------------------------------|--|
| 3  | <b>Leung</b> , Erica Kar Wei      | Edward Leung and Maria Wong                  |
| 5  | <b>Mussafer</b> , Bridget Magill  | David Marks and Marion Magill Mussafer       |
| 6  | <b>Hattabaugh</b> , Charles Wayne | Craig and Rose M. Mele Hattabaugh            |
| 8  | <b>Gosman</b> , Sidney Michelle   | Michael Martin and Elizabeth Frem Gosman     |
| 14 | <b>Ng</b> , Aaron Hung            | Jack Shuiking and Meikit Ma Ng               |
| 24 | <b>Lembo</b> , Joseph Anthony     | Anthony Joseph and Tracey A. Lepage Lembo    |
| 24 | <b>Scanlon</b> , Abby Rose        | Stephen Richard and Jennifer R. Daly Scanlon |
| 29 | <b>Hall</b> , Andrew Lawrence     | Richard Lawrence and Susan Pawlick Hall      |

### April

|    |                                    |   |
|----|------------------------------------|---|
| 2  | <b>Kaye</b> , Elizabeth Rose       | Kenneth Marc and Elaine T. Aronson Kaye           |
| 5  | <b>Urell</b> , Noah Emerson        | David Lee and Laura A. Bressen Urell              |
| 6  | <b>Merm</b> , Max Rutledge         | Robert Fitzgerald and Courtney A. Burke Merm      |
| 7  | <b>Mendelsohn</b> , David Jay      | Albert David and Deborah L. Black Mendelsohn      |
| 8  | <b>Bell</b> , Bradley William      | Peter William and Marilee Denelle Bell            |
| 16 | <b>Queally</b> , Katherine Rebecca | Kevin Joseph, Jr. and Jennifer D. Tinkler Queally |
| 16 | <b>Glauber</b> , Elisa Marin       | James Howard Glauber and Tracy Ann Lieu           |

|    |                                |   |
|----|--------------------------------|---|
| 18 | <b>Bowman</b> , Matthew David  | Kirk David Bowman and Edith Ann Kuhlmann      |
| 20 | <b>Autor</b> , Isabel Daria    | Robert Stuart and Shelly H. Ferman Autor      |
| 22 | <b>White</b> , Benjamin Robert | Robert Francis and Tora Buros White           |
| 30 | <b>Dixon</b> , William Arthur  | Harold Robert and Juliet J. Schniedwind Dixon |

### May

|    |  |  |
|----|--|--|
| 1  | <b>Buchman</b> , Jared Parkeh            | Jonathan Mark and Nichole S. Jackson Buchman     |
| 5  | <b>Rubin</b> , Naomi Deborah             | Howard Bruce and Elyse H. Silverman Rubin        |
| 7  | <b>Haimovici</b> , Andrew Spencer        | Robert and Jeanne B. Ackman Haimovici            |
| 13 | <b>Morley-McLaughlin</b> , Theresa Clare | John Bernard McLaughlin and Catherine Ann Morley |
| 13 | <b>Doolittle</b> , Kathryn Lucy          | Andrew Maurice and Tove Torgerson Doolittle      |
| 15 | <b>Sullivan</b> , Cleo Helene            | Edwin Jeffrey Moreano and Jean Marie Sullivan    |
| 16 | <b>Yun</b> , Alexander Jung Hwan         | Edward Doukju and Lillian Kim Yun                |
| 25 | <b>Gildea</b> , Sam Curley               | James Hyde and Carol Curley Gildea               |
| 28 | <b>Lyons</b> , John Francis              | Timothy Smith and Jennifer A. Parks Lyons        |
| 28 | <b>Lyons</b> , Michael Parks             | Timothy Smith and Jennifer A. Parks Lyons        |
| 28 | <b>McCanne</b> , Bryce Parker            | Lee and Debra L. Gallegos McCanne                |
| 29 | <b>Rosker</b> , Arielle Miryan           | Steven Brian and Tamah Solomon Rosker            |

### June

|    |                                     |  |
|----|-------------------------------------|--|
| 6  | <b>Henry</b> , Elizabeth Raftis     | Mark Allan and Kathleen Raftis Henry   |
| 10 | <b>Nordell</b> , Meredith Jasperson | John Roderick and Betsy Battin Nordell |
| 11 | <b>Hazard</b> , Isabelle Powell     | Charles Michael, Jr. and Donna Keene   |

- |    |                                   |  |
|----|-----------------------------------|--|
| 13 | <b>Keane</b> , Brendan William    | John Francis, IV and Anne-Marie Weldon Keane   |
| 16 | <b>Steedle</b> , Nikolas James    | James Paul Steedle and Katarina Alenka Krek    |
| 21 | <b>Yalamanchili</b> , Jay Krishna | Kishore Kuman and Padmaja Vejalla Yalamanchili |
| 22 | <b>Alphas</b> , Stephen John , II | John Stephen and Sharon Roper Alphas           |
| 24 | <b>Agarwal</b> , Anisha           | Anant and Anuradha Murthy Agarwal              |
| 25 | <b>Flynn</b> , Anne Kelly         | William Lloyd and Kimberly A. Healey Flynn     |

### July

- |    |                                       |   |
|----|---------------------------------------|---|
| 2  | <b>Meslin</b> , Kaitlyn Karen         | Brad Michael and Karen Langstaff Meslin           |
| 3  | <b>Kenosian</b> , Jackson Lee         | Joseph Lee and Colleen A. Carney Kenosian         |
| 4  | <b>Langholm</b> , Carsten Joseph      | Knut Ivar Langholm and Marijo Champlin            |
| 5  | <b>Borden</b> , Emma Arlene           | Jonathan Alan and Amy Preisendefer Borden         |
| 5  | <b>Borden</b> , Sarah Theresa         | Jonathan Alan and Amy Preisendefer Borden         |
| 8  | <b>Dorna</b> , Alexander Elliot       | Deron Jay and Margaret C. Lynch Dorna             |
| 9  | <b>Faller</b> , Aldan Douglas Perrine | Douglas Vincent Faller and Susan Park Perrine     |
| 9  | <b>Faller</b> , Isabelle Anne Perrine | Douglas Vincent Faller and Susan Park Perrine     |
| 20 | <b>Stamas</b> , Elaina Faith          | Christopher Harry and Penelope Sakellarios Stamas |
| 27 | <b>Eagle</b> , Emanuel Pele           | Jonathan Paul Eagle and Linda Ann Kobierski       |
| 28 | <b>Gill</b> , Olivia Margaret         | Thomas James Gill and Kathleen Margaret Buckley   |
| 31 | <b>Noonan</b> , Patrick John          | Peter Connors and Jean Hendrix Noonan             |

## August

- |    |   |  |
|----|---|--|
| 1  | <b>Paquin</b> , William Blair                   | Christopher John and Candace C. Morrissey Paquin         |
| 6  | <b>Livingston</b> , Maxwell Elijah              | Richard B. and Ellen Rosenberg Livingston                |
| 10 | <b>Jenkins</b> , Elizabeth Francis              | Dennis Lyle and Sherlyn Nalder Jenkins                   |
| 14 | <b>Roan</b> , Evan Paul                         | James Thomas, III and Laura Delrossi Roan                |
| 15 | <b>Sacco</b> , Michael Andrew                   | James Anthony and Lori A. Verno Sacco                    |
| 23 | <b>McGinty</b> , Aidan Terrence                 | Kevin Michael and Susan Roche McGinty                    |
| 24 | <b>Osborn</b> , Henry Chisholm, 5 <sup>th</sup> | Henry Chisholm, 4 <sup>th</sup> and Sara Treworgy Osborn |
| 25 | <b>Brandner</b> , Billi Rose                    | Christopher Robert Brandner and Susan Jane Larkin        |
| 25 | <b>Williams</b> , Grace Kathleen                | Peter King and Lisa B. Brennan Williams                  |
| 25 | <b>Abrecht</b> , Quinton Carr                   | Clifford Herman and Michele Simeone Abrecht              |
| 29 | <b>Shields</b> , Edie Reina                     | Keith Quentin Joseph and Sarah A. Blakeley Shields       |

## September

- |    |                                     |   |
|----|-------------------------------------|---|
| 4  | <b>Lualdi</b> , Garret Cram         | Paul Louis, Jr. and Danielle A. Lang Lualdi     |
| 10 | <b>Griffin</b> , Morgan Lee         | Paul Edward, Jr. and Lauren Lee Griffin         |
| 13 | <b>Clayson</b> , Courtney Elizabeth | Davis Barr, Jr. and Jennifer S. Sargent Clayson |
| 17 | <b>Carter</b> , Zoie Victoria       | Damon Mikail and Helene A. Timpson Carter       |
| 23 | <b>Gold</b> , Robert Henry          | Thomas Robert Gold and Monica Sue Kennet        |
| 24 | <b>Jesurum</b> , Julia Sarah        | Alexander and Deborah Levine Jesurum            |
| 27 | <b>Edwards</b> , Nozomi McColloch   | Charles Douglas and Keiko M. Matsuzono Edwards  |
| 28 | <b>Newell</b> , Issac Wind          | Samuel Albert and Ilana Wind Newell             |



|                |   |  |
|----------------|---|--|
| 30             | <b>Fishman</b> , Rachel Nicole          | Steven Jeffrey and Laurie Newman Fishman                       |
| <b>October</b> |   |  |
| 6              | <b>Gorski</b> , Drew Alexander Sussman  | William Francis Gorski and Michelle Sussman Gorski             |
| 6              | <b>Tetteroo-Smith</b> , Paris Alexander | Ronaldus Joseph Maria Tetteroo and Caren Lynden Tetteroo-Smith |
| 7              | <b>Spector</b> , Norman Jack            | Stephen Richard and Kindra Knauert Spector                     |
| 9              | <b>Marcelo</b> , Adam Celso Lirio       | Ronald Ongkeko Marcelo and Sheila Lirio Marcelo                |
| 14             | <b>Lautenberg-Morgart</b> , Lauren Anne | Joseph Hartley and Nan Lautenberg Morgart                      |
| 15             | <b>Lawry</b> , Clara McErlane           | Seth William and Cynthia Cotney Lawry                          |
| 19             | <b>Williams</b> , Katherine Campbell    | Charles David and Lisa Curlett Williams                        |
| 22             | <b>McManus</b> , Elizabeth Susan        | James Henry, III and Daphne E. McGloskey McManus               |
| 22             | <b>Murphy</b> , Kyle Shane              | Mark Eugene and Tara E. Critchley Murphy                       |
| 30             | <b>Kim</b> , Scott Shiwon               | John June-Seock Kim and Sonia Hojung Yoo                       |
| 30             | <b>Barry</b> , John Alexander           | Robert Anthony John Barry and Maria Martine Park               |

|                 |                                       |  |
|-----------------|---------------------------------------|--|
| <b>November</b> |                                       |  |
| 14              | <b>Whalen</b> , Nicholas Jacob        | Robert Peter, Jr. and Victoria A. Liakos Whalen        |
| 16              | <b>Lebaron</b> , Glennie Ann O'Reilly | Blake Dean Lebaron and Una-May O'Reilly                |
| 16              | <b>Lebaron</b> , Hannah May O'Reilly  | Blake Dean Lebaron and Una-May O'Reilly                |
| 18              | <b>Gele</b> , Theodore Lewis Charles  | Ronald Charles and Nanci A. Silverstein Gelb           |
| 20              | <b>Johnson</b> , Osborne Raphael      | Samuel Lawrence Johnson and Sandra E. Marckini Johnson |
| 23              | <b>Mackenzie</b> , Annastasia Valeria | Arthur Christian and Elizabeth A. Thompson Mackenzie   |

## December

- |    |                                      |  |
|----|--------------------------------------|--|
| 1  | <b>Antico</b> , Addison Tyler        | Anthony John , III and Sandra M. Franchi Antico      |
| 1  | <b>Palocz</b> , Sophia Claire        | Spencer Felix Palocz and Mary Tripsas                |
| 7  | <b>Grundy</b> , Preston Franc        | Adrian Rothwell and Lisa Ellen Nyman Grundy          |
| 15 | <b>Hachigian</b> , Alina Colombosian | Jay Kenneth and Jill Colombosian Hachigian           |
| 15 | <b>Perko</b> , Madeleine Lindsey     | David Michael Perko and Marion Patchell Robbins      |
| 16 | <b>Revers</b> , Annabel Maria        | Daniel Raymond and Lise Neher Revers                 |
| 16 | <b>Jung</b> , Wesley Yewfong         | Edward and Jennifer M. Kim Jung                      |
| 20 | <b>Gurley</b> , William Brooks, IV   | William Brooks, III and Natalie J. Gurley Batchelder |
| 23 | <b>Silverstein</b> , Rachel Zipporah | Ross Stanley and Amy R. Rosen Silverstein            |
| 26 | <b>Levin</b> , William Sinclair      | Jonathan M. and Marjorie Ross Levin                  |
| 27 | <b>Wagner</b> , Greg Mitchell        | Kenneth Bruce and Cynthia L. Wigley Wagner           |

## MARRIAGES RECORDED IN WESTON IN 1999

### January

- |    |  |
|----|--|
| 1  | Stephen Wilson Mitchell and Mary Jane Morris both of Weston    |
| 28 | Josef John Daniel Gazzola and Kim Kevin Doughty both of Weston |

### February

- |    |   |
|----|---|
| 6  | Daniel Elliot Cullaty and Anadi Lynn Siegrist both of Wellesley, MA |
| 13 | Brett Travis Glassman and Keri Karofsky both of New York, NY        |
| 16 | Keith Q. Shields and Sarah Ashley Blakeley both of Weston           |

### March

- |    |  |
|----|--|
| 20 | David Charles Judge and Laura Jeh-Lei Hu both of New York, NY    |
| 26 | Wilhelmus J. A. M. Overmeer and Lisa Ann Intriere both of Weston |

### May

- |   |   |
|---|---|
| 1 | Scott Alan Wolkin of South Hamilton, MA and Kathryn Parker Conrad of Weston, MA |
|---|---|

- 2 Adolph Caso of Weston and Margaret Bosa Starrett of Derry, NH
- 8 Jordan R. Bell and Denise Marie Moulding both of Weston
- 15 Alan G. Prince and Sheila Grady both of Nashua, NH
- 15 Jonathan Brook Cressy and Helen Dorothea Thomas both of  
Somerville, MA
- 21 Barry S. Taylor of Weston and Amy Rose Zaff of Mansfield, MA
- 30 Steven Richard Siegel of Weston and Judith Ann Petersen of South  
Yarmouth, MA

### June

- 5 Benjamin Markham Faucett of Philadelphia, PA and Sarah White  
Newcombe of New York, NY
- 12 Ralph Herrick Hinckley, Jr. and Mary Pat McLaughlin both of  
Boston, MA
- 12 Christopher John Biddle and Barrett Penelope Brountas both of  
Brooklyn, NY
- 27 Nicholas Arthur Pappas and Christina Koumantzelis both of  
Boston, MA

### July

- 10 Daniel Paul Hoaglund and Annise Abraham both of Weston
- 14 Kenneth Brian Vona and Nancy Ann Mulford both of Wayland, MA
- 17 Robert W. Dunakin, Jr. of Waltham, MA and Bethany Erin Flaherty  
of Billerica, MA
- 17 Jean David Fourreau and Mardi Christina Luttrell both of Weston
- 24 Morten Saether and Patricia Monroe both of Framingham, MA
- 31 Scott Edward Richer and Katherine Bradlee Helm both of  
Rochester, NY
- 31 Prasanth Burri Rao-Kathi of Laredo TX and Milu Edalji Komer of  
Weston, MA
- 31 David Jackson Vernon and Carol Frances Steward both of  
Shoreline, WA

### August

- 8 John Upham Harris, Jr. of Weston and Marie A. Shepardson of  
Waltham, MA
- 15 Peter McKenzie King and Caron Wendover Smith both of Newton,  
MA
- 21 Wesley Lionell Jerome of Alexandria, VA and Sonja Renae Burgess  
of Framingham, MA
- 21 Mark Adam Gordon and Emily Heather Wernick both of Winnetka,  
IL
- 28 Daniel John Wims of Weston and Nancy Ellen Adams of Chestnut  
Hill, MA

### **September**

- 4 Scott F. Button and Anne Ibuki Kimura of Middleton, WI
- 5 Richard Yardley Townsend and Carmela Ann Daniello both of Ashland, MA
- 15 Charles Peers Howard of Chelsea, MA and Regina Benz of Wayland, MA
- 18 Marc David Procino and Lisa Joan Israel both of Weston
- 19 Kurtis Lane and Lesley Palmiter of Weston

### **October**

- 2 David Henry Carls of Wellesley, MA and Maria Georgiopoulos Mackavey of Wayland
- 2 George F. Amadon and Meredith Anne Lightbown both of Weston
- 9 Bruce Alan Burton of Waltham, MA and Jean Patricia Thorburn of Marlborough, MA
- 10 Timothy John Bunnell and Karen M. Snow both of Brooklyn, NY
- 10 Nicholas Newhall Wirth and Hannah Paine Burnes both of Santa Fe, NM
- 10 Robert Charles Craft and Paula Elizabeth McSherry both of Weston
- 16 James Nicholas Polymeros and Suzanne E. Condakes both of Weston
- 16 Patrick James Lavin and Christina Marie Whitmore both of Hopedale, MA
- 23 Stephen Martin Wallace and Paula Shay both of Weston
- 23 Jonathan L. Alford and Hilary Nelson Jenkins both of Natick, MA

### **November**

- 27 Stephen Soterios Zannetos of New York, NY and Alexa Beth Pappas of Westwood, MA

### **December**

- 4 Stavris D. Iatridis of West Newton, MA and J. Helen Sousounis of Weston
- 19 Thomas J. Cowern and Tracy Lee Hicks both of Wolfeboro, NH



## DEATHS RECORDED IN WESTON IN 1998

*(not included in previous Town Report)*

| Date                 | Name                  | Place of Birth | Age |
|----------------------|-----------------------|----------------|-----|
| <b>December 1998</b> |                       |                |     |
| 19                   | Laleh Belgum Shokoohi | Iran           | 90  |
| 31                   | Lien Ju Yen           | China          | 80  |

## DEATHS RECORDED IN WESTON IN 1999

|                |                         |               |    |
|----------------|-------------------------|---------------|----|
| <b>January</b> |                         |               |    |
| 8              | Sarah Gorfin            | New York      | 82 |
| 10             | H. Marjorie W. Dodge    | New Hampshire | 81 |
| 14             | Elmer E. Mitchell       | Rhode Island  | 92 |
| 15             | Evelyn H. Rauch         | Michigan      | 91 |
| 16             | Ella Mae Mullen         | Canada        | 93 |
| 16             | Eugene G. Waterhouse    | Massachusetts | 99 |
| 17             | Francis James Griffin   | Massachusetts | 90 |
| 20             | Joseph Aime Garneau     | Massachusetts | 82 |
| 21             | Thomas Joseph Spillane  | Massachusetts | 74 |
| 24             | Leo Edward Pollard      | Massachusetts | 81 |
| 30             | Teresa Margaret Corliss | Massachusetts | 90 |
| 30             | Pearl Stauffer          | New York      | 87 |

|                 |                         |               |    |
|-----------------|-------------------------|---------------|----|
| <b>February</b> |                         |               |    |
| 1               | Dorothy P. Clifford     | Massachusetts | 84 |
| 5               | William L. Hatton       | Michigan      | 74 |
| 10              | Mary Booth              | Scotland      | 93 |
| 14              | George Klein Jones      | Illinois      | 80 |
| 14              | Joseph H. Shea          | New York      | 72 |
| 16              | Thomas J. Brodley       | Massachusetts | 57 |
| 18              | Salome N. Bruder        | Massachusetts | 96 |
| 20              | Gordon Ryerson Williams | Massachusetts | 92 |
| 21              | Stella Marie Bertelli   | Massachusetts | 93 |

|              |                   |               |    |
|--------------|-------------------|---------------|----|
| <b>March</b> |                   |               |    |
| 1            | J. Paul Sheehan   | Massachusetts | 76 |
| 1            | Max A. Pelsue     | Vermont       | 76 |
| 6            | Bella M. Leblanc  | Canada        | 97 |
| 7            | Robert P. Lazzari | Vermont       | 84 |
| 14           | Mary E. Schebeci  | Massachusetts | 86 |
| 16           | Sheng Rui Huang   | China         | 72 |
| 17           | Raia Fox          | Russia        | 86 |

|    |                |               |    |
|----|----------------|---------------|----|
| 21 | Rhoda Weiss    | New York      | 82 |
| 21 | Mary J. Frye   | Massachusetts | 83 |
| 24 | Earle F. Foote | Massachusetts | 94 |

### April

|    |                           |                |     |
|----|---------------------------|----------------|-----|
| 2  | George A. Hoffman         | England        | 92  |
| 2  | Christopher Shawn Triemer | Massachusetts  | 14  |
| 5  | Leo Matthew               | New York       | 76  |
| 5  | Mary A. Iacono            | Massachusetts  | 87  |
| 9  | Cecilia E. McGrath        | Nova Scotia    | 92  |
| 12 | To Yee Lam                | China          | 80  |
| 12 | Russell William Dillaway  | Connecticut    | 86  |
| 12 | Virginia M. Westlund      | Connecticut    | 77  |
| 14 | Nicholas J. McNeil        | Massachusetts  | 83  |
| 16 | Myrtle M. Freeman         | New Hampshire  | 90  |
| 17 | Lydia Marie Proulx        | Vermont        | 100 |
| 19 | William Henry Fitzgerald  | Connecticut    | 81  |
| 23 | Jean Davis Jackson        | North Carolina | 68  |
| 23 | Mary Elizabeth Robinson   | Massachusetts  | 84  |
| 25 | Clara A. Gray             | Canada         | 93  |
| 25 | Andrew H. McFadden        | Connecticut    | 71  |

### May

|    |                         |               |    |
|----|-------------------------|---------------|----|
| 1  | Lillian Bittel          | Russia        | 95 |
| 2  | M. Lee Healey           | Massachusetts | 58 |
| 3  | Richard P. Burke        | Massachusetts | 82 |
| 10 | Thomas J. Savage        | Massachusetts | 51 |
| 20 | James Welford           | England       | 85 |
| 20 | Paul Redmond Hayes      | Massachusetts | 67 |
| 21 | Frederick A. Harkins    | Massachusetts | 89 |
| 22 | Ewena Ross              | Canada        | 88 |
| 27 | Alice Elizabeth Gibbons | Massachusetts | 88 |
| 28 | Laurence C. Langguth    | Massachusetts | 87 |
| 30 | Edward J. Sennott       | Massachusetts | 71 |
| 30 | Pearl Selsky            | New York      | 88 |

### June

|    |                       |               |    |
|----|-----------------------|---------------|----|
| 1  | Ethel L. Flynn        | Massachusetts | 67 |
| 8  | Evelyn T. McNutt      | Massachusetts | 84 |
| 12 | Mary Muello           | Massachusetts | 82 |
| 16 | Andrew J. Casner, Jr. | Maryland      | 67 |
| 16 | Eileen L. Ahlman      | Massachusetts | 84 |
| 20 | Helen J. Regan        | Massachusetts | 93 |
| 26 | Adele Rose Castelline | Massachusetts | 68 |

## July

|    |                        |                   |    |
|----|------------------------|-------------------|----|
| 3  | Joseph Paul Sullivan   | Massachusetts     | 74 |
| 14 | Ersillia Giglio        | Italy             | 89 |
| 16 | Elizabeth Hannah       | Dist. of Columbia | 95 |
| 19 | Joseph A. Riel         | Massachusetts     | 82 |
| 19 | Sonya H. Frank         | Massachusetts     | 89 |
| 27 | Althea Virginia Weldon | Massachusetts     | 82 |
| 31 | Peter Farrelly         | Rhode Island      | 80 |

## August

|    |                             |               |    |
|----|-----------------------------|---------------|----|
| 1  | Henry A. Jurewich           | Massachusetts | 75 |
| 2  | William A. Doyle            | Massachusetts | 76 |
| 2  | Elizabeth Paine             | Massachusetts | 64 |
| 6  | Catherine Louise Mitchell   | Ohio          | 78 |
| 16 | Delfina A. Destefano        | Massachusetts | 88 |
| 17 | Mary T. Maynard             | Connecticut   | 69 |
| 25 | Walter J. Young             | New Jersey    | 64 |
| 26 | Alfred Tedeschi             | Massachusetts | 77 |
| 27 | Russell C. Saewert          | Illinois      | 72 |
| 28 | William Bradford Leatherbee | Massachusetts | 95 |

## September

|    |                         |               |    |
|----|-------------------------|---------------|----|
| 1  | Albert Spencer          | Massachusetts | 91 |
| 2  | Elizabeth Hollborn      | Germany       | 91 |
| 2  | Hazel R. O'Clair        | Canada        | 87 |
| 6  | Edmund Maxwell Glick    | Massachusetts | 70 |
| 8  | Ellen M. Bonnafe        | Canada        | 81 |
| 9  | Wendell Edward Stubbett | Massachusetts | 85 |
| 9  | Elizabeth Parrella      | Massachusetts | 82 |
| 15 | Paul Joseph Martini     | Massachusetts | 92 |
| 15 | Ann C. Heffernon        | Nebraska      | 79 |
| 21 | Robert J. Clifford      | Massachusetts | 85 |
| 24 | Joseph P. Sheehan       | Massachusetts | 74 |
| 24 | Catherine M. Sweeney    | Scotland      | 83 |
| 25 | Irving Kasell           | Canada        | 86 |
| 26 | Thomas G. Eastman       | California    | 53 |
| 29 | Theresa Tuccillo        | Italy         | 90 |
| 30 | Ethel Ellen Thornton    | Massachusetts | 92 |
| 30 | Thomas J. C. Kelly      | Massachusetts | 81 |

## October

|    |                      |               |    |
|----|----------------------|---------------|----|
| 4  | Maurice Leo Buttimer | Massachusetts | 90 |
| 6  | Emanuel Edman        | New York      | 91 |
| 7  | Shirley Feldman      | Massachusetts | 89 |
| 7  | John Gordon Clark    | Minnesota     | 73 |
| 13 | Mildred Lydia King   | New Jersey    | 90 |
| 15 | Mary C. Johnson      | Canada        | 87 |
| 17 | Susan Lowe Spector   | Massachusetts | 58 |
| 26 | Marion R. Fullerton  | New York      | 98 |
| 29 | William C. Rousseau  | California    | 86 |
| 31 | Rebecca B. Chase     | Massachusetts | 72 |

## November

|    |                           |               |    |
|----|---------------------------|---------------|----|
| 1  | Noreen M. T. Williams     | Illinois      | 62 |
| 1  | Ira C. Weymouth           | Maine         | 77 |
| 4  | James William Noonan      | Massachusetts | 71 |
| 5  | Deborah Moss Barron       | New York      | 48 |
| 14 | Mary C. DeWolfe           | Massachusetts | 85 |
| 15 | Jane Barbara Craig        | England       | 58 |
| 15 | Sarah Hagan               | Canada        | 98 |
| 18 | Catherine Lillian Averill | Missouri      | 86 |
| 18 | Margaret R. Brown         | Massachusetts | 90 |
| 18 | Thomas Anthony Murphy     | Brockton      | 93 |
| 20 | Rena Catherine Tocci      | Massachusetts | 88 |
| 21 | Christopher Delosa        | Italy         | 85 |
| 27 | Lucy B. Smith             | Rhode Island  | 91 |
| 27 | Teresa Gallagher          | Ireland       | 83 |
| 28 | Anna McEachern            | Massachusetts | 88 |
| 29 | Ruth S. Cohen             | Massachusetts | 97 |
| 29 | Charles B. Toomey         | Massachusetts | 88 |

## December

|    |                         |               |    |
|----|-------------------------|---------------|----|
| 1  | Diane Marie Hancock     | Maine         | 68 |
| 3  | Fernande Cortana        | Haiti         | 90 |
| 7  | Marjorie Pierce         | Massachusetts | 99 |
| 11 | John LeBlanc            | Canada        | 55 |
| 21 | Lawrence A. Rose        | Massachusetts | 81 |
| 21 | Inza Bernice Yeonopolus | Oklahoma      | 78 |
| 31 | Robert F. Nichols       | Massachusetts | 82 |



## LICENSE REPORT - DOGS

|                                   |   |          |                    |
|-----------------------------------|---|----------|--------------------|
| 142 Male/Female                   | @ | \$ 11.00 | \$ 1,562.00        |
| 814 Spayed Females/Neutered Males | @ | 7.00     | 5,698.00           |
| 1 Kennel License                  | @ | 25.00    | 25.00              |
| 1 Kennel License                  | @ | 75.00    | <u>75.00</u>       |
|                                   |   |          | <u>\$ 7,360.00</u> |

## LICENSE REPORT - FISH AND GAME

|                                 |   |          |                    |
|---------------------------------|---|----------|--------------------|
| 58 Resident Fishing             | @ | \$ 22.50 | \$ 1,305.00        |
| 1 Resident Fishing - Minor      | @ | 6.50     | 6.50               |
| 2 Resident Fishing - 65-69      | @ | 11.25    | 22.50              |
| 11 Resident Fishing - 70 & over |   | FREE     |                    |
| 1 Non-Resident Fishing          | @ | 32.50    | 32.50              |
| 1 Duplicate Fishing             | @ | 2.50     | 2.50               |
| 19 Resident Citizen Hunting     | @ | 22.50    | 427.50             |
| 1 Resident Hunting - 65-69      | @ | 11.25    | 11.25              |
| 1 Non-Resident Hunting          | @ | 60.50    | 60.50              |
| 14 Resident Sporting            | @ | 40.00    | 560.00             |
| 1 Resident Sporting - 65-69     | @ | 20.00    | 20.00              |
| 9 Resident Sporting over 70     |   | FREE     |                    |
| 10 Archery Stamps               | @ | 5.10     | 51.00              |
| 22 MA Waterfowl Stamps          | @ | 5.00     | 110.00             |
| 13 Primitive Firearms Stamps    | @ | 5.10     | 66.30              |
| Wildlife Conservation Stamps    |   |          |                    |
| 97 Resident                     | @ | 5.00     | 485.00             |
| 1 Non Resident                  | @ | 5.00     | <u>5.00</u>        |
|                                 |   |          | <u>\$ 3,165.55</u> |

### **Less: Fees Deducted**

|                             |   |      |                   |
|-----------------------------|---|------|-------------------|
| 98 Licenses                 | @ | 0.50 | (49.00)           |
| 10 Archery Stamp Fees       | @ | 0.10 | (1.00)            |
| 22 Duck Stamp Fees          | @ | 0.25 | (5.50)            |
| 13 Primitive Firearms Stamp | @ | 0.10 | <u>(1.30)</u>     |
|                             |   |      | <u>\$ (56.80)</u> |

|  |  |                    |
|--|--|--------------------|
| Paid to the Division of Fisheries & Game |  | <u>\$ 3,108.75</u> |
|--|--|--------------------|

## REPORT OF THE COUNCIL ON AGING

The Council on Aging (COA) serves all Weston residents with information and referrals for their own needs or for those of older family members. Information is disseminated on many issues: health, housing, legal, insurance, in-home assistance, taxes, transportation, fuel assistance, medical equipment, etc. The COA has a licensed social worker on staff who is available for consultation at home or at the COA office.

Noteworthy accomplishments of the COA in 1999 include:

- ◆ Collaboration with the Community Children's Association created programs for seniors, young mothers and small children which were highly successful. Thirty five (35) elders and thirty two (32) "moms and tots" were involved.
- ◆ Our Outreach Assistant conducted a survey of seniors who are over 80 years of age by personally interviewing 72 elders in their own homes. This very effective outreach program was done six years ago for the first time. We are still hearing from seniors who did not need services in 1993 but called the COA in 1999 because of this personal outreach effort.

Increased categories of service from FY98 to FY99 included:

- ◆ General information: answering one time requests, for information and services provided by the COA.
- ◆ Referral of clients to local and state agencies for information and support services.
- ◆ Health benefits counseling.
- ◆ Fitness/exercise programs, collaborating with Norumbega Point Housing.
- ◆ Food pantry services, including fresh vegetables from Land's Sake Gardens.
- ◆ Food shopping assistance, using the COA Friendship bus.
- ◆ Transportation services, including subsidized taxi service with Veteran's Taxi, Inc.
- ◆ Housing information and alternatives.
- ◆ Fuel assistance.

Of Weston's total population, the seniors account for 22%. In FY99 the COA served approximately 49% of the senior population. An estimated 13,092 volunteer hours were contributed to the COA during the year.

We appreciate the office and program space at Brook School Apartments provided by the Elderly Housing Committee. Grateful thanks are also extended to the Town Hall staff and Fire, Police and Highway Departments for their kind and faithful service to Weston seniors.

The COA continues to benefit from the support of many outstanding charitable organizations including St. Peter's Church, the Weston Clergy Association, First Parish Benevolent Alliance and the Friends of the Council on Aging.

The Council's staff could not properly serve the Town's senior population without the remarkable corps of 201 volunteers who gave 13,092 hours of service valued at approximately \$137,712 to the COA in FY99. Their contribution allows the COA to maintain a high level of service to the senior population in Weston.

## **REPORT OF THE WESTON ALCOHOL AND DRUG EDUCATION ADVISORY COMMITTEE**

Members of the Committee (WADEAC) represent organizations and professionals in the community including senior citizens, the clergy, health care providers, educators, parents, and the Weston Business Organization. The Committee met three times during the year to assess the educational needs of the community with respect to substance abuse, to generate ideas for programming and resource materials, and to explore sources of additional funding to support substance abuse programs in the community as well as in the public schools.

WADEAC partially funded Project Safeguard, a family-based prevention education program for 6th grade students and their parents, designed to address substance abuse and health related issues that impact quality of life. On April 12th, Dr. Richard Schwarzstein, a pulmonary critical care specialist at Beth Israel Deaconess Medical Center, addressed 100+ students and community members on the topic of alcohol poisoning and its management. Remaining funds were used to purchase a VCR, monitor, and library materials to supplement the high school and middle school health education curriculum. At WADEAC's fall meeting Armand Pires, Director of Health and Physical Education for grades K - 12, gave an update on the secondary schools' health education programs and defined goals for the system. Suggestions of ways WADEAC could support and supplement future programs were discussed.

## REPORT OF THE CABLE ADVISORY COMMITTEE

In early January 1998, after extensive negotiations by the Cable Advisory Committee on the Town's behalf, the Town entered into a new cable license with MediaOne. Following the execution of the renewal license, the Cable Advisory Committee monitored the implementation of the license.

The renewal license provides, among other things, for a ten-year non-exclusive license to MediaOne, an \$80,000 equipment package for the high school and the Town's cable television studio, Internet access to the public schools in the Town for the term of the license and the construction of a new INET, at the Town's option, using hybrid-fiber-coaxial technology, among public school and municipal buildings. The equipment package and Internet access are at no cost to the Town. The Town will be required to pay for the new INET, if it is constructed, but will be able to pass up to 20% of the cost on to cable subscribers. At the present time, the Town's existing INET is meeting the Town's needs, and the decision to construct a new INET has been deferred until such time as the need for it develops.

The Cable Advisory Committee also monitored programming on the Weston access channel, the availability of equipment for the Weston studio, allocation of MediaOne staff time to Weston programming, and general channel alignment and allocation. In addition, the Cable Advisory Committee raised and addressed with MediaOne certain specific questions raised by Town residents.

The members of the Cable Advisory Committee consist of Douglas Garron, Donald Shapiro and Edwin E. Smith (Chairman).

## REPORT OF THE ELDERLY HOUSING COMMITTEE

Calendar Year 1999 marked the first full year of service by the Elderly Housing Committee's newly hired Housing Administrator, Connie Davis. With Connie's help in administration and management, and with Harry Burns' continued support as the Property Superintendent, the Elderly Housing Committee was able to complete an extensive repair on the exterior envelope of the Brook School. This work was necessary 20 years after the original Brook School had been renovated into 52 elderly housing units. This exterior work project represents a culmination of projects which have been required to maintain the infrastructure of the facility over the last five years. Through the support of the Town and commenced under the direction of Mary Perriello, our former Chairperson, we have been able to complete a program of needed deferred maintenance items at the complex.



During the year, we had eight apartment turnovers. Our current waiting list for apartments exceeds 90 applicants and represents at least a four-year wait before an apartment would be available. As these apartments turn over, we complete renovations of unit interiors including recarpeting, replacement of vinyl flooring, and miscellaneous appliances as required.

Since the Brook School complex is substantially subsidized by the US Department of Housing and Urban Development, last year we received an approval to increase our rental income by approximately 2.7%.

The Elderly Housing Committee has been engaged in a planning initiative to determine if it would be possible to increase the number of apartments available to the elderly at the Brook School complex by approximately twenty units. This level of increase would better utilize our full time staff at the complex. We have begun preliminary studies which will be presented to the Board of Selectmen, the neighborhood, and all other Town boards during Calendar Year 2000 to determine if the Town is supportive of additional housing units for the elderly at the Brook School.

We look forward to the new year with the hope that we can continue to provide quality elderly housing units within the Weston community to support the needs of the elderly in the new century.

## REPORT OF THE INFORMATION SYSTEMS DEPARTMENT

A primary goal and function during 1999 was to carefully prepare for the year 2000. Randy Connolly, the Manager of Information Systems, spent a great deal of time evaluating the various systems to determine if they required upgrading to create an environment for a benign 1999 to year 2000 date rollover. *The Computer Center Software (Munis) and the Century Consultants Software (Starbase) moved into the year 2000 with little interruption to routine service.* However, before that transition point was reached, vendors, users, and the Information Systems Department all had lots of work to perform.

Because the Munis and Starbase applications were using non y2k compliant operating systems, and because the hardware being used to drive those systems was nearly five years old, the decision was made to perform two system transfers using newer and faster hardware. The Town purchased two Intel Pentium-2(s) 450 MHz computers, each using Mylex RAID Controllers with 5 IBM Ultra-Wide SCSI hard drives.

The importance of internal and Internet Email as a core component of the Town's business environment required the Information Systems Department to evaluate the current hardware platform. As a result, the Town installed a new 500 MHz Pentium-2 system with a 9 gigabyte IBM Ultra-Wide SCSI hard drive,

an HP Surestore DAT (digital audio tape) drive, and 128 megabytes of random access memory.

The Town's 12-building wide area network moved through 1999 and into the new millenium without incident. Cisco Systems, New England Technical Services, Clear Concepts, Inc., MediaOne, and other network vendors all contributed to Weston's successful transition into the year 2000.

Looking beyond the year 2000, it is plain to see the business landscape is trending toward more and more technological innovation at faster and faster speeds. Rapid change in the technological arena has a fixed presence. Along side this change will be the constant need for *sharing* information. Sharing requires open computing environments, and open environments require the constant demand for security. The foundation of managing information systems will be based on the pillars of **innovation, sharing, and security**.

Finally, much of 1999 revolved around planning, organizing, and directing various activities preparing for the year 2000 transition. One of the central themes for the year 2000 and 2001 will be preparing for the Town Hall renovation project.

## REPORT OF THE REGISTRARS OF VOTERS

On December 31, 1999, there were 7,190 *Active* registered voters in the Town of Weston. At the end of 1999, approximately 298 voters were listed as *Inactive*.

Many newcomers used the Department of Motor Vehicles to electronically register the voting information. This system automatically certifies the data into the Statewide Voter Registration database (in effect since 1995 through state adoption of the National Voter Registration Act of 1993).

Additionally, a voter may register in the Town Clerk's office or at special registration sessions held in Weston. Mail-in registration forms are available in the Town Clerk's office, the Town Library, the Police Station and in a variety of public places around the state.

Each voter who is not listed in the Census is maintained on an *Inactive* voters' list until that voter has failed to vote in two consecutive biennial state elections. The voter is then notified by mail of the anticipated removal of his or her name from the *Inactive* voters' list.

The following is a summary of all voters by Party and by Precinct:

|                             | PRECINCT |       |       |       |       |
|-----------------------------|----------|-------|-------|-------|-------|
| PARTY                       | ONE      | TWO   | THREE | FOUR  | TOTAL |
| Republican                  | 496      | 450   | 408   | 446   | 1,800 |
| Democrats                   | 457      | 402   | 279   | 438   | 1,576 |
| Green Party USA             | 0        | 1     | 0     | 0     | 1     |
| Libertarian                 | 2        | 0     | 2     | 1     | 5     |
| Inter.3 <sup>rd</sup> Party | 0        | 1     | 3     | 0     | 4     |
| Reform                      | 0        | 0     | 1     | 0     | 1     |
| Unenrolled                  | 1,024    | 937   | 796   | 1,046 | 3,803 |
| TOTAL ACTIVE VOTERS         | 1,979    | 1,791 | 1,489 | 1,931 | 7,190 |
| <i>Inactive Voters</i>      | 79       | 85    | 75    | 59    | 298   |

### COMMITTEE TO RENOVATE TOWN HALL AND FORMER LIBRARY

The early 1999 activity of the Committee to Renovate Town Hall and the Former Library was slowed somewhat due to delays in forging a contractual agreement between the Town and Ann Beha Associates, the architect chosen to design the renovations to Town Hall and the Former Library; thus, the objective of having a sound cost estimate by May Town Meeting was barely met. The eleventh hour cost estimate made public at the Budget Hearing the week before Town Meeting was so startling to members of the Finance Committee and the Selectmen that the original intent to ask Town Meeting for money for the next phase of the project was tabled. Instead, the Committee's charge was expanded to include the re-examination of options other than the Former Library for Town Hall expansion. The Committee asked Town Meeting only for funding to conduct several necessary engineering studies.

The costs and other factors of several alternatives to using the old library were evaluated and compared over the summer. The two most viable alternatives to the library were converting Town Hall's auditorium to office space or building a new east wing. In October, the Committee recommended an addition to Town Hall as the preferred alternative. In December, Special Town Meeting approved funds to design an addition to Town Hall and to take the design for the renovation and addition through construction and bid documents, thereby

reversing the decision of 1998's Annual Town Meeting, which had approved renovation of the former library to meet Town Hall's need for more space. The Committee was absolved by the Selectmen of its charge to renovate the Former Library.

## REPORT OF THE YOUTH COUNSELOR

The position of Youth Counselor is under the aegis of the Board of Selectmen. Consultation and training opportunities are available at the Human Relations Service of Wellesley.

The Youth Counseling Office provides individual, family and group counseling to young people aged 11-21 who are students in the Weston Public Schools or who reside in the Town. The office also implements various educational and community service programs and consultations with other professionals involved with the area's youth.

David A. Cope, a Licensed Independent Clinical Social Worker, has a Masters Degree from Simmons School of Social Work and a postgraduate certificate from Boston University for advanced clinical work with substance abuse issues. He has been Director of the Counseling Office since September 1990. In 1999 he had 104 clients for individual counseling. In addition, Mr. Cope ran discussion groups for grades 8 - 12 also met with a variety of parent groups.

During 1999 the Youth Counselor conducted substance abuse evaluations with most students referred by the Student Assistance Program and the High School administration. He also coordinated the Human Relations Program, the Peer Mediation program.



# LAND USE, PLANNING AND ZONING

## REPORT OF THE BOARD OF APPEALS

### Outlook

Weston's unique desirability, prestige and soaring property values arise initially from early adoption in 1928 of restrictive zoning, strengthened successively in following years in light of new concerns and growing pressures. Also, we enjoy a location that is convenient to the great resources and facilities of a metropolitan area blessed by a regional economy that draws talented people. Hence we have superior schools, responsible local government and a citizenry eagerly involved.

Do these many advantages create their own set of problems? The prices of land and building sites (with or without already existing houses thereon) have so skyrocketed that:

1. Houses are being demolished for the sites on which to build new, larger houses.
2. New houses, whether or not as replacements on such sites, are inevitably large in view of the expensive land component.
3. Additions to enlarge existing houses have resulted in many applications for variances from setback and height restrictions and for "findings" as to older, preexisting nonconforming properties.
4. Some historically significant houses may be demolished for the more valuable building sites.
5. Since new houses are large, and remodeled expanded existing houses become expensive, the availability of "reasonably" priced residences has sharply dwindled, excluding many young buyers and older residents, to the sacrifice of diversity.
6. More permits for accessory apartments are being sought, where the main residence is large and over ten years old.

### Function and Process

The Board of Appeals has several functions; most frequently employed is the hearing and deciding applications for variances, findings (on preexisting, nonconforming properties) and special permits for a variety of exceptional uses specified in the Zoning By-Law. While zoning restrictions have protected the town from haphazard, over development and have preserved a level of residential privacy, they may pose individual hardships to owners wishing to use their properties in a reasonable way. Therefore the law provides for certain discretionary relief through the Board of Appeals.

Variances: A property owner wishing to enlarge a house or to build a new one may find that some peculiarity of the lot (area, frontage, widths, setbacks) conflicts with otherwise reasonable plans - or that the proposed height of the structure exceeds the defined limit. Since the Inspector of Buildings cannot issue the necessary permit, the remedy is an appeal to the Board. This requires a two-week newspaper publication of the legal notice, along with individual mailed notices to abutters and close neighbors, for the scheduled hearing. The process thus takes more than three weeks plus an additional three-week period required for anyone who wishes to appeal the decision to the courts.

The authority to grant variances is provided by law under specified and limited conditions, they are permissible only upon a showing of:

- 1) special circumstances making literal enforcement of the restrictions a substantial hardship, and
- 2) where desirable relief may be granted without detriment to the public good and
- 3) without nullifying or substantially derogating from the intent of the zoning law.

These three legal requirements must be satisfied, factually supported at the hearing and explained in the Board's written decision.

Findings: If a house was built before zoning or tightening revisions, on what becomes a preexisting, nonconforming lot, it is "grandfathered". However, the owner may wish to improve the house; if the addition does not extend beyond the present setback requirements or does not create new nonconformities, he/she may seek a "finding," a simpler procedure, that the change will not be more detrimental to the neighborhood. In view of the circumstances referred to above, these "findings" are becoming more frequent.

Special Permits may be granted for a variety of exceptional uses of property in instances provided for in the comprehensive "use Regulations" section of the Zoning By-Law covering all Districts (residential, multiple dwelling, business, "R&D", wetlands and Aquifer Protection). The special permit procedure also applies to accessory apartments, non-incidental removal of loam, sand, and gravel, and to the storage of vehicles, supplies and equipment in a residential district under special circumstances. In many of these cases the site plan approval procedure must first be followed, or waived, in conjunction with the Planning Board's prior review. While the special permit procedure allows for wide discretion, it cannot be used as a device for permitting any use contrary to the Zoning By-Law.

### **Dickson Meadow**

In 1969, Massachusetts enacted the “Anti-Snob Zoning” or Low and Moderate Income House Act. Under this state law, a developer (public agency, limited dividend or nonprofit organization) which qualifies under special requirements may seek a “comprehensive permit” with the Board of Appeals to build low or moderate income housing, overriding local zoning restrictions.

After an unsuccessful proposal to build a large apartment complex on Winter Street, with years of stormy hearings and litigation, a different, much smaller project was approved in 1995 and built on the same site, named “Winter Gardens”. This contains 24 houses, of which six are permanently designated as “affordable” for buyers satisfying the limited income and asset requirements under state regulations. Ownership is by condominium law.

In 1999 the Board decided another such matter, for a 10.86 acre site on Highland Street, called “Dickson Meadow.” The Dicksons donated the land and chose a nonprofit developer, The Community Builders, to build 18 houses, six to be “affordable.” The development passed through the Local Initiative Program, endorsed by the Weston Selectmen and the Massachusetts Department of Housing & Community Development. Opponents, however, challenged the number and siting of the houses contending that fewer than 18 houses were needed and that the consequent crowding would have a serious negative impact upon the area. After struggling through many evenings of hearings, the Board approved the project, subject to certain specified conditions.

### **Massachusetts Broken Stone Site**

Pending before the Board of Appeals, in conjunction with the Planning Board, is a proposal to develop this site on Route 20 near the Waltham line into a large office park. The application is by AMA Funding; another, by Arthur D. Little, seeking to relocate its Cambridge headquarters to the Weston site as a the single tenant, was discontinued.

The entire matter has been through many years of complicated, adverse litigation; opposition has been vigorous in view of concerns about traffic and other substantial, negative impacts on the area.

### **Conclusion**

Neighbors, formally notified of all hearings, may attend and voice their opinions or concerns. Some cases provoke sharp controversy; a few require continued public hearings over extended periods of time. The Board makes a sincere effort to listen to each interested neighbor. Three of the six members sit on each case.



The Board of Appeals' members typically serve for many years. This provides seasoned experience, continuity and collegiality. We welcome our newest member, Elizabeth Munro, who previously served ten years on the Planning Board, and as chair two years. We regret that our esteemed member, Earl Harvey, had to resign after serving 22 years, upon moving to nearby Waltham.

## REPORT OF THE CONSERVATION COMMISSION

The Conservation Commission is responsible for the protection and management of Weston's natural resources and the administration of the Massachusetts Wetlands Protection Act.

The administration of the Wetlands Protection Act continues to take over one half the time of the Conservation Commission. A total of 66 hearings were conducted during the year. Persons contemplating any work in or within 100 feet of a wetland, or within 200 feet of a stream which flows continuously throughout the year, should seek information about the Wetlands Protection Act at the Commission's office, which is located in the basement of the Town Hall.

During the past year, the Commission has remained committed to the responsible use and management of the Town Conservation land. Trails, fire roads, and hilltop outlooks have been maintained for public use and enjoyment with most of the funding provided by the Weston Forest and Trail Association. Fields throughout the Town are mowed under contract by Land's Sake.

The Commission enjoyed another year of stewardship of the Case Estate's Forty Acre Field, which was purchased by the town for municipal purposes from Harvard University's Arnold Arboretum. This area has been managed for the Commission by Land's Sake. Land's Sake is a nonprofit, community service organization dedicated to the productive use and maintenance of land in Weston as well as providing education and employment for young people in Weston. Vegetables, flowers, herbs and fruit were provided for sale at a farm stand or on a pick-your-own basis. Maintenance of this area continued with brush clearing, mowing, walking path upkeep, and tree work. Land's Sake also continues to maintain the apple orchard on Concord Road.

The Greenpower Farm project continues to be a vital part of the Town's activities. This project is administered by the Conservation Commission and managed for the Commission by Land's Sake. Almost 20,000 pounds of fresh produce was delivered at no cost to homeless shelters and food pantries. About 40 youngsters participated in this program. The young people who participated



received a practical introduction to organic farming and gardening. They were also involved in the distribution of produce to those who needed it. As in the past, land was also made available for community garden plots. Our popular maple syrup project was continued at the "sugar shack" at the Middle School. The Commission supported Land's Sake's involvement with environmental education projects which were conducted with the School Department. There is a need to educate our young people about their relationship to the environment so they can be better equipped to handle such issues in the future. Similarly, teachers in biological and social sciences want to incorporate environmental education into their courses, but until recently have been unaware of the local resources available to them.



*Pumpkins at Land's Sake*

A forest management plan has been implemented which now provides fire wood and saw logs. By selective cutting and careful management, the Town's forests will ultimately be much more productive and will provide an improved wildlife habitat. Interpretive and signed trails have been completed on Conservation land, one off Crescent Street and another one in the northwest quadrant of the Town in the Ogilvie Town Forest.

During the past several years, a considerable amount of time has been devoted to an MWRA proposal to build a huge water tank on Conservation Land west of the Norumbega Reservoir off Wellesley Street. 36 acres of conservation land has been taken by the MWRA. In return, the town received 12 acres of conservation land on Ash Street close to the Weston Reservoir, and \$3,000,000 with

which to purchase additional conservation land to replace the land that has been taken. The Commission has evaluated undeveloped parcels of land in Weston which could be purchased with this money. In December the Commission recommended and the Selectmen approved the purchase of about 11 acres from the Dickson family at the southwest corner of Highland St. and Love Lane for \$1,300,000.

Land's Sake has been granted a license by the Commission to occupy the Melone Homestead off Crescent Street. This property provides office space and living quarters for some of their staff. Land's Sake has built a greenhouse near the house. There are several fields and a developing sugar bush in the same area which will be used by Land's Sake in the future. Access to the Melone Homestead has been improved with a new culvert at the stream crossing on their driveway. The location makes an ideal home for Land's Sake and many of their activities.

The Commission has initiated a survey of the bounds of the land under its jurisdiction. This project will clarify the limits of the private land which abuts the conservation land in town.

## **REPORT OF THE CRESCENT STREET HISTORIC COMMISSION**

Last year, the Crescent Street Historic District Commission held one regular meeting for the discussion of Commission business. At the meeting, the Commission reviewed and approved an application for minor exterior renovations and modifications at 39 Crescent Street, a property located within the District.

## **REPORT OF THE LAND BANK COMMITTEE**

The Land Bank Committee watched with interest the saga of the Cape Cod Land Bank. The successful passage of a Cape Cod Land Bank that employed a property surtax as the funding mechanism rather than a real estate transfer tax gave new direction and new hope to sponsors of the state-wide land bank enabling legislation, the Community Preservation Act (CPA). In 1999 both branches of the State Legislature passed versions of the newly conceived and filed CPA; at year's end, the bill has been handed off to a conference committee to reconcile the terms of the final bill. With the goal of positioning Weston to take advantage as soon as possible of the provisions of the newly minted CPA, Weston's Selectmen have made plans to reconstitute and reactivate the Land Bank Committee in the coming year.

## REPORT OF THE METROPOLITAN AREA PLANNING COUNCIL

The Metropolitan Area Planning Council (MAPC) is the regional planning agency that serves 101 communities in the metropolitan Boston area. Created by an act of the state legislature in 1963, the Council is composed of one representative appointed by the chief elected officials of each of the 101 member communities. In addition there are 21 gubernatorial appointees and 14 representatives of various state. The 25-member elected Executive Committee meets 11 times a year. The full council meets three times a year.

MAPC has organized eight **subregions**, which are composed of representatives from the member communities and an MAPC staff planner. The sub-regional groups meet on a regular basis to discuss and work on issues of local concern.

The nine member **MetroWest Growth Management Committee** - MAPC's first sub-regional group - worked on a number of continuing projects during the year. Its staff continued to act as staff to the Turnpike Authority Advisory Board oversight committee and the MWRA tunnel project. MWGMC also continued its active involvement in the I-495 project and other transportation related projects. Following the resignation of both its director and senior transportation planner during 1999, MWGMC has been working to refine its priorities. MAPC has been staffing the committee during this period and have presented a report to the committee analyzing the events of the committee's 15 year history.

**Regional Service Initiative:** MAPC has worked with local officials to establish three consortia in the North Shore, the North Suburban, and the South Shore areas. The groups have applied for state funding, but currently are supported totally by local funds. The two northern share the services of a regional coordinator, while the South Shore has a part time coordinator. Initially, these consortia will concentrate on joint purchasing of supplies and services, which should show immediate, significant savings. Municipal managers have expressed interest in regional human resources services, including training.

MAPC continues to work with the Old Colony Planning Council and the Southeastern Regional Planning and Economic Development District on the **Southeastern Massachusetts Vision 2020**, an initiative to address uncontrolled sprawl and improve management of the rapid changes occurring in that region. The project recognizes that a clear vision for the future will lead to more effective decision-making for the communities



involved. The group's report deals with the facts, trends and issues confronting the region, ending with a strategy for action.

On a regional scale the MAPC is involved with so many programs and issues that it is not possible to mention them all. The following list provides a representative sampling.

**Buildout Analysis Projects** create an approximate quantitative "vision" of the potential growth permitted and encouraged by a community's bylaws. Using GIS maps, the analysis describes the level, type, and location of possible growth. The resulting projection helps residents and public officials to understand the implications of current zoning regulations. If the projected "vision" conflicts with the community's goals or vision for the future, the residents may choose to make appropriate changes to the regulations.

MAPC is responsible for producing a **Comprehensive Economic Development Strategy** for the Boston region, in order to meet the requirements of the federal Economic Development Administration.

Through the **I-495 Initiative**, MAPC continues to work with the Massachusetts Technology Collaborative, legislators, and companies and communities near the fast-growing I-495 Corridor. The Project, which is working on finding innovative solutions to the challenges of growth, business competition, local fiscal stability, and resource protection, is partially funded by the U.S. Department of Economic Development. This year the Initiative hosted its second major regional conference, achieved \$250,000 in federal funding for a regional transportation study and ridesharing incentives, began a web-based clearinghouse and virtual technical assistance center, assisted in the formation of a six-community Assabet River Consortium, and facilitated public-private dialogue about alternative technologies, reverse commuting, and more predictable permitting.

MAPC serves as staff to the **Metropolitan Affairs Coalition**, which grew out of the Challenge To Leadership, a 12-year effort initiated by Cardinal Law. Church leaders along with business, labor, academic, public sector, and other non-profit organizations are developing an agenda for the city and the region. The coalition is designed to give a depth and an ongoing presence to issues that have a metropolitan scope. The initial issue to be addressed is housing in the metropolitan region.



# REPORT OF THE METROWEST GROWTH MANAGEMENT COMMITTEE

## Introduction

The MetroWest Growth Management Committee (MWGMC) is an advisory coalition of the Towns of Ashland, Framingham, Natick, Southborough, Sudbury, Wayland, Wellesley, Weston, the City of Marlborough, and the Metropolitan Area Planning Council (MAPC). Each community is represented by one Selectman or Mayor/City Councilor and one Planning Board member and has one vote. The MAPC, which also has one vote, is represented by its Executive Director and/or Deputy Director. During Fiscal 1999 Weston representatives were by Selectman Douglas Gillespie and Planning Board Member Kate Detweiler.

The MWGMC reviews proposals which have regional impacts, in order to better understand and mitigate negative impacts and enhance positive impacts of development in the region, following a process that was created by unanimous agreement. The Committee is comprised of taskforces and standing committees which focus on topics important to this sub-region.

The taskforces, which are more issue oriented, currently, include:

- MetroWest Bicycle/Pedestrian Taskforce;
  - MetroWest Transportation Taskforce; and
  - MWRA Coalition of Local Working Groups.
- MetroWest Town Managers Taskforce.

The MWGMC employs a full-time Director, part-time Senior Planner and a part-time Administrative Assistant. Its Executive Board includes a Chairman, Vice Chairman, Clerk, Member-At-Large, and a member of the previous Executive Board. Kathleen B. Bartolini, the director during FY 1999, has since left to become Framingham's Planning Director. In addition, the Senior Transportation Planner has left to work for the Town of Wellesley. The Committee is presently undergoing a restructuring to identify its goals and has hired MAPC to supply an interim director until January 2000. The office, which is open Monday - Friday, 9:00 a.m. - 5:00 p.m., is located at the Jonathan Maynard Building in Framingham.

MWGMC is funded by local assessments from each of the member communities. MAPC provides accounting and technical services to the Committee as its in-kind contribution. Weston's assessment for FY99 is \$6,312.00.

## Regular Activities

*Monthly Meetings:* Members exchange information and discuss actions concerning growth and development. The Committee provides issue-specific presentations and discussions.

*Regional Impact Reviews:* Conducted when development proposals trigger previously voted thresholds. Credible, legally defensible, timely and effective review and comment on development proposals that cause regional impacts not usually addressed in the local review process.

*Regional Impact Review Committee:* A temporary committee established to review the impact of a specific project. It is comprised of host community, two abutting communities and a "neutral" community.

*Taskforce Meetings:* Taskforces meet according to mutually agreed schedules and at the convenience of its members.

### **MWRA**

In June, 1995, MetroWest voted to enter a three year Technical Services contract with the Massachusetts Water Resources Authority (MWRA) enabling seven communities to receive consulting services to help with the review of MWRA filings concerning the MetroWest Water Supply Tunnel and related capital projects. Impacts such as traffic, noise, blasting vibration and construction procedures have been addressed. Our role thus far has resulted in:

- the awarding of consulting services for over \$210,000 by the end of June, 1999;
- the formation of a very successful coalition of local working groups; and
- the consistent filing of high quality, detailed MEPA comments several times this year by MetroWest resulting in amendment and improvement of some MWRA plans

In June 1999 the MWRA Board of Directors voted to continue this pilot project with MetroWest for another year, satisfied that this inter-municipal approach has facilitated efficient, high quality reviews and negotiations which have improved the overall project design.

### **Legislative Caucus**

Once again MWGMC held a successful caucus early in the legislative session to discuss our policy positions with our MetroWest senators and representatives. This has proven to be a very successful way to have a meaningful impact on the outcome of legislative initiatives important to local government. Approximately 50 local and state leaders attended this year's session.

### **Turnpike Advisory Board**

In March 1997 Chapter 81A, Acts of 1997 entitled "An Act Relative to the Massachusetts Turnpike Authority and the Metropolitan Highway System" (the Authority), was signed into law. This act empowered the agencies involved to own, construct, maintain, repair, reconstruct, improve, rehabilitate, finance, refinance, use, police, administer, control and operate the Turnpike and the Metropolitan Highway System. The act also provided for a Turnpike Advisory Board whose purpose is to review and prepare comments on all documents submitted

to it by the Authority. The Advisory Board consists of nine members, who are appointed by the following authorities:

Governor - 2 appointees,  
Commissioner of the Division of Capital Planning and Operations - 1,  
Massachusetts Audubon Society - 1,  
Massachusetts Association of Planning Directors - 1 (this member must reside in a municipality within the Turnpike Corridor), and  
Massachusetts Municipal Association - 4).

MWGMC Past Director, Kathleen Bartolini has served on this Board since its inception as the proxy for the MAPD appointee. MWGMC was hired in November 1997 to provide various administrative and record keeping functions for the Board

### **Joint Regional Transportation Committee**

MWGMC Past Director Kathleen Bartolini serves as Chair of the Joint Regional Transportation Committee, in which role she represents 101 communities in the Greater Boston region, advising all the communities and agencies comprising the federally mandated Metropolitan Planning Organization. The MPO decides which state and local transportation projects will receive federal funding or state bond money each year and determines what type of transportation planning projects will be conducted, for example, the Route 9 Corridor Study underway in Wellesley.

### **Other Activities**

Other MWGMC activities included:

- Assisting member communities to obtain grants for such projects as Strategic Planning, Transportation Demand Management, Open Space acquisition and Enhancement programs, by providing information about available grant money and assisting with the application process.
- weekly mailings to all towns about immediate economic development opportunities generated through requests to the Massachusetts Alliance for Economic Development.

Board members are proud of MWGMC and realize how costly and time consuming it would be for each community to manage many of the above, regionally focussed activities on their own. The MWGMC has steadily built a reputation throughout the state as a successful subregion which continues to become even better known as an inter-municipal, cooperative organization.



## REPORT OF THE OPEN SPACE AND RECREATION PLANNING COMMITTEE

The Open Space and Recreation Planning Committee completed a detailed report in the Fall of 1996 which was revised in 1997. The report listed twelve action items that were important to address in the next five years. Copies of the full report are available for inspection and review at the Weston Public Library or at the Weston Town Hall.

What follows is a progress report on the action items that were listed in the original report:

1. **Protect Key Parcels:** Protect through acquisition, conservation easements or other means, parcels and parts of parcels of the highest scenic and historic character. *Case Estates, Gateways Farm, Dickson Far, Pain Land - Highland Street, Coburn Land - Church Street.*

**Progress:** Spring Town Meeting Coburn land at 153 Church Street acquired Winter 1999. Negotiations began to acquire Dickson fields on Highland with MWRA compensation money.

2. **Protect the integrity of Weston and Norumbega Reservoirs, land around the reservoirs and aqueducts:** Acquire trail easements along aqueducts and allow public access to MWRA land where possible.

**Progress:**

- (a) Twelve acres of land adjacent to the Weston Reservoir was acquired by the Town as part of the MWRA settlement.
- (b) The Town of Weston has requirements in the contractual agreement (MOA) with the MWRA to protect the quality and quantity of the water in both the Norumbega and Weston Reservoirs once they are no longer the primary source of drinking water for the Boston area.
- (c) Regarding access to MWRA land, a regional committee under the Metro West Growth Management completed a study of the access issues of the aqueducts that go from town to town.
- (d) A local Access Committee has been formed as a sub group of the Weston Working Group. This committee has met with the MWRA to agree on continued access for the aqueduct at Loring Road and Weston Reservoir (off line since 1995 but possible reactivation for summer 2000). In the future an expanded committee will discuss access issues for the Norumbega Reservoir site. With particular reference to the Weston Reservoir, when high contamination counts were discovered, a new trail system for the southern part of the reservoir was devised to keep traffic further away from the water. The MWRA



is providing “mutt mitts” - specially designed plastic gloves for picking up feces. The new program seems to be working well.

3. **Investigate the Need for Future Cemetery Land.** Although it is not anticipated that more cemetery space will be needed for 25-30 years, this future land use need must be considered by the Town.

4. **Investigate the Need and Site for Two Additional Playing Fields:** This is an expressed need for the School Department, Recreation Commission and the town in general. Existing fields are already overused.

5. **Plan for Better Facilities and Technologies:** for all departments and groups involved in protecting and enhancing land use in the Town.

**Progress:** Ground breaking took place in late Fall for a new Community Building. Preliminary plans for an addition to Town Hall were approved by Town Meeting in the Fall of 1999. In the meantime departments located in the basement of Town Hall will be moved to trailers because of mold and other environmental problems.

6. **Study Staffing and Funding:** for all departments and groups involved in protecting and enhancing natural, scenic or historic resources in the Town

**Progress:** Town Planner time increased.

7. Form an ongoing organizational arrangement to:

- **Continue work** - on open space and natural resource protection,
- **Monitor progress** - on recommendations in the Open Space Report,
- **Consider application for grant** - for Open Space Bond monies.

**Progress:**

- Selectmen appointed a Committee to Advise Selectmen on Land Acquisition (December 1999). This committee will review Open Space Plan recommendations.
- Selectmen are working on ADA requirements so the Town can apply for grants
- Selectmen appointed a Land Bank Study Committee (December 1999). This committee will recommend structure and functioning of a local committee if the Community Preservation Act is passed.

8. **Develop Plans to Preserve and Protect the Town's Historic Resources:** including maintenance schedule for town-owned historic buildings.

9. **Continue Maintenance of Horticultural Resources of the Town:** especially plantings around town buildings, parks and cemeteries.

**Progress:** Several organizations in Town including the Weston Garden Club are working on improving the maintenance of existing parks. The DPW is also working on traffic island beautification.

10. **Continue and Improve Care of Street Trees:**

**Progress:** A professional arborist has been hired as a part-time temporary Tree Warden. There needs to be consideration of a full time Tree Warden.

11. **Encourage Increased Access to and Use of Existing Town Conservation Land:** Create simple trail guides giving information about wildlife and geological characteristics. Include descriptions of site features and historical perspective. Include maps. Consider the needs for handicapped access to Town owned land.

**Progress:** The Weston Conservation Commission and the Weston Forest and Trail Association have created new signs encouraging use of trails by bikes and horses only during dry seasons and including other suggestions to keep the trails safe and in good conditions. Both groups are on the Town Website: [www.weston.org](http://www.weston.org).

12. **Promote Safer Biking:** Explore the use of abandoned railroad tracks for hiking, running, biking.

**Progress:** A warrant article to enable Weston to join the design phase of the Wayside Rail Trail was defeated at a December, 1997 Special Town Meeting.

Other things that have occurred that relate to open space issues include:

- The Town received \$3 million in connection with the MWRA settlement. This money is to be used to acquire conservation land.
- At the end of 1999, the Conservation Commission recommended the immediate acquisition of Dickson land off Highland and the Selectmen approved. The Conversation Commission made several other recommendations including the purchase of land owned by the Willis family off Concord Road, of parcels owned by Nina Danforth parcels off Wellesley Street and one parcel owned by Nick Danforth also in the Wellesley Street area. Since the cost of all of these properties exceeds MWRA compensation, the Commission is exploring other funding sources.

## REPORT OF THE PLANNING BOARD

The Planning Board is responsible for land division as well as the review of specific development proposals. Development activity continues, and as a result, the Board has met 38 times and held numerous public hearings and site walks. Many of the public hearings were continued due to the complexity of a project.

The Planning Board continues to be concerned about the impact of new residential construction on the appearance of the town. The trend is alarming. Existing parcels are further subdivided and older, smaller homes are razed and replaced with significantly larger structures. The new dwellings are often out of scale with abutting properties. In the past two years, the Board has reviewed proposals for single family dwellings ranging in size from 6,000 - 15,000 square feet. Construction of large homes with swimming pools and tennis courts necessitates the construction of very large septic systems which in turn requires the removal of trees, vegetation and historic stone walls. This tendency toward "mansionization" is not limited to the Town of Weston. Many communities are struggling with the same issues. In the past few years, at the recommendation of the Planning Board, Town Meeting has enacted zoning amendments which address the erosion of rural character in the Town.

In 1999 the Board:

- i) approved one Site Plan Approval Application for new construction under the Scenic Road provision to the Zoning By-Law;
- ii) utilized regulations that enabled the Board to impose project review fees on developers so that the Board may hire outside consultants for review of a project;
- iii) proposed three amendments to the Zoning By-Law;
- iv) approved one Special Permit for Personal Wireless Service facilities;
- v) approved six non residential projects under Site Plan Approval;
- vi) approved one Density Determination Plan and reviewed one Flexible Development Plan;
- vii) reviewed seven Site Plan Approval/Special Permit Applications under the Residential Gross Floor Area requirement (RGFA);
- viii) reviewed several significant projects in Town including:
  - A proposal for an office building on a parcel owned by the Massachusetts Turnpike Authority on Riverside Road, known as the "ballfield site";
  - A revised proposal for reconstruction of the wooden bridge on Merriam Street by Massachusetts Highway Department;
  - A proposal for an office park at the Massachusetts Broken Stone site;



- ix) held a workshop for Realtors to explain recent Zoning By-Law changes;
- x) developed a book of photos and text, produced by Pam Fox, entitled: *Preserving Weston's Rural Character*.

### Zoning Amendments

The Planning Board proposed four zoning amendments and the Town adopted three during 1999:

The first amendment eliminated the term "interim" from the Personal Wireless Service Facility Regulations (Section V.J. of the Zoning By-Law).

The second zoning amendment established a site plan approval requirement for new homes constructed on 36 designated "Scenic Roads."

The third amendment added the definition of "Replacement Single Family Dwelling" to the Zoning By-Law with the intent of subjecting replacement single family dwellings to RGFA review, where applicable. The purpose of this amendment was to address the situation where a home is substantially demolished with a small portion of the existing home remaining and a new home is constructed around the remaining portion of the house.

The fourth amendment was proposed by the Board but was later withdrawn from Town Meeting consideration. It involved creation of a new zoning district for the Massachusetts Broken Stone parcel and added additional by-right uses to this District. It also proposed a reduction in the off street parking requirements for the District.

### Approval Not Required Plans

Submittal of an Approval Not Required Plan (ANR Plan) to the Planning Board for its endorsement is a means by which a landowner can divide property, provided there is sufficient frontage as determined by the Zoning By-Law. The Board endorsed six "Approval Not Required Plans" under the Subdivision Control Law which created new or reconfigured lots. These included: two lots on Webster Road (creation of an additional buildable lot); a reconfiguration of lots on White Oak and Cliff Roads in Wellesley, where a portion of the parcel is in the Town of Weston; a reconfiguration of two lots on Nottingham Lane resulting in combining two buildable lots into one lot; two lots on Sears Road (one non buildable); a reconfiguration of three buildable lots on Lower Field Road into two buildable lots; reconfiguration of lots on Corwood, Bullard and Ridgeway Roads; two lots at 0 Montvale Road (creation of an additional buildable lot). The Board denied endorsement of two ANR Plans due to insufficient frontage on one of the lots on the Strassman property on Lexington Street (Lots 1 & 2) and on #1 and #7 Holly Circle.



### Site Plan Approval

Certain types of projects are subject to technical review by the Planning Board, prior to issuance of a building permit.

The Board reviewed 17 projects under the Site Plan Approval provision of the Weston Zoning Bylaw and approved 16. These included Site Plan Approval for individual house lots in newly created Flexible Developments at #7 and #9 Prescott Lane and renovation of the existing house at Lot #6 Prescott Lane; Lots #2 and #3 Lower Field Road; Lots #2 and #3 Drumlin Road; and Lot #8 (#171 Church Street) Hitching Post Lane -- including development of preservation deed restrictions for this historic house. Site Plans for the following non-residential projects were reviewed and approved by the Board: the veterinary clinic at #152 Boston Post Road; a repair service for high end sports cars at Boston Post Road, Boston Sports Car Company; a day care center at 101 River Road; rehabilitation of the building at 21 Center Street including changes to the parking lot and streetscape; basketball camps at Meadowbrook School and Regis College; and a day camp at Meadowbrook School. The Board is currently reviewing a proposal for construction of a single family home in the Wetland and Floodplain Protection District at #20 Sears Road.

Plans to construct a new house at #158 North Avenue were reviewed under the Scenic Road provision to the Zoning By-Law, adopted at the May 1999 Annual Town Meeting.

A proposal was submitted by AMA Development of Weston on June 25, 1999 under the current Zoning By-Law for a 350,000 square foot office building at the Massachusetts Broken Stone site at #133 Boston Post Road. The proposal is nearly identical to a proposal approved by the Planning Board in 1998 for relocation of the North American headquarters of Arthur D. Little, Inc., (ADL), which was withdrawn by the Applicant. The current proposal differs in the following ways: 1. ADL is no longer the proposed tenant; 2. The research laboratories and technical support staff that was part of the ADL program is not part of this current Site Plan Approval Application because the proposed use is office; 3. The building could potentially have multi-tenants; 4. The dimensional analysis was performed under the current Zoning By-Law which has changed the height requirements. Nearly all of the conditions developed by the Board for the ADL project are applicable to this current proposal. Most of the discussion concerning this current proposal involved development of a plan for Route 20 that meets Massachusetts Highway Department criteria yet protects the historic character of this portion of the road, the "gateway to Weston", and part of the National Register of Historic Places. The Board held four public hearing on this Site Plan Approval Application.

### Density Determination for Flexible Development

The Board made one density determination for a proposed development under the Flexible Development provision to the Zoning Bylaw. The purpose of the density determination is to determine the number of houses allowed under a conventional development. This establishes the allowable maximum density for a flexible development.

A nine lot maximum density was determined for the parcel off Glenfeld East and Dacey Way, off South Avenue

### Subdivision Approval

In May of 1999, the Appeals Court ordered the Planning Board to approve and endorse a five lot Subdivision Plan for the Massachusetts Broken Stone site that had been denied by the Planning Board in 1988.

### Special Permits for Personal Wireless Service Facilities

One Special Permit was issued for a Personal Wireless Service Facility during the past year. These types of facilities enable the widespread usage of cellular telephones and are protected by the Telecommunications Act. Cellular One received approval for installation of roof mounted antenna panels and ground mounted equipment at Gateway Medical Center at 134 South Avenue.

### Site Plan Approval and/or Special Permit under the Residential Gross Floor Area

Seven projects that exceeded the Residential Gross Floor Area Ratio (RGFA) for a house greater than 10% of its lot size or a house that was greater than 6,000 s.f. were reviewed and approved by the Board. They include: Lot # 8 and Lot #10 Love Lane; Lot #3 Highland Street, part of the Paine property south of the standpipe; and four involving teardowns: #75 Myles Standish Road, #70 Meadowbrook Road, #56 Westland Road; and #54 Westerly Road. Conditions placed on these projects included elimination of unnecessary exterior lighting, elimination of circular driveways, decreasing the elevation of the house, maintenance of existing vegetation and planting of new vegetative buffers, storm water runoff controls, and review of the house to ensure design consistency with the neighborhood.

A proposal for a new house at 22 Pelham Road was denied by the Board under its Special Permit authority under the RGFA.

### Scenic Road By-Law

Article XXVI of the General By-Laws regulates activities within the right of way of 33 streets in Town designated as "Scenic Roads." The Board approved construction and repair of stone walls at 323 Wellesley Street and 226 Ash Street. The Board consulted with the Committee on Safety and Flow Pedestrian and Vehicular Traffic and reviewed and approved a sidewalk on Lexington Street.

# **PROTECTION OF PERSONS AND PROPERTY**

## **REPORT OF THE DIRECTOR OF EMERGENCY MANAGEMENT**

During 1999 the Town's Emergency Management System was maintained and updated as required. Fortunately, there were no incidents that required activation.

Contact was maintained at the state level with attendance at several Area-1 Massachusetts Emergency Management meetings at which updates were presented on emergency management topics and procedures.

The on-going revision of the Town's Emergency Plan was continued as required by statute.

## **REPORT OF THE FIRE DEPARTMENT**

Calendar 1999 produced 1,773 incidents requiring the services of the Weston Fire Department. This is slightly above the average of the last three years, although the year was a somewhat normal year in that no unusual weather conditions were encountered which would have inflated the number of incidents due to flooding conditions, problems with utility wires, etc.

There were no fire fatalities recorded during 1999. There were several small fires which, even though they were contained, produced an astronomical dollar loss figure due to the high valuation of our properties.

We continue to stress the importance of equipping each and every home with smoke detectors, which will provide early warning for evacuation should a fire occur. It is equally important that the smoke detectors that we do have be maintained and kept in good working order. Each year, smoke detectors should be vacuum cleaned and batteries should be replaced in detectors which are so equipped. Consideration should be given to replacing smoke detectors which are 10 years old or older.

Never hesitate to call the Fire Department for advice on smoke detectors, carbon monoxide detectors, fire safety inspections, or any matter regarding your own fire safety situation. Personnel are always available to help in whatever way we can to make Weston a safer place to live.

During 1999 the Department's apparatus and equipment was kept in good condition through the preventative maintenance program supervised by the



Department Mechanic. This program has been most effective in prolonging the life span of our apparatus and equipment. However, with the ever increasing use of our apparatus and equipment the life expectancy is going to narrow somewhat in future years.

The municipal fire alarm and signal system was tested and maintained under the supervision of the Fire Alarm Superintendent. During the year the superintendent spent considerable time reviewing the plans of several new construction projects to ascertain that proper fire protection systems are being included as required by codes and testing and evaluating these systems after installation.

During 1999, the Department continued with the quarterly inspection program required by law in all public buildings, municipal buildings, nursing homes, churches, day care centers and camps. All of the Town's commercial properties were also inspected on a periodic basis. New and replacement oil burners were inspected and permits issued. Other fire prevention activities included the inspection of auxiliary and home fire protection systems, flammable liquid storage facilities and tanker vehicles, underground fuel tank removals, blasting operations and several other ancillary areas of public safety. Quarterly fire exit drills were conducted in all public and private schools and college dormitories.

We have continued to update the Department's level of professionalism. All department personnel have participated in continuing training and education in firefighting and emergency medical techniques.

The Department's certified instructors gave several CPR Courses to the public during the year. These courses train participants to conduct Cardiopulmonary Resuscitation and Emergency Cardiac Care should the need arise. This training has proved to be a lifesaver in many cases and many are alive today thanks to trained civilians who provided early intervention at the scene of a cardiac arrest before emergency service personnel arrived. These courses are conducted periodically or can be scheduled according to a specific need. Please call if you wish to be contacted when the next course is offered.

For the most part, other activities of the Weston Fire Department remained consistent with those of other years. The MWRA Projects started in September of 1997 continued at three locations and were supervised by the Department's MWRA Liaison Officer. A new fully-equipped Technical Rescue Truck was provided to the Town by the MWRA and placed in service in June.

As we move on to the start of a new century we will continue to examine ourselves to see how we can improve upon and maintain the services that benefit the Town the most in the most cost effective manner. The manpower level of the department, which has remained constant since 1972, is of real concern. We are



being called upon to answer simultaneous calls with increasing frequency and on several occasions we have had to delay response due to the lack of available personnel. With the ever-increasing call for services and the growth that the Town is experiencing, the time for increasing the on-duty strength of the department is here. We will be addressing those concerns through the budget process by asking for four new Firefighters in Fiscal 2001. The addition of four firefighters will allow for one additional on-duty person twenty-four hours a day year round.

In evaluating the merits of the above request, the "service level" of the Department must be examined closely. The service level of any agency is a measure of the quantity and quality of the product that the agency is responsible for providing. The homeowner or business person whose home or business might have an emergency requiring the response of the Department is not interested in last year's town-wide fire loss. They want to know how effectively the Fire Department can handle an emergency at their property right now. To these citizens, service is measured by how well their own particular emergency can be handled, thus a measure of work power deliverable to any given emergency is a far better measure of service. As we deliberate the budget we must concentrate on our service levels which must measure how well the Department is prepared to attack a potential emergency or emergencies anywhere in Town. All townspeople must be aware of the risks to lives and property, which become more serious daily without the provision for additional personnel to do our job.

Our Department is committed to improvement by keeping up with the ever-changing state of the art in firefighting, fire prevention and emergency medical services. In the years ahead we will be setting new goals and establishing priorities. Foremost will be to provide the Town of Weston with a professional fire department. Weston is a wonderful community, a community that is years ahead of others thanks to the diligence and forethought of many dedicated individuals in the years past; let's work together to keep it that way. Citizen support and cooperation is essential if we are to continue to keep our Town fire safe and maintain an effective level of service. The Fire Chief respectfully requests that all citizens pay particular attention in the early weeks of 2000 to the budget process. The decisions made could affect your future.

This report is concluded with an expression of gratitude and appreciation to all of the officers, women and men of the Weston Fire Department for their wholehearted cooperation and support and for their efficient and dedicated service. I would also like to thank the citizens of Weston, the Honorable Board of Selectmen, members of the Finance Committee and the many others who have supported our efforts directly and indirectly during this year.

## 1999 DEPARTMENT STATISTICS:

(Year ending December 31, 1999)

In 1999 the Weston Fire Department responded to 103 Bell Alarms and 1,670 Still Alarms for a total of 1,773 incidents as follows:

|                          |          |
|--------------------------|----------|
| Fire Incidents           | ==== 128 |
| Ambulance Incidents      | ==== 819 |
| Other Emergency Services | ==== 826 |

### Mutual Aid:

|                                       |                |
|---------------------------------------|----------------|
| Received from neighboring communities | ==== 54 times  |
| Provided to our neighbors             | ==== 116 times |

The Emergency Ambulance Service responded to 819 incidents as follows:

| <u>Responded To:</u> |                         | <u>Transport<br/>To Hospitals</u> | <u>Transport<br/>Not Required</u> |
|----------------------|-------------------------|-----------------------------------|-----------------------------------|
| 647                  | Medical Emergencies     | 472                               | 175                               |
| 142                  | Motor Vehicle Accidents | 84                                | 58                                |
| 30                   | Fires/Other Incidents   | 18                                | 12                                |

### COMPARISON OF ALARMS ANSWERED -- 10 YEAR PERIOD

|      |              |      |              |
|------|--------------|------|--------------|
| 1990 | 1,128 Alarms | 1995 | 1,535 Alarms |
| 1991 | 1,257 Alarms | 1996 | 1,825 Alarms |
| 1992 | 1,261 Alarms | 1997 | 1,657 Alarms |
| 1993 | 1,346 Alarms | 1998 | 1,740 Alarms |
| 1994 | 1,418 Alarms | 1999 | 1,773 Alarms |

10 Year Average == 1,494 Incidents Annually

5 Year Average == 1,706 Incidents Annually

3 Year Average == 1,723 Incidents Annually

### Permits Issued Pursuant To Massachusetts General Laws:

|  |     |
|--|-----|
| Burning Permits                        | 752 |
| Blasting Permits                       | 43  |
| Carpet Installations                   | 16  |
| LP Gas Storage Permits                 | 15  |
| Tank Truck Inspections                 | 1   |
| Cutting & Welding Permits              | 2   |
| Explosives Storage Permits             | 1   |
| Flammable Liquid Storage Permits       | 2   |
| Underground Tank Removal Permits       | 32  |
| Oil Burner Installations/ Alterations  | 58  |
| Fire Alarm Systems - New Construction  | 59  |
| Fire Alarm Systems - Residential Sales | 242 |

Fiscal Year 1999 Revenue Turned Over To The Town Treasurer:

|   |                  |
|---|------------------|
| Fees For Ambulance Services Rendered          | == \$ 106,686.63 |
| Fees For Services To Mass. Turnpike Authority | == \$ 14,400.00  |
| All Other Revenues Received                   | == \$ 2,659.00   |

DEPARTMENT APPARATUS INVENTORY

| <u>APPARATUS</u> |   | <u>TYPE</u>           |   | <u>YEAR<br/>PURCHASED</u> |
|------------------|---|-----------------------|---|---------------------------|
| Car - 2          | = | 4 WD Expedition       | = | 1998                      |
| Car - 3          | = | 4 WD Pickup Truck     | = | 1987                      |
| Engine - 1       | = | 1,250 Gpm Pumper      | = | 1996                      |
| Engine - 2       | = | 750 Gpm Pumper        | = | 1975                      |
| Engine - 3       | = | 1,000 Gpm Pumper      | = | 1990                      |
| Engine - 4       | = | 1,000 Gpm Pumper      | = | 1985                      |
| Engine - 5       | = | 4 WD Brush Truck      | = | 1991                      |
| Rescue - 3       | = | Technical Rescue Unit | = | 1999                      |
| Rescue - 4       | = | Technical Rescue Unit | = | 1970                      |
| Ladder - 1       | = | 85' Aerial Ladder     | = | 1977                      |
| Chief's Car      | = | 4 WD Explorer         | = | 1999                      |
| Ambulance - 1    | = | 1992 Braun ERV        | = | 1992                      |
| Ambulance - 2    | = | 1983 Braun ERV        | = | 1983                      |
| Boat & Trailer   | = | 14' Flat Bottom       | = | 1973                      |
| Fire Alarm Truck | = | 36' Aerial Bucket     | = | 1981                      |

PERMANENT PERSONNEL

| <u>RANK</u>        |                         | <u>APPOINTED</u> |
|--------------------|-------------------------|------------------|
| Chief              | John E. Thorburn        | 1961             |
| Captain            | John C. Ryan            | 1963             |
| Captain            | Kenneth H. McRae        | 1967             |
| Captain/EMT        | Peter M. Perrin         | 1966             |
| Captain            | David L. MacLeod        | 1966             |
| Lieutenant/EMT     | Gary L. MacLeod         | 1968             |
| Lieutenant         | Louis J. Young          | 1963             |
| Lieutenant         | Peter J. Walsh          | 1966             |
| Lieutenant/EMT     | Edmund M. Walker        | 1987             |
| Supt. Fire Alarm   | Alan J. Lazzari         | 1972             |
| Dept. Mechanic/EMT | John H. Finnerty        | 1977             |
| Firefighter        | Paul F. Young           | 1967             |
| Firefighter        | Charles E. MacLeod, Jr. | 1971             |
| Firefighter        | Daniel J. Robertson     | 1972             |

PERMANENT PERSONNEL

(continued)

| <u>RANK</u>     |                         | <u>APPOINTED</u> |
|-----------------|-------------------------|------------------|
| Firefighter     | Kenneth F. Daniels      | 1972             |
| Firefighter/EMT | Dwight F. Robertson     | 1981             |
| Firefighter/EMT | William J. Hourihan     | 1982             |
| Firefighter/EMT | Paul B. Nicholas, Jr.   | 1985             |
| Firefighter/EMT | Robert S. Sinclair      | 1986             |
| Firefighter/EMT | Michael J. Tuttle       | 1988             |
| Firefighter/EMT | Antony C. Baker         | 1988             |
| Firefighter/EMT | Donald E. Bardsley      | 1988             |
| Firefighter/EMT | Craig R. Johnston       | 1989             |
| Firefighter/EMT | Stephen G. Carter       | 1989             |
| Firefighter/EMT | Peter E. Richardson     | 1991             |
| Firefighter/EMT | Todd P. Munson          | 1992             |
| Firefighter/EMT | John J. Cronin          | 1993             |
| Firefighter/EMT | J. Terrence Notartomaso | 1994             |
| Firefighter/EMT | Brenda M. Smith         | 1996             |
| MWRA LIAISON    | Richard J. Macmillan    | 1997             |

CALL-FIREFIGHTERS

| <u>NAME</u>              | <u>APPOINTED</u> |
|--------------------------|------------------|
| Robert G. Hutchinson     | 1975             |
| Kurt D. Upham            | 1987             |
| Barret W. Gilchrist      | 1991             |
| John J. Babstock         | 1992             |
| Kristen A. Piro          | 1996             |
| Joshua W. Newbury        | 1996             |
| Robert M. Billings       | 1996             |
| Mark R. Forbes           | 1996             |
| Christopher P. Marchetti | 1996             |
| Jonathan W. Young        | 1996             |



# REPORT OF THE INSPECTOR OF BUILDINGS AND WIRES

## FISCAL YEAR 1999 AND 5-YEAR SUMMARY REPORT

|                            | 1999                    |                           |                |  | 1998                    |                           |                |  | 1997                    |                           |                |  |
|----------------------------|-------------------------|---------------------------|----------------|--|-------------------------|---------------------------|----------------|--|-------------------------|---------------------------|----------------|--|
|                            | Permits Issued (Number) | Estimated Value (Dollars) | Fees (Dollars) |  | Permits Issued (Number) | Estimated Value (Dollars) | Fees (Dollars) |  | Permits Issued (Number) | Estimated Value (Dollars) | Fees (Dollars) |  |
| Single Family Residence    | 27                      | 13,088,680                | 140,338        |  | 32                      | 22,659,051                | 183,331        |  | 38                      | \$ 24,958,440             | \$ 60,871      |  |
| Multiple Dwelling District | -                       | 0                         | 0              |  | -                       | 0                         | 0              |  | -                       | -                         | -              |  |
| New Building-Commercial    | 1                       | 1,200,000                 | 12,200         |  | 3                       | 4,622,000                 | 46,220         |  | -                       | -                         | -              |  |
| Additions / Alterations /  |                         |                           |                |  |                         |                           |                |  |                         |                           |                |  |
| Repairs (Residential)      | 226                     | 27,326,386                | 271,146        |  | 233                     | 22,561,794                | 158,736        |  | 246                     | 14,156,985                | 82,410         |  |
| Additions / Alterations /  |                         |                           |                |  |                         |                           |                |  |                         |                           |                |  |
| Repairs (Commercial)       | 19                      | 1,250,935                 | 13,719         |  | 6                       | 290,000                   | 2,900          |  | 10                      | 12,352,800                | 2,195          |  |
| Other Construction /       |                         |                           |                |  |                         |                           |                |  |                         |                           |                |  |
| Residential                | 145                     | 1,827,512                 | 24,837         |  | 111                     | 1,756,356                 | 14,320         |  | 91                      | 944,722                   | 7,024          |  |
| Other Construction /       |                         |                           |                |  |                         |                           |                |  |                         |                           |                |  |
| Commercial / Municipal     | 15                      | 2,700,000                 | 750            |  | 30                      | 1,435,450                 | 15,323         |  | 16                      | 215,825                   | 2,405          |  |
| Other Construction and     |                         |                           |                |  |                         |                           |                |  |                         |                           |                |  |
| Periodic Inspections       | 42                      | -                         | 2,165          |  | 36                      | -                         | 2,320          |  | 14                      | -                         | 585            |  |
| <b>Total Construction</b>  | 475                     | \$ 47,393,513             | \$ 465,155     |  | 451                     | \$ 53,324,651             | \$ 423,150     |  | 415                     | \$ 52,628,772             | \$ 155,490     |  |
| Gas Permits                | 331                     |                           | 13,319         |  | 345                     |                           | 12,101         |  | 377                     |                           | 5,972          |  |
| Plumbing Permits           | 408                     |                           | 24,734         |  | 396                     |                           | 24,343         |  | 402                     |                           | 12,431         |  |
| Wiring Permits             | 518                     |                           | 38,518         |  | 539                     |                           | 37,483         |  | 469                     |                           | 26,280         |  |
| <b>Total</b>               | 1,257                   |                           | \$ 76,571      |  | 1,280                   |                           | \$ 73,927      |  | 1,248                   |                           | \$ 44,683      |  |

REPORT OF THE INSPECTOR OF BUILDINGS AND WIRES (continued)

|   | 1996                          |                                 |                   | 1995                          |                                 |                   |
|---|-------------------------------|---------------------------------|-------------------|-------------------------------|---------------------------------|-------------------|
|   | Permits<br>Issued<br>(Number) | Estimated<br>Value<br>(Dollars) | Fees<br>(Dollars) | Permits<br>Issued<br>(Number) | Estimated<br>Value<br>(Dollars) | Fees<br>(Dollars) |
| Single Family Residence                         | 62                            | \$ 22,060,857                   | \$ 52,950         | 28                            | \$ 12,276,560                   | \$ 27,465         |
| Multiple Dwelling District                      | -                             | -                               | -                 | -                             | -                               | -                 |
| New Building-Commercial                         | 2                             | 1,073,400                       | 5,368             | 1                             | 2,723,900                       | 10,000            |
| Additions/Alterations/<br>Repairs (Residential) | 242                           | 10,724,112                      | 48,925            | 231                           | 9,578,605                       | 38,543            |
| Additions/Alterations/<br>Repairs (Commercial)  | 7                             | 610,310                         | 3,170             | 5                             | 3,250,000                       | 12,365            |
| Other Construction/<br>Residential              | 62                            | 1,449,583                       | 5,047             | 72                            | 465,382                         | 3,064             |
| Other Construction/<br>Commercial/Municipal     | 18                            | 163,360                         | 1,070             | 4                             | 225,925                         | 1,150             |
| Other Construction and<br>Periodic Inspections  | 20                            | -                               | 920               | 18                            | -                               | 1,110             |
| <b>Total Construction</b>                       | 413                           | \$ 36,081,622                   | \$ 117,450        | 359                           | \$ 28,520,372                   | \$ 93,697         |
| Gas Permits                                     | 299                           |                                 | 2,735             | 292                           |                                 | 2,430             |
| Plumbing Permits                                | 372                           |                                 | 10,404            | 392                           |                                 | 9,458             |
| Wiring Permits                                  | 506                           |                                 | 26,216            | 423                           |                                 | 22,442            |
|   | 1,177                         |                                 | \$ 39,355         | 1,107                         |                                 | \$ 34,330         |

## REPORT OF THE PARKING CLERK

Safety issues are of primary concern to Weston's Police Department in issuing parking tickets. In considering safety, emphasis is placed on the ability of emergency vehicles to gain access to all areas of the town and to the schools in particular. School buses also require ready access to the schools in order to meet their schedules. Parked cars which obstruct such access to schools, Memorial Pool, the transfer station and other areas will continue to be ticketed on a regular basis.

Drivers are reminded that state law prohibits parking in crosswalks or within 20 feet of an intersection. The safety of pedestrians and other drivers as well as the ability of emergency vehicles to proceed should be considered by drivers when parking their cars. The Police Department also enforces the 2-hour parking limit which prevails throughout much of Weston Center. The availability of convenient parking for customers of town businesses is beneficial to local businesses and to the town as a whole.

Recipients of parking tickets in Weston are required to submit payment or request a hearing within twenty-one (21) days. If neither occurs within that time a hearing date is automatically set and an attempt is made to notify the vehicle owner. If the ticket is not paid or dismissed by the Parking Clerk within 90 days of the hearing notification, the ticket is submitted to the Registry of Motor Vehicles for "Marking." Once the ticket has been Marked, the owner may not renew his or her driver's license or vehicle registration until the original fine and a \$20.00 registry fee have been paid and a release issued.

Questions may be addressed to the Parking Clerk at Town Hall or to the Weston Police Department.

### Summary of tickets issued and fines collected during 1999:

|                    |     |                  |             |
|--------------------|-----|------------------|-------------|
| Tickets issued:    | 274 | Fines levied:    | \$ 3,740.00 |
| Tickets dismissed: | 41  | Fines dismissed: | \$ 530.00   |
| Tickets paid:      | 268 | Total collected: | \$ 3,875.00 |

## REPORT OF THE POLICE DEPARTMENT

The Weston Police Department extends its thanks to the many town departments and various boards that have been so supportive during the past year.

January, 1999 was the beginning of a year of change within the Police Department. As the process to replace Lt. Bentley was the first promotional process in 20 years, it took a while to iron out all the procedures that would be followed. In addition, we created two lieutenants' positions rather than one so that we would have a command person on duty sixteen hours a day rather than eight hours. John Forti and Steven Shaw were promoted from patrolmen to lieutenants in July and I am happy to report that both are doing an excellent job.

I was also notified that Sgt. Thomas Nims and Patrolman Robert Cook would retire in January of 2000, which created an opening in the rank of Sergeant. Patrolman Daniel Maguire was promoted to Sergeant effective January 1, 2000. Inspector William Garrigan received his disability retirement in December of 1999, so he, too, is being replaced.

The police department received approximately \$40,000 in grant monies from the Commonwealth of Massachusetts for various police programs.

During 1999 the position of a full time traffic enforcement officer was established; however, the position has not been filled due to the large number of retirements during the year.

In the fall of 1999 we established a "Family Service Unit" which is being staffed by Officer Barbara Conte. Barbara has done an excellent job of servicing victims of domestic violence and we are expanding the program to include other areas of family needs.

1999 has been an extremely busy year both with internal re-structuring and various criminal activities.



**WESTON POLICE DEPARTMENT**  
**1999 Statistics**

|  |              |
|--|--------------|
| Abandoned motor vehicles                                   | 13           |
| Automobile accidents investigated                          | 261          |
| Persons reported injured                                   | 66           |
| Accidents involving bicycles                               | 5            |
| Accidents involving pedestrians                            | 4            |
| Accidents - fatal  | -            |
| Accidents involving deer                                   | 37           |
| Automobile thefts  | 1            |
| Recovered  | 1            |
| Thefts outside Weston, recovered                           | 1            |
| Burglar alarms investigated                                | 1,973        |
| Officers responding to burglar alarms                      | 2,305        |
| Complaints and investigations (excluding dog)              | 8,779        |
| Complaints referred to Animal Control Officer              | 190          |
| Lost/stray dogs reported                                   | 150          |
| Report of dog bites  | 10           |
| Domestic abuse orders                                      | 32           |
| Emergency orders served                                    | 12           |
| Orders violated  | 2            |
| E911 Emergency calls recorded                              | 1,783        |
| Fire department, assist on calls (other than rescue calls) | 525          |
| Lockouts, auto/home  | 45           |
| Lost property found in Weston                              | 56           |
| Property returned to owner                                 | 20           |
| Obscene phone calls reported                               | 6            |
| Street lights reported out                                 | 300          |
| Sudden deaths investigated                                 | 10           |
| Threat/letters/calls                                       | 31           |
| Traffic warnings forwarded to Registry                     | 1,129        |
| Civil citations forwarded to Registry                      | 587          |
| Trespassing  | 5            |
| Civil fines assessed                                       | \$ 12,260.00 |
| Acts of vandalism reported                                 | 358          |
| Total miles traveled by Department in 1999                 | 172,339      |

### Major Crimes Reported to Police in 1999

|                           |    |
|---------------------------|----|
| Armed robbery             | 0  |
| Assault and battery       | 6  |
| Burglaries reported       | 8  |
| Forcible entry            | 3  |
| Unlawful entry - no force | 4  |
| Attempts                  | 1  |
| Larcenies reported        | 44 |

|                                  |               |                  |
|----------------------------------|---------------|------------------|
| <b>Value of Stolen Property:</b> | <u>Stolen</u> | <u>Recovered</u> |
|                                  | \$ 134,948.00 | \$ 60,550.00     |

### Motor Vehicle Violation/Complaints - 1999

|  |       |
|--|-------|
| Disobey signs, signals, markings               | 96    |
| DPW yield sign violation                       | 20    |
| Fail to keep right                             | 42    |
| Fail to keep right, view obstructed            | 5     |
| Fail to yield at intersection                  | 24    |
| Stop sign violation, Town road                 | 52    |
| Not wearing proper seatbelt restraint          | 234   |
| Operating without being properly licensed      | 20    |
| Operating, no license in possession            | 35    |
| Fail to slow at intersection                   | 6     |
| Fail to signal before stopping/turning         | 1     |
| Uninspected motor vehicle                      | 188   |
| Motor vehicle, homicide by negligent operation | -     |
| Fail to stop when signaled by Officer          | 3     |
| Operating uninsured motor vehicle              | 16    |
| Operating, no display of registration sticker  | 1     |
| Defective equipment                            | 64    |
| Operating unregistered motor vehicle           | 24    |
| Operating, violation of Town by-laws           | 47    |
| Operating, violation of DPW rules/regulations  | 20    |
| Speeding                                       | 1,240 |
| Miscellaneous                                  | 95    |
| <b>Total:</b>                                  | 2,233 |

### Adult Arrests and Other Court Cases - 1999

|  | <u>Male</u> | <u>Female</u> |
|--|-------------|---------------|
| Assault and Battery                      | 7           | 2             |
| Assault with Dangerous Weapon            | 1           |               |
| Assault and Battery Domestic             | 1           |               |
| Assault with Intent to Commit Murder     | 1           |               |
| Soliciting with out a Permit             | 1           |               |
| Larceny from a Motor Vehicle             | 4           |               |
| Disorderly                               |             | 1             |
| Violation of Protection Order            | 2           |               |
| Minor Transporting Alcohol               | 6           |               |
| Trespass After Notice                    | 8           |               |
| Operating Under the Influence of Alcohol | 18          | 2             |
| Operating After License Suspended        | 19          | 2             |
| Operating Without Valid License          | 11          | 1             |
| Lewd open & gross                        | 1           |               |
| Possession Class D - Marijuana           | 1           | 1             |
| Possession Class B - Cocaine             | 2           |               |
| Warrants Served for Other Departments    | 22          | 3             |
| <b>Total:</b>                            | 105         | 12            |

### Disposition of Arrests - 1999

|                                       | <u>Male</u> | <u>Female</u> |
|---------------------------------------|-------------|---------------|
| Guilty, fined                         | 14          | 2             |
| Guilty, filed                         | 6           |               |
| Admit to sufficient facts             | 1           | 1             |
| Continued without a finding           | 12          | 2             |
| Dismissed by court with proof         | 10          | 1             |
| Defaulted, warrant to issue           |             |               |
| Draw program, OUI liquor              | 15          | 1             |
| Not guilty                            | 4           |               |
| Weston warrants served                | 10          | 1             |
| Warrants served for other departments | 15          |               |
| Cases continued                       | 18          | 4             |
| <b>Total:</b>                         | 105         | 12            |

## REPORT OF THE COMMUNITY SERVICES OFFICER

The use of alcohol and illegal substances among teens continued to be a concern of the Police department. We were fortunate that there were no serious motor vehicle accidents In 1999 involving teens and drugs or alcohol.

In April, Officer Robert Millen attended a weeklong training seminar in Tucson, Arizona sponsored by Fox Valley Technical College, the Office of Juvenile Justice and Delinquency Prevention and the National Center for Missing and Exploited Children. The course, "Responding To Missing And Abducted Children," was paid for in part through very generous contributions from Weston businesses, professional practices and private institutions. Material from this training has been implemented in our police procedures for cases involving missing or abducted children.

Officers Millen and Robert Cook initiated the use of computerized traffic and speed counters which were placed in many locations on streets that receive frequent speed and traffic complaints. Data recovered from these counters is used for radar enforcement locations. The department also placed the new "Your Speed" radar trailer on many streets in town where residents complained of speeders. Residents may request a specific location for this trailer by contacting Officer Millen or Lieutenant John Forti.

The 1999 school year ended on a low note with the prosecution of several high school seniors who partially burned the high school football field as a prank. Those students received probation, were made to share almost \$7,000.00 in restitution costs and were dealt with severely by the school administration. Property damage is never an innocent prank and will always be handled as a criminal matter.

Because of the violence in many schools around the country, Officer Millen and Deputy Chief Roland Anderson assisted Weston Middle and High School Assistant Principals in setting up emergency action plans and procedures in dealing with such potential occurrences. Threats against students, faculty or buildings will receive the utmost attention of the police department. The police department and public and private schools enjoy a very cooperative existence in Weston.



### Disposition of Juvenile Cases - 1999

|  | <u>Male</u> | <u>Female</u> |
|--|-------------|---------------|
| Court hearings/Trials (Clerk-Magistrate) | 8           | 4             |
| Juvenile Court (Judge)                   | 7           | 4             |
| Conference w/parent or school official   | 12          | 2             |
| Referred to outside agency               | 1           | 1             |
| Held for release to parent w/o charges   | 4           |               |
| Warrant issued                           | 1           |               |
| <b>Totals:</b>                           | <hr/> 33    | <hr/> 11      |

Amount of restitution collected during 1999: \$ 3,800.00

### Community Services Officer - Summary of Activities

|   |    |
|---|----|
| Juvenile complaints                                 | 44 |
| Traffic complaints/signs/hazards investigated       | 32 |
| DSS mandated reports filed                          | 5  |
| Investigations of cars passing stopped school buses | 4  |
| Crime Prevention programs conducted                 | 5  |
| Town - wide safety related programs conducted       | 25 |

## REPORT OF THE PEDESTRIAN AND VEHICULAR TRAFFIC COMMITTEE

During 1999, the walk from the Concord/Merriam intersection leading to the Recreation Area on Concord, and just past Sunset Road on Merriam, was successfully completed. This walk totals some 4,600 feet and should provide safer access to the Conservation and Recreation areas adjacent to it, as well as connecting to the Town Center.

Early in the year, held several meetings were held with residents of Lexington Street, including an open meeting for all residents, one with those residents most directly affected and one with the Planning Board. We believe we have a layout agreeable to all parties and necessary easement agreements have been executed with the Cambridge School and two homeowners. In early 2000 we plan to

finalize construction drawings and specifications for bidding in the late spring, and, with sufficient funding, plan for construction in the summer/fall of 2000.

We also plan to include a small section of walk on Church Street, leading from the Kendal Green train station to North Avenue.

We are starting to prepare preliminary drawings for a walk on Ash Street from the Reservoir to Newton Street.

We are indebted for the efforts of Richard Nota, DPW Director, for his cooperation and for overseeing the bidding/construction of these walks.

The Town's Highway Department has been repaving sections of existing walks throughout the Town which we heartily support and hope will continue.

Our Committee continues to have dialogue with the Traffic Advisory Committee from time to time on matters of traffic safety/changes.



*New Sidewalk – Concord Road*

## REPORT OF THE TRAFFIC ADVISORY COMMITTEE

This committee's second year in existence has, if anything, been even more active than its first. At year's end, our list contained 47 projects, about two thirds of which have been disposed of to date.

The reconfiguration of Case's Corner, which was implemented in 1998, continues to draw widespread praise as residents report feeling much safer when driving in that area of town. The presence of a police officer directing traffic during the critical half hour morning commute has kept Wellesley Street backups to a minimum.

Two projects have been carried through the conceptual design stage, and engineering work has been authorized by the Board of Selectmen. Our consultant has recommended the installation of five speed humps on Lexington Street, which should help to reduce traffic speeds and may reduce traffic volume as well. Our consultant has also recommended the construction of a pedestrian

crossing at the intersection of North Avenue and Church Street, as well as a reconfiguration which eliminates the island and replaces the present design with a "T" intersection. We expect to have the results of a traffic impact study, complete with computer simulation early next year, after which design will begin. Both of these projects have benefited greatly from active participation by area residents. Their phone calls, letters and attendance at committee meetings have facilitated solutions to thorny traffic problems. The town's Pedestrian and Vehicular Traffic Committee has agreed to be responsible for the construction of the pedestrian crossing, and we are grateful for their help. We hope to have both projects complete in year 2000.

The installation of chevrons on Church Street, in the vicinity of Old Road, and the chip coating of that section of the road, have resulted in a dramatic reduction in accidents as compared to 1998. Once again, the participation of area residents was instrumental in addressing this serious traffic problem.

The Weston Center project has progressed very slowly. Although we have considered a number of options, our committee is currently looking for funding for a traffic impact study, because we are reluctant to recommend changes without first understanding their impact on this very complex, and highly traveled, section of town.

In 1999, the Traffic Advisory Committee became involved in a number of significant development projects. Among these, the Liberty Mutual expansion, the Mass Broken Stone site, the childcare center at 613 South Avenue, and the Merriam Street bridge replacement have required considerable attention, and we have worked hard to make sure that the interests of the town are protected and that the concerns of affected residents about traffic are properly aired and addressed.

We are grateful to the Selectmen for their strong support and look forward to a very active year 2000, and we invite you to visit our web site - [www.weston.org](http://www.weston.org), Government, Traffic Advisory.

## REPORT OF THE TREE WARDEN AND MOTH SUPERINTENDENT

From July of 1998 to July of 1999 the Town's contracted tree services company carried out the tree removals approved by the Board of Selectmen and the Planning Board. Thirty-seven dead or hazardous trees were removed from various town streets. Boston Edison was of assistance when necessary while this work was being completed.

Twenty days of tree pruning was done along various streets. The proper removal of dead and broken limbs hanging over public ways is essential to the health of our trees as well as increasing public safety. This work results from my inspections and from the reports to the Public Works Department by individual concerned residents.

This year's tree planting was done at Linwood Avenue. Ornamental trees were planted in an area where there were some previous removals. The Cemetery Department helped with the planting and conscientiously watered these trees during the hot, dry summer, for which they are to be thanked.

The preservation of the health and beauty of the trees along Weston's public roads is essential to the rural character of the town that we all enjoy. My work as Tree Warden continues to be a pleasure and I look forward to working together with town employees, residents, and members of town governing boards to achieve that end.



# HEALTH AND SANITATION

## REPORT OF THE BOARD OF HEALTH

The Board of Health bid a fond farewell to Joan Vernon in December of this year with thanks and deep appreciation for her many years of service to the Town. The Board welcomed Peter Taylor, P.E., as a new member. Marie Tobin, Chairperson and Dr. Nicolas Guerina continue to provide valuable service as Board Members. Melinda Krentzin, Administrative Assistant and Roy Sanderson, Public Health Director serve as our capable staff.

Title V: Issues concerning Title V continue to make up the main portion of our work. During calendar 1999 activities relating to Title V were as follows:

|                              |     |
|------------------------------|-----|
| Septic System Inspections:   | 368 |
| Soil Evaluations:            | 310 |
| Percolation Tests            | 237 |
| Plan Reviews/home additions: | 83  |
| Plan Reviews/new systems:    | 147 |

Title V information is available to all residents at the Board of Health Office.

Rabies: Rabies among the raccoon population is endemic. Linda Perrin, the School Nurse provides education on rabies prevention and Paula Nichols, the Animal Control Inspector investigates cases of possible rabies exposure. She can be reached at the Weston police department number, 893-4800. ALL DOGS AND CATS MUST BE VACCINATED AGAINST RABIES.

Mental Health: The Board continues to support community mental health services. The three agencies serving Weston residents are the Human Relations Service in Wellesley, the Multi-Service center in Newton and the Charles River Workshop in Needham.

Board Cooperation: The Board continues in its cooperative efforts with the Conservation Commission, Building Inspector and Planning Board to improve communication and services to the residents of the Town.

Fees: Total fees collected by the Board of Health for the calendar year 1999 was \$45,004.70 or slightly less than half of our budget.

Summary: In addition to the areas listed above, the Board of Health is responsible for inspecting food service facilities, swimming pools, and recreational camps. Reportable communicable diseases are monitored and vaccines are provided for town sponsored clinics. We encourage residents to contact us with their concerns and questions pertaining to health matters. The members of the Board, Marie Tobin, Dr. Nicholas Guerina, and Peter Taylor thank the staff for their dedication and hard work. They are doing a great job!

## REPORT OF THE EAST MIDDLESEX MOSQUITO CONTROL PROJECT

The East Middlesex Mosquito Control Project provides services to Weston including mosquito and wetland surveillance, larval and adult mosquito control, ditch maintenance and public education. The Project also participates as a component of the State's Vector Control Plan to Prevent Eastern Equine Encephalitis (EEE).

Abnormally dry weather conditions characterized the spring and summer of 1999. Survey traps recorded the lowest spring mosquito population since 1985. High populations of a marsh mosquito species that breeds, while attached to the submerged roots of cattails, affected some neighborhoods in mid summer. Flooding rains in September produced nuisance populations that affected residents through October.

The objectives of the survey program are to identify and describe mosquito habitats, to quantify changes in the larval and adult mosquito populations caused by weather, and to provide documentation to support control programs. Adult mosquito populations are monitored regularly at four trap sites in Town.

The larval mosquito control program relies on the biological larvicide, Bti (*Bacillus thuringiensis* var. *israelensis*). An April, 1999 helicopter application applied Bti to 195 wetland acres. Field crews using a truck mounted hydraulic sprayer and portable sprayers applied Bti to 5 wetland acres when high densities of mosquito larvae were found breeding in stagnant water.

The Project maintains ditches as a preventative mosquito control service that seeks to manage wetlands by preventing the buildup of standing water caused by obstructions such as sand and fallen trees. Crews used hand tools to remove debris along 1,923' of ditch adjacent to Rt. 20 in the vicinity of Colpitts Road. and Center Street. Crews also maintained 666' of ditch adjacent to Warren Place.

The Project serves as a resource to residents, schools, municipal officials and the local media on controlling mosquitoes, breeding sites and mosquito borne diseases. The Project developed a web page to provide information to residents on mosquitoes, control programs, related topics and spray schedules. The web site address is [WWW.town.sudbury.ma.us/services/health/emmcpr](http://WWW.town.sudbury.ma.us/services/health/emmcpr)

# **PUBLIC WORKS**

## **REPORT OF THE DEPARTMENT OF PUBLIC WORKS**

1999 marked the third full year of operations for the Department of Public Works. The department is comprised of three divisions: Highway; Water; and Parks, Cemetery, Solid Waste and Recycling.

These three divisions operate under the direction of Richard C. Nota, Director of Operations, with their daily operations managed by Superintendents Paul Scott - Highway Division; Russell Ferrelli - Water Division and David Johansen - Parks, Cemetery, Solid Waste and Recycling Division.

We have continued to make great strides in streamlining the operations of the department which has resulted in considerable savings in our operations and maintenance budget.

The Public Works management team has developed a long range capital expenditures plan to address areas pertaining to Public Works operations including equipment, infrastructure and building needs. These plans will be useful in programming future expenditures necessary to maintain the Town's investment in roads, water distribution, stormwater systems, parks, cemeteries and solid waste facilities.

This past year many projects were completed including the installation of 70 water services to private residences whose wells were potentially impacted by the installation of the MWRA MetroWest Tunnel, the installation of a temporary parking lot at the Kendal Green Station, new footpaths on Merriam Street and Concord Road, Rehabilitation of the Cat Rock Water Tank.

We continue to work on numerous projects including planning for a new DPW Facility, the implementation of an EPA Stormwater Management Plan, long range Roadway Rehabilitation Planning, the rehabilitation of water mains on Boston Post Road and Newton Street, the installation of footpaths on Lexington Street, and a townwide needs assessment for implementation of Geographic Information Systems.

The Department of Public Works looks forward to continuing its efforts to provide cost effective, quality service to the residents of Weston.

## REPORT OF THE HIGHWAY DIVISION

The year 1999 brought many challenges to the Highway Division.

Highway Division crews prepared town roads for resurfacing; all roads were swept; more than 100 storm drain catch basins were repaired or rebuilt; storm drain pipes were water jetted clean; potholes, ruts and large cracks in the pavement were ground out and repaved; and brush and other roadside vegetation were cut back and removed.

### *Resurfaced roads*

The following roads were entirely resurfaced:

|                     |                  |
|---------------------|------------------|
| Brook Road          | Overlook Road    |
| Coburn Road         | Pigeon Hill Road |
| Forest Ridge Road   | Pinecroft Road   |
| Hilltop Road        | Valley View Road |
| Hobbs Brook Road    | Warren Lane      |
| Newton Street       | Webster Road     |
| Old Road            | Westcliff Road   |
| Whitney Tavern Road |                  |

Sections of the following roads were resurfaced:

|               |                  |
|---------------|------------------|
| Church Street | Park Road        |
| Concord Road  | Wellesley Street |
| Winter Street |                  |

This work represented over \$ 324,000.00 in Chapter 90 funding from the state as well as \$ 175,000.00 of town funding.

The Highway Division crews also completed drainage improvement projects on Brook Road and Hobbs Brook Road and made repairs to the Stony Brook culvert on Viles Street.

### *New equipment:*

The Highway Division purchased a new heavy duty multi-purpose dump truck and a heavy duty catch basin cleaner truck to replace aging equipment.

### *Miscellaneous:*

- All roads were sanded and plowed as required.
- All roads and sidewalks were swept clean of sand and debris.
- Fences and guard rails were repaired and painted.
- Center lines, crosswalks, parking lines and drainage markers were painted.
- All catch basins were cleaned and inspected.
- Roadside vegetation was maintained.



- Trash was collected weekly from various town buildings.
- Leaves were collected from various roads and sidewalks.
- Repairs and preventive maintenance was performed on all DPW equipment.

## REPORT OF THE WATER DIVISION

The Water Division had a record year in 1999. The amount of water purchased from the Massachusetts Water Resources Authority and surrounding communities was 652,370,100 gallons, an increase of 19% or 103,304,000 gallons over 1998. On July 16, a record 5,095,033 gallons of water was pumped. This increase is mainly attributed many factors including a dry summer season, the many large new homes currently being constructed and a lack of water conservation by consumers.

Residents who have irrigation systems are reminded that these systems do not need to run more than four days per week.

During the year the Water Division:

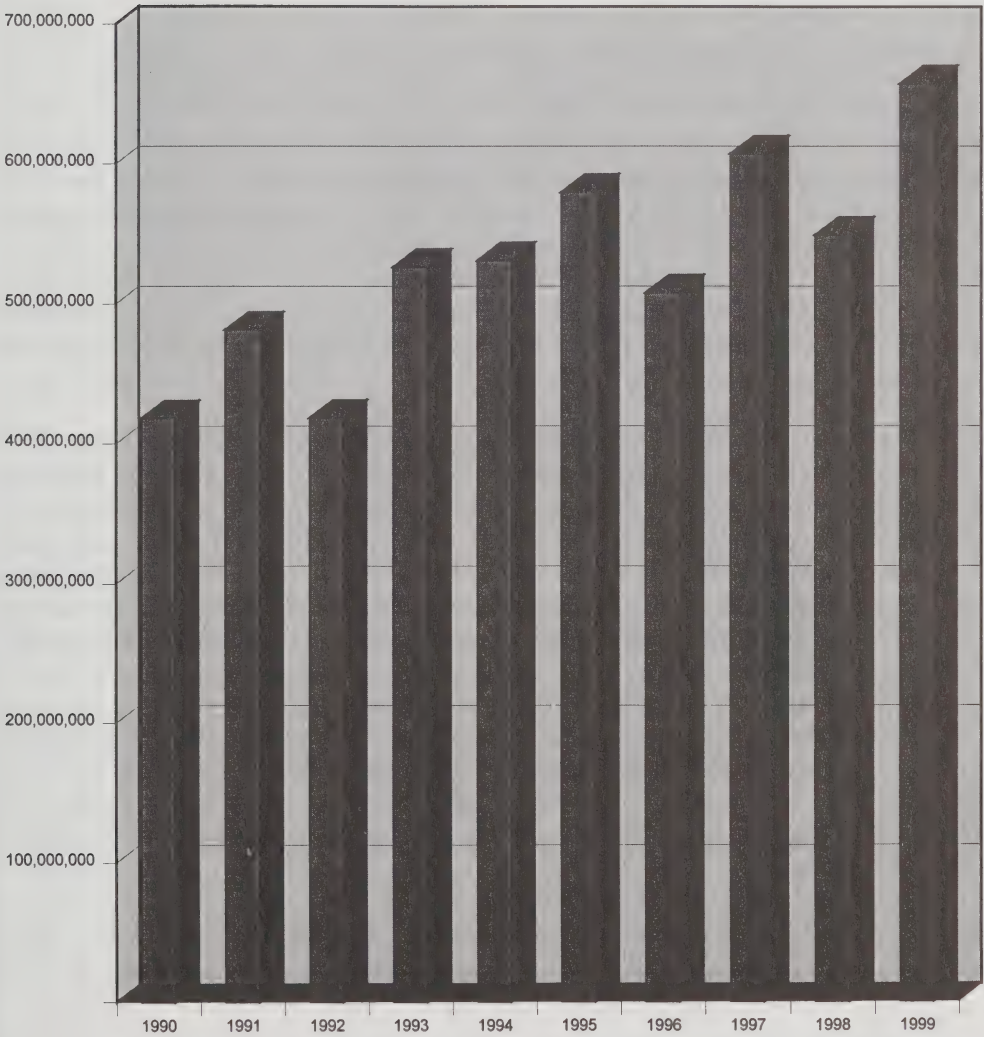
- ◇ Installed 24 new water services in 1999 -- proving that Weston is still a growing community.
- ◇ Assisted in the installation of 72 services to homes that had private wells as part of the MWRA MetroWest Tunnel Water contingency plan. With these additions the division now maintains 3,495 water services.
- ◇ Completed the rehabilitation of the Cat Rock Standpipe in December. This work consisted of complete sandblasting of all interior and exterior surfaces. A new primer and a Sky Blue finish coat was installed over all interior and exterior surfaces. As part of this contract a new 8' tall chain link fence was installed around the standpipe to deter vandalism. Finally an new Altitude Valve was installed to replace the existing valve that was installed when the tank was built in 1946.
- ◇ Completed a small distribution system extension along Lexington Street and tied into the City of Waltham.
- ◇ Located and repaired five watermain breaks during 1999. All of these breaks occurred during weekend or nights.
- ◇ Assisted homeowners in locating and repairing 10 service leaks.
- ◇ Added two new fire hydrants to the system during 1999, bringing the total number of hydrants in the town to 916.
- ◇ Continued with various on-going programs including:

- ≈ comprehensive leak detection survey of the underground piping system. In 1999 the area South of Route 30 to the town borders was surveyed Two small service leaks and one hydrant leak were found and repaired immediately.
- ≈ annual leak detection required by the MWRA.
- ≈ Cross Connection Control Program required by the Department of Environmental Protection.
- ≈ an aggressive meter change out schedule to replace older meters with new computer compatible models. We plan to continue on this program for the next several years.

#### STATISTICAL COMPARISON FOR 1998 AND 1999

|  | 1998                     | 1999                     |
|--|--------------------------|--------------------------|
| Miles of water mains, Beginning        | 111.56                   | 105.16                   |
| Miles of main added & eliminated (net) | 1.58                     | .14                      |
| Miles of water mains, Ending           | 116.14                   | 105.30                   |
| House services, Beginning              | 3,393                    | 3,410                    |
| House services, Added                  | 17                       | ' 96                     |
| House services, Ending                 | 3,410                    | 3,503                    |
| Public hydrants, Beginning             | 903                      | 914                      |
| Public hydrants, Added                 | 12                       | 2                        |
| Public hydrants, Abandoned             | 1                        |                          |
| Public hydrants, Ending                | 914                      | 916                      |
| Water purchased, MWRA(gals)            | 545,747,400              | 652,370,100              |
| Water purchased, (other)               | 3,318,700                | 4,997,888                |
| Total gallons purchased                | 549,066,100              | 657,367,988              |
| Daily average                          | 1,504,300                | 1,801,008                |
| Weekly average                         | 10,558,970               | 12,641,692               |
| Monthly average                        | 45,755,500               | 54,780,655               |
| Greatest amount pumped in one day      | 7/22/98<br>3,898,600     | 7/16/99<br>5,095,300     |
| Greatest amount pumped in one week     | July 15-21<br>23,026,800 | June 22-28<br>31,072,700 |
| Greatest amount pumped in one month    | July<br>81,681,100       | June<br>110,279,100      |

# Gallons of Water Purchased from MWRA 1990-1999



## REPORT OF THE PARK, CEMETERY, SOLID WASTE AND RECYCLING DIVISION

### Park and Cemetery Operations

The Division's Superintendent was invited to attend several meetings with the newly formed Grounds Ad Hoc Committee of The Weston Garden Club. One of the primary functions of this ad hoc committee is to determine how best to contribute Weston Garden Club resources for Town projects. Much of the discussion addressed the parks and grounds we maintain. It was agreed that focusing on our existing parks would be most helpful.

During 1999 we entered into a cooperative venture with the Weston Garden Club to enhance and refurbish Anniversary Park East and West, located on the north side of the intersection of School Street and Route 20 By-Pass. Our crew removed extensive weeds and invasive species that have a negative impact on these parks and drastically pruned Red Twigged Dogwoods to encourage new growth. By removing Buckthorn we were able to expose and prune several Highbush Blueberry shrubs. We received great help and guidance from Nancy Bates, Sandra Carpenter, Susan Dumaine, Dorothea Thomas and Mary Ann Papanikou. The Weston Garden Club agreed to donate two days of tree pruning services. We are always grateful to the Weston Garden Club for their efforts in improving the open spaces in Weston.

Alex Wolf, a Weston High School sophomore and member of Troop 157, completed his Eagle Scout Project on the Town Green. Alex received donated money and plant materials from local businesses, non-profit organizations and residents. He purchased more than 1,000 daffodil bulbs and 3 Highbush Blueberry shrubs. On October 16, 1999, Alex and several volunteers affiliated with Boy Scout Troop 157 planted the bulbs and shrubs on the north slope of the Town Green. We thank Alex and his volunteers for bringing added color to the Town Green.

Anyone currently owning cemetery lots that will not be using them should contact the Superintendent at 893-8695 in order to facilitate a refund. Cemetery lot sales for interment are exclusively available to current residents, Town officials and employees. Former residents can not purchase cemetery lots; so please plan accordingly.



### Cemetery Statistics - Fiscal Year 1999

|                                    |                      |
|------------------------------------|----------------------|
| <b>Interments:</b>                 | <b>\$30,075</b>      |
| 32 Cremations                      |                      |
| 37 Casket                          |                      |
| <br><b>Sale of Cemetery Lots:</b>  | <br><b>\$31,620*</b> |
| <b>Foundations:</b>                | <b>\$5,086</b>       |
| 15 Markers                         |                      |
| 16 Monuments                       |                      |
| <br><b>Total Cemetery Revenue:</b> | <br><b>\$66,661</b>  |

### **Solid Waste Operations**

Our annual household hazardous waste collection was a successful event with a total of 234 cars participating on a sunny Saturday in October. We had 90 fewer cars than in 1998 and our expenditure decreased by \$1,710.00. The average cost per car in 1999 for this collection was \$34.00, an increase of \$4.00 per car from 1998.

Our monthly recycling rates ranged from 31% to 42% during fiscal year 1999. In fiscal year 1999, the average cost to process recycled product was \$20.50 per ton, a decrease of \$2.50 per ton from fiscal year 1998. The average cost to process our solid waste was \$100.00 per ton, an increase of \$1 per ton from fiscal year 1998. One thousand four hundred twenty eight (1,428) tons of material was removed from the waste stream by recycling. During fiscal year 1999 recycling generated \$9,726 in revenue and saved a total of \$113,500 in avoided disposal costs. This highlights the fiscal advantage of recycling for the Town. Recycling continues to be a significant cost avoidance for the Town with the added potential of some revenue. All residents are welcome to recycle at no charge.

Yard waste is now being collected at the Transfer Station as an added convenience to residents. An annual fee covers the disposal of Solid Waste. The Transfer Station off of Church Street can accommodate all of your residential trash disposal needs and you may recycle the following: glass containers, newspaper, mixed paper, all metals, tin cans, deposit containers, plastic, brush, logs, leaves, grass and other yard trimmings. Donated clothing and household goods

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\*Consisting of \$18,500 added to the Sale of Lots Fund, \$13,000 added to the Perpetual Care Trust Fund and \$120 paid to the Town Clerk.

for Pine Street Inn and Goodwill Industries are also accepted at the Transfer Station. Removing these items from the waste stream will result in a continued reduction of expenditures for Solid Waste and Recycling Operations.

Thank you to all individuals and families that continue to recycle. Our recycling program is a success because of your enthusiastic effort!

#### **Solid Waste and Recycling Statistics - Fiscal Year 1999**

##### **Revenue**

|  |                  |
|--|------------------|
| Resident Permit Sales                    | \$227,519        |
| Commercial Haulers                       | 31,384           |
| Other                                    | 4,038            |
| Recycling Proceeds                       | 9,726            |
| <b>Total Solid Waste &amp; Recycling</b> | <b>\$272,667</b> |

##### **Processed at the Transfer Station**

|                   |            |
|-------------------|------------|
| Total Solid Waste | 2,715 Tons |
| Total Recycled    | 1,428 Tons |
| Total Materials   | 4,143 Tons |

#### **Other Activities**

Throughout the year assistance was given to and received from the Highway Division, Water Division, Recreation and School Departments. We are grateful for this cooperative effort.

School and youth groups received tours of the Transfer Station and Recycling Facility. The Weston Garden Club received tours of Linwood Cemetery, Farmer's Burial Ground and assorted parks. Interested groups or individuals should call the Superintendent at 893-8695.

## REPORT OF THE RECYCLING EDUCATION COMMITTEE

Weston's recycling rate increased to 42% in 1999, due to the great efforts put forth by Weston residents, who should be commended for their efforts. The Recycling Education Committee meets monthly from September through June to address ways in which the Town can improve its recycling programs. The Committee discussed ways of educating Weston residents to recycle more effectively. Press releases were issued throughout the year addressing inquiries from residents.

The Committee is trying to implement a paper-recycling program in the Middle School similar to the one that is in place in the High School and is continuing to work with the High School. In addition we are working on involving the Town in the Commonwealth of Massachusetts Municipal Recycling Incentive Program and increasing the use of products made from recycled materials where financially feasible.

# CULTURE AND RECREATION

## REPORT OF THE WESTON CULTURAL COUNCIL

The Weston Cultural Council is charged with distributing money allotted to the Town by the Massachusetts Cultural Council, a state agency supporting the Arts, Humanities, and Sciences. The MCC received \$17.3 million, up from \$14.7 million, from the state legislature for the Local Cultural Council Program. Weston's allocation for calendar year 2000 was \$3,300, a distribution based on town population and equalized property values.

Submissions for grant applications were due on October 15, 1999. Grants are made to individuals or groups to support worthy projects which enhance the cultural side of our lives and enhance our appreciation of our cultural environment. Grants are also available to educational institutions (the PASS grant program) for such activities as field trips to concerts, museums, etc.

A public meeting of the Weston Cultural Council was held on November 8, 1999, at which time the submissions were discussed and the grants awarded. The Council received seven applications with local sponsorship, 10 applications which did not have explicit local support, and two PASS applications. The total amount requested was \$9,953. It was decided to fund five of the locally sponsored programs, two PASS grants and five other programs, for a total of \$3800. An application was considered to be "locally sponsored" if a Weston organization (school, library, Council on Aging, etc.) had agreed to host the program. All of the grants are subject to approval by the MCC and funds are made available to the recipients in the spring. Grant recipients are required to publicize their events, which are generally open to the public, and interested residents are urged to take advantage of these cultural opportunities in our town.

The following is a brief listing of the grants approved at the local level this fall which are awaiting state approval:

- PASS grants to the Museum of Science for Westgate Christian Academy, February 11;
- PASS grants to Alvin Ailey dance troupe for Weston High School students—April 25;
- Spellman Museum for Scout stamp collecting merit badge;
- Council of Aging for a performance by Ruth Harcovits—December 13;
- A Rivers School program on music for the young--April 1<sup>st</sup> and 2<sup>nd</sup>;
- Golden Ball Tavern on New England Tavern Culture--September 23;



- Mike Tougas on the King Phillips War;
- Bridgewater Antiphonal Brass Society performance, summer concert series;
- Juggler Henry Lappen performance, spring;
- Art in the Park Festival and Art Sale at the DeCordova Museum, June 4;
- Massachusetts Youth Ballet performance, June and September;
- A Rivers School performance by the Opera People, October 20<sup>th</sup> and 27<sup>th</sup>.

The Weston Cultural Council is composed of up to ten residents who have been appointed by the Board of Selectmen. Tenure is limited by statute to two three-year terms. Members are appointed when a vacancy occurs, so interested residents are invited to contact the selectmen about future openings. Further information and a more detailed list of funded programs is available at the Town Hall and on the Weston web site: [www.weston.org](http://www.weston.org).

## REPORT OF THE WESTON HISTORICAL COMMISSION

The Historical Commission is charged with the duties of recognizing and documenting town buildings and other features of historical significance, and of educating the public as to their importance. Its efforts to discharge these obligations were fruitful once again in 1999.

For the fifth year, historian and resident Pam Fox continued her popular series of lectures on Weston's architectural and social history, all of which have been co-sponsored by the Commission. An update of the Boston Post Road National and State Register Historic District inventory records that began in 1995 is now complete. Last fall, the Commission's National and State Register nomination of the North Avenue area was accepted by the Massachusetts Historical Commission, and documentation of this historically important neighborhood will begin in the spring. Several review meetings were held in connection with administration of the recently implemented preservation deed restrictions for the 18th century Whittemore House at 153 Church Street and the adjacent 1841 Coburn House at 171 Church Street. In addition, the Commission has been working with other town boards and officials to resolve issues that have arisen across the street on the property where the red Coburn Barn is located. The Commission hopes for an agreement that will insure preservation of the landmark barn structure.

The historic marker program was continued in 1999 and to date markers on more than 75 buildings in town have been approved. In December, the Board of Selectmen approved the installation of markers on a number of historically

important town buildings, all of which should be in place within the next few weeks. The Commission continues to be grateful to the efforts of consulting historian Pam Fox in researching these properties.

In accordance with the mandate of the 1998 May Town Meeting, the Commission continued its review of demolition applications for older buildings, more than 30 of which have been evaluated to date. The results of this process have been gratifying. In one instance, a radical and insensitive transformation of an important building was averted; in another, the impending demolition of an entire structure was forestalled. In an effort to improve its effectiveness, the Commission proposed several modifications of the Demolition Delay By-law at the December Town Meeting, all of which were unanimously approved.

Other Commission activities included development of a web site under the aegis of members Judy Markland and Woodie Flowers. The site should be on line in the near future and will include many representative photographs of the town's architectural heritage. In addition, Ms. Markland has produced an excellent, illustrated mini-history of the Silver Hill neighborhood, copies of which she has made available for any who wish them. She is warmly commended for this remarkable effort. As always, the Commission welcomes the comments, suggestions and observations of town residents concerning issues of historical interest; our e-mail address remains [apayd@aol.com](mailto:apayd@aol.com).

## REPORT OF THE BOARD OF LIBRARY TRUSTEES

In 1999, 221,963 people visited the library. Per capita, this represented 21.3 visits per year, or 1.8 visits per month. Total library attendance showed a 16% increase from 1998, and daytime attendance (10 a.m. - 6 p.m.) was up by 25%.

### *Circulation Highlights*

Looking at library circulation from 1996 to 1999, there are some interesting highlights, showing large increases in circulation of many types of library materials. Most of these increases are in non-book items. The most stunning number is an 82% jump in circulation of juvenile CD-ROMs. Other circulation increases include a 69% hike in juvenile music CD use, a 56% jump in adult video transactions, and a 37% rise in kids' videos. Museum pass usage went up 36%. Adult non-fiction videos and adult music CD's were up 27% and 24% respectively. Overall, kids' and adult non-print items went out 49% more from 1996 to 1999.

In the book category, highlights are an 18% increase in adult 14 day loan books (which are our new books), a 13% hike in juvenile paperbacks, and a 14% jump in use of the juvenile "parents shelf" 7-day loan books. Total annual circulation in all categories for kids and adults went up 12% from 1996 to 1999.

### *Youth Services*

The Youth Services Department continues to be a busy and popular place for Weston families. In 1999, we answered 8,522 reference questions on topics ranging from meteors, to treasure hunting, to the latest Harry Potter book released.

Speaking of Harry Potter, the success of this instant children's classic brought in quite a few readers over the year, searching for the availability of the three titles in the series. Our staff has become quite adept at suggesting alternatives to enjoy, while waiting for one of the 22 copies to return.

Programming has continued to be a major draw to the library for families, at least during the school year. We serve the preschool through elementary school children in town, starting with Two-year-old Storytime, and continuing through the Pop-up Book Workshop and Fifth Grade Book Club. In 1999, we offered 191 children's programs, which 3,035 children attended. In addition, during school vacation weeks, 2,080 children participated in our craft programs.

The Summer Reading Program enjoyed a record-breaking summer this year, with 453 children signing up for the preschool and elementary programs, and 237 completing the requirements for the reward of our summer reading packet. With a choice of how to record their progress (books or hours) our participants read 6,986 books and 1,343 hours. It was an extremely successful summer.

Our non-print collection continues to be in demand. CD-ROM and musical CD's seem to have become the biggest new draw. The new book and cassette bags -- made of sturdy canvas and Mylar -- have given that collection a face-lift and a new popularity. There has been an increased demand for displays of materials for school reports, something we are happy to provide.

The Display Cases in the Youth Services area have been quite popular this year, holding numerous collections from proud Weston children. It has been so popular in fact, that it is currently booked for a year in advance!

### *Young Adult Services*

Effective new approaches to services for teenagers are being realized at the library. As a resource center for the town, the library takes seriously its responsibility to serve the educational and recreational needs of young people and encourages them to shape the development and operation of their library.



By working together, both teens and librarians will gain new insight into how the library can be a vital part of teenaged-life in Weston.

With the support of the Board of Trustees it has been possible to host an array of programs geared toward this age group. During the last twelve months, origami, beading, cartooning, and Chinese cookery techniques were demonstrated during a series of evening workshops. Katharina Helmick, representing the local cable television station, has filmed these events. Video-recordings are available upon request at the Youth Services desk.

Since the spring there have been ongoing screenings of popular films in the library's Community Room. On early-release days, Middle School students have been invited there after school for light refreshments and an age-appropriate movie of their choosing. Their enthusiasm and energy are wonderful. Typically attendance runs from between ten to twenty-five. While they are "hanging out" after the movie, teens will often browse in the Young Adult corner at magazines, books, music, and videos, offering suggestions for new acquisitions.

The summer season brought the annual reading program and additional opportunities for kids to meet at the library; for example the "Bring a Friend" to make an ice cream sundae at the library and a candy-making workshop.

### *Reference Services & Electronic Services*

The Reference Department continues to assist members of the community with their research needs, from in-library assistance in locating resources to requesting materials from other libraries. Access to electronic databases at the library increased during 1999, with additions both in library owned CD-ROMs and over the Internet through the Minuteman network.

During 1999, the library replaced six public access computers and added two additional ones, bringing the total to six new PCs in the computer room and two new ones in the Reference Department. With these additional computers, the computer room was used an average of 420 times per month during 1999, compared to an average of 340 in 1998. According to a December 1999 survey of computer use in the library, 85% of patrons used the computers for Internet access, while the remaining 15% took advantage of the computers for word processing.

### *Technical Services*

In 1999, the Technical Services Department processed a wide-range of materials: books, compact discs, videos, book/cassette sets, CD-ROMs and Digital video-discs. The Department processes an average of 550 items per month. During the year, the staff processed 6,600 items. This included 300 audiobooks, 39 Digital Video Discs, 257 compact discs and 10 CD-ROM Programs. Processing includes data entry of all materials into the Minuteman Library Network database.



### ***Staff Changes***

During 1999 we were pleased to welcome Wendy Heard, Danielle Savoie, Diane Savoie, Karen Stevens and Susan Cairnes as new staff members and Katherine Berman, Shauntee Carter, Tiffany Chan (for Summer/Youth program only) and Aliya Khalidi as new pages. Moving on to other endeavors were Megan deChristopher, Helen Macarof, Colleen Fitzpatrick and Sandra Yensen. Pages who left were Mark Bridges and Alexandria DeBassio.

### ***Library Volunteers***

We have a loyal and hardworking core of library volunteers. In Youth Services, Karen Sedat has completed fourteen pop-up book workshops sessions in the past seven years, and student Nicky Benson has completed her fourth year of volunteer service. In Technical Services, Judith Kaplan diligently mends library books, while in Adult Services Betty Rafuse, Milton Landowne, Mary Parker, Ed McKearney and Ann Charlesworth spend valuable time keeping materials in good order in the stacks.

### ***Book Discussion Group***

The monthly Library Book Group for adults, sponsored by the Friends of the Library, has been an enjoyable and educational program for more than 20 years. A total of 236 people attended the nine meetings during 1999 with an average attendance of 28 people per meeting. A loyal and enthusiastic core group of book club members has sustained the interest and attractiveness of the book discussion program. Donna Davies, Adult Services Librarian, is the group facilitator, and members share the job of leading each month's discussion.

### ***Military History Group***

The Library joins the Weston Military History Group in continuing to present a monthly series of lectures on various military themes. This program is enormously successful and draws capacity crowds to the Library Community Room. The History Group often brings in lecturers from out of state. Videotapes of these lectures are available for checkout at the library. Attendance for 1999 exceeded 1,400 participants.

### ***Art and Exhibitions Committee***

This committee pursues and organizes art exhibits in the library's gallery. Exhibits this year included paintings by Elizabeth Fawcett, John Hawke, Herb Randle, Susan Shephard and David F. Utiger. Also displayed were sculptures by Michio Ihara, Wendy Wrean, Bill Kalan, and Megan Cronin; and photo-compositions by Marika Barnett.

The committee also arranges for large sculpture to be displayed on the front lawn. In May, "Memory Gate" by Newton sculptor Murray Dewart was replaced

by "Doreen's Cube" sculpted by Michio Ihara of Concord. It is a mobile -- a constantly changing kinetic sculpture.

### *Friends of the Library*

The Friends support and enhance the role of the library as a cultural center in Weston. They provide a variety of programs in the library, as well as day trips to literary and art centers in the surrounding areas. Twice a year members receive a newsletter inviting them to library activities.

Proceeds from the annual Book Sale, the extended trips, membership dues and contributions provide for the support of Youth and Adult Services programs and materials. They also provide family passes to many local museums and sanctuaries.

The Friends' 1999 activities started with the ninth annual staff appreciation luncheon in January. In February Joan Bolker shared her "Advice for Writers" program. Ingrid Graff gave her interpretation of "John Keats and His Nature Poetry." Helen Whall presented her program on Macbeth in April. Trips in 1999 included a Sunday visit to Tanglewood, a day at the homes of John and Quincy Adams, a fall trip to Newport and a celebration of the holidays at the Concord Museum. A literary and art trip to Italy was a highlight of the fall season. The fall luncheon at the Henderson House featured Jane Knowles, acting director of the Schlesinger Library in Cambridge.

The Friends joined with the Piano Project Committee and carried out a very successful fund-raising effort to purchase a Steinway piano, which was installed in the Community Room in September. Three concerts were held in the spring to introduce the piano project and several programs are planned for 2000 to celebrate its acquisition.

### *Piano Project Committee*

The Piano Project Committee was initiated to promote the appreciation of music and to explore the cultural opportunities at the library through musical programming. The committee, composed of Friends and other interested Weston residents, decided to solicit donations for the purchase of a piano. Committee members were Barbara Coburn, Cindy Curme, Elizabeth Drake, Inge Engler, Kim Engler, Sally Gilman, Pat Jensen, Meredith Stevens, Susan Tamoney, and Shann Wood. The financial support of the campaign was extraordinary, with funds received from all facets of the community.

### *Library Planning Committee*

Early in 1999 a committee was formed to look at what the Weston community would like to see from its library in the coming years. Members included Kathie

Strehle (Chair), Barbara Coburn, Elizabeth Drake, Anandi Pretap Ebsworth, Tod Foote, Matt Lieber, Don Pierson, Sherley Smith, and Tom Wintle.

Results of this planning process will be available in 2000, but, in the meantime, they have developed a new mission statement for the library:

### *Mission Statement*

The mission of the Weston Public Library is to provide materials, resources, and programs for lifelong learning and enjoyment. The Library serves the entire community by making available collections on a broad array of subjects of interest to its patrons. It is a forum for the community, providing a welcoming and well-maintained facility for meetings, informal gatherings, lectures, and other cultural events. The Library collects and provides access to materials related to the history and governance of the town. The Library staff pursues new developments and opportunities in anticipation of our citizens' changing needs.

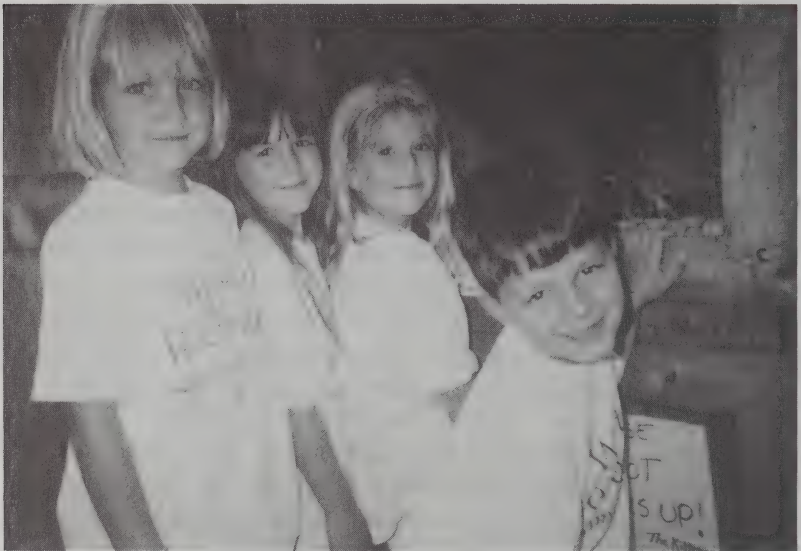
## REPORT OF THE RECREATION DEPARTMENT

As in years past, 1999 was an extremely busy year for the Recreation Department. Our primary focus was the construction of the new Community Center that will house new offices for the recreation staff and provide much-needed additional program space on its top two floors and a permanent home for the COA on the bottom story. Throughout the year, building committee meetings were held until plans were finalized, contractors selected, and ground finally broken in late Fall. As the year ended, the site off Alphabet Lane was being cleared and construction had finally begun. Our target for occupancy is late 2000. The Commission would like to thank all the members of the Building Committee which was led by Chairman Steve Larocque for their commitment of time and energies in bringing this project to fruition.

Fundraising for the new Community Center, headed by Betty Fuchs, was also an ongoing project, and we concluded the year exceptionally close to realizing our goal of \$850,000.00. A component of these fundraising efforts was a Community Spirit Day held in the summer. While the monies raised were greatly appreciated, the galvanization of the community was an equally rewarding result of the event. Activities, including a hot air balloon ride, were held on the Town Green, complementing the Road Races that were staged for individuals of all ages. It was a glorious day for all involved and organizers and volunteers should be congratulated for successfully staging such a memorable fun-filled, family event.



As usual, the Recreation Department spent the year offering an exceptional variety of programs for people of all ages in the town. In 1999, some 7,350 participants enrolled in the 483 programs we offered during the course of the year. This represents an increase of some 350 participants over our programs from the previous year. Our summer camps were filled to capacity with 2,335 campers taking advantage of our offerings during the seven weeks that our camp programs were in operation. The Town Pool had 32,014 attendees during its three months of operation and is still an admired model for cleanliness and efficiency. Wednesday night concerts during the summer on the Town Green were again a big hit, with families bringing picnic lunches and socializing to the sounds of a variety of musical groups during July and August.



*On a Field Trip with Weston Recreation Day Camp*

The diversity of programs offered and the smoothness with which they run is again a tribute to Doug MacDougall and his stalwart staff. They are an amiable, hard-working bunch who continue to deliver top-quality programs at affordable prices -- we are lucky to have such devoted, tireless workers comprising the recreation staff.



# SCHOOL DEPARTMENT



*Field School Library*

## **REPORT OF THE SCHOOL COMMITTEE**

### **Oversight and Administration**

The Weston School Committee sets the budget, establishes educational policy, and hires the superintendent for the Weston public schools. It consists of five residents who are elected by the town to staggered three-year terms. The School Committee usually meets at least twice a month, with dates and times posted at the Town Hall, the Weston Public Library and the high school. All meetings are open to the public. In 1999, the School Committee also held two forums on the MCAS tests and on the characteristics of good schools. Forums provide residents an opportunity to express their ideas and concerns in an informal atmosphere.

The Superintendent of the Weston Public Schools is Dr. Alan Oliff, who was hired in 1998 and is responsible for supervising and managing the daily operations of the schools. He has made substantial progress towards the goals outlined in last year's town report, especially in the areas of curriculum improvement and development, and the hiring and support of new teachers.

### **Schools and Enrollment**

Weston operates five schools serving students in kindergarten through twelfth grade: Country and Woodland Schools enroll students in grades kindergarten through third; Field School serves students in grades four and five; Weston Middle School, grades six through eight; and Weston High School, grades nine through twelve.

Enrollment for the 1999-2000 school year as of October 1, 1999, was 2,149 students. This represents an overall increase of 87 students, or 4.2%, over the previous school year:

24 students, or 2.2%, in grades K - 5;

41 students, or 8.1%, at the Middle School; and

22 students, or 4.6 %, at the High School.

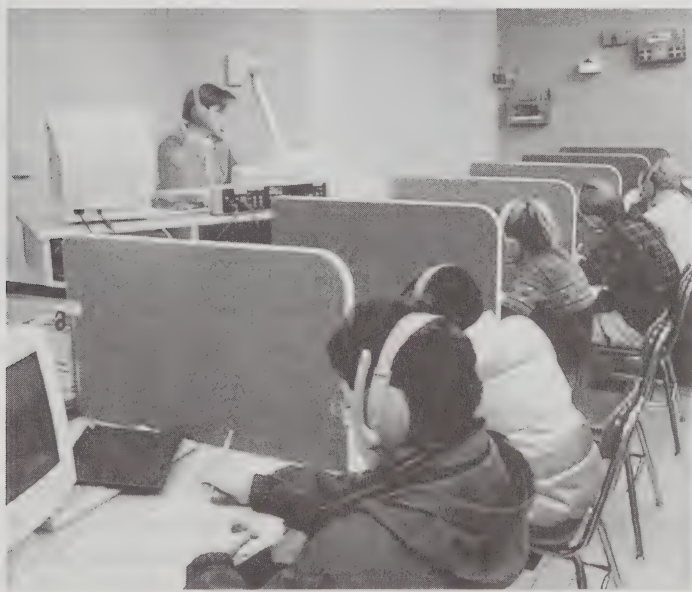
Enrollment is projected to increase for the next several years and will continue to have an impact on staffing and the budget.

### **Academic Achievement and College Placement**

The School Committee believes that many factors need to be considered in evaluating students' academic achievement and describing how well we educate students and use the town's resources. Class size; professional development; the variety and types of academic, artistic, civic, and social experiences offered to students; performance on standardized tests; and college placements are all important. We consider and are guided by all of these considerations in making budget and policy decisions affecting the schools.

With respect to standardized tests, Weston students continued to perform well at all grade levels in 1999. This was the second year that the Massachusetts Comprehensive Assessment System (MCAS) tests were given statewide. The MCAS tests are designed to evaluate students' knowledge of specific subjects at the fourth, eighth, and tenth grade levels based on curriculum frameworks established by the Massachusetts Department of Education. Weston, as a district, had the third highest combined scores in the state, with our best performance at the tenth grade level and our weakest performance at the fourth grade. The data generated from the results of these tests will be used to strengthen and expand the curriculum and instruction.

Elementary and middle school students also take tests developed by the Educational Records Bureau, familiar to all as the "ERBs." These are standardized tests which evaluate ability, skill, and knowledge in a variety of subject matter areas and provide scores and rankings among participating urban and suburban public and private schools. Weston students continue to score very well on these tests. Further data on our district's performance is available from the School Department.



*Middle School Students work in the Language Lab*

The Class of 1999 was exceptionally strong academically and the most successful in the town's history in terms of college placements. Average scores for the SAT I were 605 on the verbal section and 627 on the mathematics section, with 100% of the class taking the examination. These scores compare with



national averages of 505 and 511 in the verbal and mathematics sections, respectively. A stunning 26% of students who took the Preliminary Scholastic Aptitude Tests in their junior year qualified as either National Merit Scholarship Semifinalists or Commended Students.

SAT II tests, which test knowledge and skills in specific subject matter areas, are typically required by the more competitive colleges and universities in Writing and English Composition and Math. Performance by the Class of 1999 on these tests was also very good. The average score on the Writing/English Test was 653, against a national average of 593, with 82% of the class taking the test. The average on the MathL1C was 612, against a national average of 579, with 61% of the class participating; and on the MathL2C (a more advanced level of the test) it was 702, versus 656 nationally, with 27% of the class taking the test.

Participation and test results in Advanced Placement courses is another widely accepted measure of academic performance, and here, too, Weston High School students did well. Our participation rates are high. In 1999, 135 students, mostly juniors and seniors, took Advanced Placement courses, and, because some students take multiple courses, those students took 275 AP tests. Seventy-four percent of exams earned scores that would qualify for college or university credit.

Not surprisingly, the Class of 1999 did extremely well in college placement. Ninety-six percent of the class is continuing its education, with 95% attending four-year colleges. Further, 67% of the students were admitted to the top 9.7% of colleges and universities as rated in *Barron's Profiles of American Colleges* Selectivity Index.

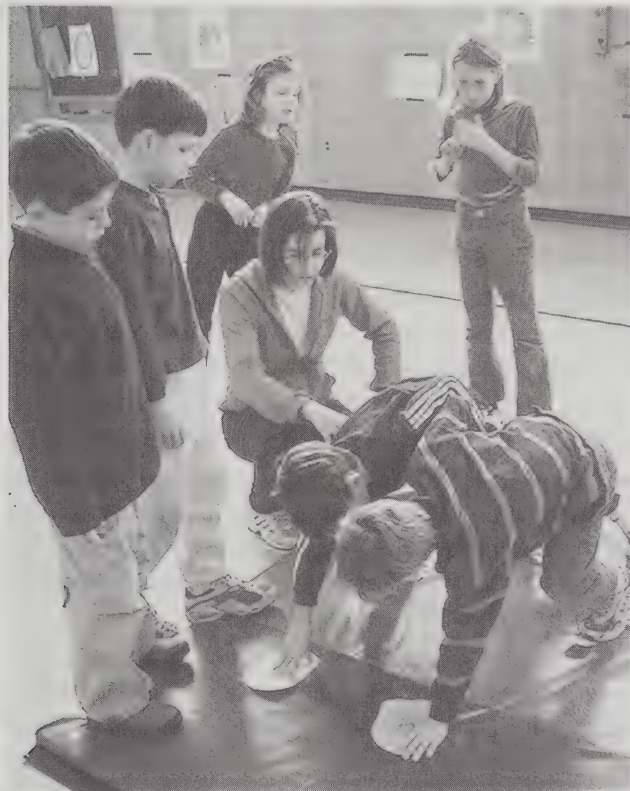
While each graduating class has different strengths and the Class of 1999 was particularly strong academically, there has been a long-term trend of outstanding results of public education in Weston. *The Wall Street Journal*, October 15, 1999 edition, listed Weston High School as one of the top ten public high schools in the United States based on tests results described above over the past ten years.

### Facilities

The renovations to the Middle School were completed during 1999 and the enlarged and refurbished building was dedicated on November 24, 1999 in a ceremony in the school gym. Sadly, the chairman of the Middle School Building Committee, Tom Eastman, died unexpectedly in the early fall of 1999. The successful and timely completion of this very complicated project was due in large part to Mr. Eastman's unstinting efforts and unfailing good humor. While we were not able to adequately thank him and honor his work on the town's behalf during his lifetime, we are working with his family to establish a memorial to him at the Middle School.



The renovations to the High School were completed in 1998 and the new building is appreciated and enjoyed by students and faculty. However, there is a claim against the town arising from this project. The School Committee and the Selectmen are trying to resolve this claim through negotiations.



*Gym Class -- Woodland School*

The completion of renovations to the Middle School, the High School, and the Field School leaves only the two elementary schools, Country and Woodland Schools, in need of renovations and enlargement to meet future enrollment and educational needs. These schools are over forty years old and have never been significantly renovated or updated. The major building systems are worn out. For example, in the past two years, electrical fires have closed each school for a short period of time. While we have performed regular maintenance on these schools, they are in urgent need of renovation.

The Elementary Schools Facilities Study Committee chaired by John Wilson submitted its final report and recommendations to the School Committee in September 1999. We would like to acknowledge the difficult and time-consuming work done by all members of this committee for the town's benefit which produced thoughtful and well-reasoned recommendations about what work should, and should not, be done to these schools.

After a careful review of the report, the School Committee approved a scope of work to substantially renovate and enlarge both elementary schools at an estimated cost of \$23 million, plus an additional expense of approximately \$1.5 million for relocation costs during construction. A Special Town Meeting held in December, 1999 unanimously approved \$1.8 million in design fees to proceed

with this project. A building committee has been appointed to supervise the design of the schools. We expect to ask the town for construction funding in the fall of 2000 and to start construction in January 2001.

### **Curriculum and Other Initiatives**

Several new program and curriculum initiatives were developed and implemented in 1999. Country and Woodland Schools adopted the Open Circle/Social Competency Program. This is a classroom-based curriculum designed to help children develop positive relationships with others and to teach skills for calm, non-aggressive problem solving. Also, several new math textbooks were tried at all elementary grades as part of a continuing, comprehensive review of the elementary mathematics curriculum.

We have completed the second year of our five-year technology plan and the installation and use of technology throughout the schools increased accordingly. This was particularly apparent at the Middle School where classroom computers, a computerized library database, a new computer lab and a new language lab came on line. Further, we continued to train teachers in the use of technology at all grade levels.

The High School completed its first year using the long-block scheduling model adopted in 1998 in response to the learning time mandates of the Education Reform Act. A continuing effort is being made to evaluate this scheduling model and its effects on learning and achievement of students.

One outstandingly successful program at the High School, made possible in part by WEEFC funding and the new scheduling model, was a two month, interdisciplinary study of the issues and events at the heart of *A Civil Action*. This book and its film adaptation describe the legal battle of Woburn residents to recover damages for industrial pollution to their drinking water. Students studied the chemistry, hydrology, and law on which that case was based; heard speakers, including author Jonathon Haar and the principal lawyers in the lawsuit; and attended a special screening of the film.

Finally, the district hired its first system-wide Director of Health/Physical Education in order to improve the quality of programs and services offered to students and to address problems identified in the *Youth Risk Behavior Survey* described in last year's town report.

### **Special Education**

For the 1998-1999 school year, 338 students, or 15.7% of our student population, received special education services. Of this total, 265 students, or 12.3% of the student population, received services in the Weston Public Schools. These

students are eligible to receive, as needed, special tutors, learning center teacher help, and occupational and/or physical therapy. In addition, the schools paid for services to 26 students whose IEPs required outside placements because their needs could not be met within the school system, and for services to 47 preschool children. These services are mandated under Chapter 766 of the Massachusetts General Laws.

In September 1999 we opened an integrated preschool for both typically developing and special needs children in order to better manage our costs and to provide better services to these children. Like many other school districts, Weston has experienced a significant increase in the number of special needs preschool children and in the severity of their disabilities. The new preschool is located at the high school and the revenues from the tuition charged for the typically developing children are expected to defray special needs costs.

### **School Budget**

The School Committee's 1999-2000 budget was \$18.81 million, a 7.69% increase over the previous year. The schools also received grants from the State and Federal governments for a variety of programs. State education aid totaled approximately \$1.173 million in FY99 and went directly to the General Fund of the Town, rather than appearing as offsets to the school budget. The budget for the coming fiscal year is described in detail in a separate booklet.

### **Collective Bargaining**

The School Committee conducts negotiations with six bargaining units within the school system. The largest contract with the greatest budgetary impact is with the Weston Education Association (WEA) which represents teachers. This year was the first year implementing a three-year contract with the WEA and teachers' salaries increased 2.5%. Teachers' salaries will increase 3.5% in 1999-2000 and 3.5% in 2000-2001. Also during 1999 three-year contracts with unions representing the schools' bus drivers, lunch personnel, and buildings and grounds personnel were negotiated. Annual wage increases for these unions were held to within 3%.

### **METCO**

For over thirty years, the METCO program has served to diversify our student body and community with Boston minority students. The program continues to provide an educational opportunity for both Weston and Boston students and to lessen racial isolation for all students. For the first time in the program's history, the School Committee has voted to authorize a representative



of METCO parents to advise it and participate in School Committee discussions in a non-voting capacity.

Among the many other activities of the METCO program which enriched our community during 1999 are: Family Friends activities such as "Dessert and Discussions," fall picnic, newsletters, lunch groups and homework clubs for students, staff development and training, Diversity Awareness forums and tutoring. METCO activities are advertised in *Westword* and *The Weston Town Crier* and are open to any member of the community.

### **Volunteer Organizations**

The schools benefit from a wide variety of private financial and volunteer support, without which we couldn't offer the variety or quality of education that we do. The Weston Education Enrichment Fund Committee, in its fourteenth year, raised a record \$143,000 which funded 130 projects, programs and professional development which cannot be funded within the school budget. Since its inception WEEFC has received contributions of more than \$1 million and funded more than 1500 projects.

In 1999 WEEFC contributed funding toward the purchase of a replacement grand piano and the interdisciplinary program *A Civil Action* at the high school, the development of the Open Circle Program in the elementary schools, and myriad speakers in nearly every area of the curriculum and at every grade. Their contribution to the quality of education in Weston is immense.

The Weston Boosters continued its unfailing support for Weston's athletic and other co-curricular programs. The successes of our athletic teams is due in part to the Boosters' contributions to purchase such items as scoreboards, uniforms and special programs to name a few.

Finally, the schools benefit greatly at every grade from the large numbers of able volunteers who spend time in the classrooms, plan and carry out special events, serve on committees and on School Councils. The Weston Parent Teacher Organization provides an important link between the schools and parents and improves communications through its many meetings, school directory, telephone chains, forums, back-to school nights and many special events for students and teachers.



## Notable Events of 1999

### *Retirements*

1999 marked the retirement of the following long-term, valued members of the school community whose contributions have enhanced and supported the education of our students:

- William Delaney, Middle School Social Studies Teacher in Weston since 1961;
- Carolyn Motta, Woodland School Kindergarten Instructional Aide since 1964;
- Robert Frank, High School English Teacher and Computer Specialist since 1968;
- James Brady, Bus Driver and Head Mechanic since 1976;
- Elizabeth Latz, School Psychologist since 1980;
- Diane Sheehan, Buildings and Grounds Secretary since 1986; and
- Eva Tsai, Assistant to Bookkeeper, since 1988.

### *Community Service Projects*

Students in every school participated in community service projects during 1999. A small sampling of the scope of these activities is as follows:

- All schools participated in Operation Overcoat: warm clothing was collected and donated to Headstart in Waltham and the Salvation Army in Framingham.
- Field School contributed books and money to the Kasissi Primary School in Uganda.
- At Weston Middle School, eighth grade students participated in a project for children with AIDS at Childrens Hospital; seventh grade students sponsored work to help Bristol Lodge, a homeless shelter in Waltham; and sixth grade students supported the Kasissi Primary School.
- Community service continues to provide important learning opportunities at the high school. One third of all students completed at least twenty hours of volunteer work and received certificates of recognition for their work.
  - ◊ Group activities included taking Boston elementary students to the Museum of Science; painting classrooms at the Lena Park Community Center in Roxbury; organizing a basketball game for Special Olympics players; working on construction for Habitat for Humanity; and holding a breakfast for Weston senior citizens.
  - ◊ Individual student activities included tutoring at the Waltham Boys and Girls Club, research projects at Childrens' Hospital, and teaching religious education classes.

## Recognition and Awards

Many students and staff were recognized in 1999 for excellence in a wide variety of activities and endeavors. Some of them were:

### *Administration and Faculty*

- Superintendent Alan Oliff received the Greater Framingham Community Church Foundation Metro West Service Award, presented to Dr. Oliff for his work with students in the development of multicultural programs.
- Lee Marsh, High School History/Social Studies teacher, published a book, *Weston*, from the *Images of America* series
- Sandy Metcalf, High School librarian, was appointed to the Executive Board of the Massachusetts School Library Media Association.
- Maria Fagioli, Country School Grade 3 teacher, passed the National Board for Professional Teaching Standards (NBPTS) certification process, the highest credential the teaching profession offers.
- Pat Jacobs, Elementary Science Specialist, was selected to serve on the Elementary Science and Technology Assessment Development Committee for the Massachusetts Comprehensive Assessment System (MCAS).
- Therese Provenzano, choral director, was selected to receive the *Distinguished Arts Educator in Music* Award for 1999 from the Massachusetts Alliance for Arts Education.
- Carrie Sullivan, Middle School teacher and high school girls varsity basketball coach, was named Division III coach of the year by the Massachusetts Basketball Coaches Association.
- Kay Cottle, High School History/Social Studies teacher was featured in the book, *Respect*, written by Sara Lawrence-Lightfoot, a Professor of Education at Harvard University.
- Tim Reed, High School Chemistry teacher, was awarded the American Chemical Society's Theodore William Richards Award for Excellence in High School Chemistry Teaching.
- Wally Beevers, English teacher and department head, was recognized at the Harvard Club of Boston's Eighth Annual Prize Book Award Breakfast. Wally was one of ten teachers selected as one who "inspires curiosity and excellence in students."

### *Art*

- One high school student won a gold key award in the *Boston Globe Scholastic Art Awards* and was selected to participate in the national competition, while two other students won silver key awards.



*High School Art Class*

- Two middle school students won gold key awards in the same competition, one student won a silver key award, and two others received honorable mention.

### *Drama*

- A high school student won the Massachusetts High School Drama Guild Acting Scholarship and an honorable mention in the state High School Drama Guild Playwriting Competition.
- A high school student was a finalist in the Boston Shakespeare Competition.
- Three high school students won All-State Acting Awards, while twelve students won individual All-State Semi-Final Awards, and twenty-one students participated in winning the All-State Semi-Final Ensemble Acting Award.

### *Mathematics*

- The Weston High School Math team won the New England Championship for Small Schools for an unprecedented second year in a row and came in second at the state championship. This is particularly impressive in that the contestants represented all math leagues in the state and included private schools.

- Weston Middle School students placed first in New England in the Pythagorean Division of the Continental Math League Competition.
- The third grade team finished in an 18-way tie for first place nationally, and two third grade students won honors as national student leaders, while a fourth grader was recognized as a regional leader.

### *Music*

- Three high school students were selected for the All-State Orchestra.
- Two high school students were nominated for the National High School Honors Orchestra. This is a prestigious competition in which winners of All-State awards are invited to audition for nomination by each state for selection for a national orchestra.
- Ten high school students were selected for the Senior District Chorus, Jazz Band, and Orchestra, and eight more students were selected for the Junior District Band, Orchestra, and Chorus.

### *World Language Exchange*

- The Weston Rombas Affiliation continued its year-long exchanges with high school students from France and Brazil.
- Twenty-three high school French students spent a week in Paris in March, 1999.
- Twenty-one eighth grade Spanish students spent 10 days in Costa Rica during in April 1999, and hosted Costa Rican students in Weston in the fall, 1999.
- Middle school French students spent a long weekend with families in Quebec in May.

### *Sports*

It was another outstanding year for Weston High School athletics:

- The boys' swim team won the Division II State Championship and the Dual County League Championship.
- The girls' swim team was the Division I runner-up at the State Championship, and won the Division I Sectional and Dual County League Championships.
- The girls' indoor track team was the Division IV runner-up at the State Championship.
- The girls' basketball team won the Division III Sectional Championship.
- One student was selected as an Academic All-American in swimming
- The girls' lacrosse team won the Dual County League Championship.



- One student was recognized as a Phelps Scholar-Athlete by the *Boston Globe*.
- Fifteen students were selected as All-Scholastic Athletes by local area newspapers.

### Conclusion

The Weston Public Schools continued to provide an excellent public school education in 1999 and our students' many achievements demonstrate that they have benefited from the town's commitment to their education. Increasing enrollments, state mandates and other rising expenses present many challenges for the future. The School Committee is committed to improving the quality of education offered to all students and maintaining the value to the town of its public school system.



*A Kindergarten Class at Country School*

### PUBLIC SCHOOL ENROLLMENTS\*

|          | Oct. 1<br><u>1992</u> | Oct. 1<br><u>1993</u> | Oct. 1<br><u>1994</u> | Oct. 1<br><u>1995</u> | Oct. 1<br><u>1996</u> | Oct. 1<br><u>1997</u> | Oct. 1<br><u>1998</u> | Oct. 1<br><u>1999</u> |
|----------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|
| Kdg      | 157                   | 147                   | 156                   | 156                   | 159                   | 167                   | 168                   | 177                   |
| Grade 1  | 177                   | 167                   | 159                   | 166                   | 160                   | 166                   | 176                   | 177                   |
| Grade 2  | 115                   | 176                   | 166                   | 159                   | 173                   | 177                   | 181                   | 177                   |
| Grade 3  | 126                   | 124                   | 178                   | 169                   | 165                   | 188                   | 184                   | 189                   |
| Grade 4  | 131                   | 123                   | 125                   | 184                   | 174                   | 180                   | 190                   | 191                   |
| Grade 5  | 143                   | 130                   | 126                   | 128                   | 185                   | 178                   | 184                   | 196                   |
| Grade 6  | 127                   | 140                   | 136                   | 130                   | 130                   | 185                   | 179                   | 183                   |
| Grade 7  | 105                   | 133                   | 152                   | 141                   | 130                   | 137                   | 185                   | 177                   |
| Grade 8  | 114                   | 104                   | 131                   | 151                   | 140                   | 133                   | 140                   | 185                   |
| Grade 9  | 112                   | 106                   | 104                   | 125                   | 136                   | 117                   | 113                   | 143                   |
| Grade 10 | 121                   | 105                   | 103                   | 94                    | 120                   | 139                   | 116                   | 106                   |
| Grade 11 | 105                   | 117                   | 113                   | 105                   | 97                    | 111                   | 136                   | 120                   |
| Grade 12 | <u>99</u>             | <u>104</u>            | <u>120</u>            | <u>109</u>            | <u>98</u>             | <u>93</u>             | <u>110</u>            | <u>128</u>            |
| TOTAL    | 1632                  | 1676                  | 1769                  | 1817                  | 1867                  | 1971                  | 2062                  | 2149                  |

\*These enrollments include nonresident as well as resident pupils registered in the schools.

### PRIVATE SCHOOL ENROLLMENT\*\*

|                                     | <u>1992-<br/>1993</u> | <u>1993-<br/>1994</u> | <u>1994-<br/>1995</u> | <u>1995-<br/>1996</u> | <u>1996-<br/>1997</u> | <u>1997-<br/>1998</u> | <u>1998-<br/>1999</u> |
|-------------------------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|
| Residents in<br>Private School      | 249                   | 269                   | 272                   | 278                   | 315                   | 324                   | 351                   |
| % of Residents in<br>Private School | 14.7                  | 15.3                  | 14.6                  | 14.5                  | 15.8                  | 15.3                  | 15.8                  |

\*\*Source: annual January 1 census conducted by the Town.

### AVERAGE NUMBER OF PUPILS PER CLASS - Grades K-8

| Grade | Standards  |            |            | Actual         |                |                |                |                |
|-------|------------|------------|------------|----------------|----------------|----------------|----------------|----------------|
|       | <u>Min</u> | <u>Des</u> | <u>Max</u> | <u>1995-96</u> | <u>1996-97</u> | <u>1997-98</u> | <u>1998-99</u> | <u>1999-00</u> |
| K     | 17         | 20         | 23         | 19.5           | 19.9           | 20.9           | 21.0           | 22.1           |
| 1     | 17         | 20         | 23         | 20.8           | 20.0           | 20.8           | 22.0           | 22.1           |
| 2     | 18         | 21         | 24         | 19.9           | 21.6           | 22.1           | 22.6           | 22.1           |
| 3     | 19         | 22         | 25         | 21.1           | 20.6           | 23.5           | 23.0           | 23.6           |
| 4     | 20         | 23         | 26         | 23.0           | 21.8           | 22.5           | 21.1           | 21.2           |
| 5     | 20         | 23         | 26         | 21.3           | 23.1           | 22.3           | 23.0           | 21.8           |
| 6     | 21         | 24         | 27         | 21.7           | 21.7           | 23.1           | 22.4           | 22.9           |
| 7     | 20         | 23         | 26         | 20.1           | 21.7           | 22.8           | 20.6           | 22.1           |
| 8     | 21         | 24         | 27         | 21.6           | 20.0           | 22.2           | 23.3           | 23.1           |

## DISTRIBUTION OF PROFESSIONAL STAFF BY SCHOOL LEVEL -1999--2000

|                            | <u>High School</u><br>(Grades 9-12) | <u>Middle School</u><br>(Grades 6-8) | <u>Elementary</u><br><u>Schools</u><br>(Grades K-5) |
|----------------------------|-------------------------------------|--------------------------------------|---|
| Administration             | 1.8                                 | 2.55                                 | 3.0   |
| Art                        | 2.4                                 | 1.6                                  | 2.20  |
| Business                   | 0.85                                | 0.40                                 | --  |
| Electives                  | --                                  | 0.40                                 | --  |
| English, Drama, & Dance    | 7.95                                | 9.95                                 | --  |
| World Language             | 5.85                                | 4.30                                 | 2.10  |
| Grades K-5                 | --                                  | --                                   | 48.8  |
| Guidance                   | 3.0                                 | 2.6                                  | 3.0   |
| Home Economics             | 1.0                                 | --                                   | --  |
| Industrial Arts            | 0.4                                 | 1.15                                 | --  |
| Math & Computers           | 8.85                                | 7.35                                 | 1.3   |
| Media Services             | 1.0                                 | 0.70                                 | 1.0   |
| Music                      | 1.30                                | 1.40                                 | 2.75  |
| Phys Ed./ Athletics/Health | 3.15                                | 3.55                                 | 3.90  |
| Reading Specialist         | --                                  | --                                   | 2.00  |
| Science                    | 6.35                                | 5.75                                 | 1.0   |
| Social Studies             | 6.35                                | 5.75                                 | --  |
| Special Education          | 2.2                                 | 2.30                                 | 6.5   |
| Student Activities         | 0.75                                | --                                   | --  |
| <b>TOTAL SCHOOLS</b>       | 53.2                                | 49.75                                | 77.55   |

In addition, there are 10.15 positions serving all schools and 4.2 positions funded by State or Federal grants, for a total professional staff of 194.85, or 11.15 more than in 1998-1999.

## **RECORD OF POST SECONDARY EDUCATION PLACEMENT**

| <b>Class</b>       | <b>Number of<br/>Graduates</b> | <b>% to 4 Year<br/>Colleges</b> | <b>% to Other<br/>Education</b> | <b>% of Total<br/>Continuing</b> |
|--------------------|--------------------------------|---------------------------------|---------------------------------|----------------------------------|
| 1988               | 150                            | 89                              | 6                               | 95                               |
| 1989               | 141                            | 87                              | 7                               | 94                               |
| 1990               | 105                            | 92                              | 7                               | 99                               |
| 1991               | 109                            | 86                              | 9                               | 96                               |
| 1992               | 116                            | 94                              | 3                               | 97                               |
| 1993               | 99                             | 92                              | 5                               | 97                               |
| 1994               | 98                             | 88                              | 7                               | 95                               |
| 1995               | 121                            | 87                              | 10                              | 97                               |
| 1996               | 110                            | 86                              | 10                              | 96                               |
| 1997               | 100                            | 86                              | 7                               | 96                               |
| 1998               | 92                             | 95                              | 2                               | 97                               |
| 1999               | 108                            | 93                              | 3                               | 96                               |
| <b>10 Yr. Avg.</b> | <b>109</b>                     | <b>89</b>                       | <b>7</b>                        | <b>96</b>                        |

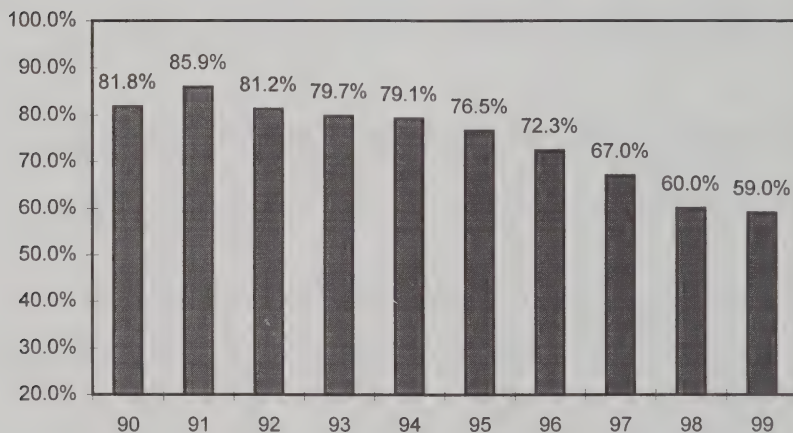
## PROFESSIONAL STAFF STATISTICS - 1999-2000

Educational services are provided to Weston students by 209 full and part time professionals -- teachers, counselors, specialists, and administrators. Each one is a unique person with special talents and knowledge. The data below is an attempt to present a statistical picture of the Weston staff.

1. Education: Weston teachers are well educated: 81% have earned master's and doctoral degrees, and 37% have studied at least one year beyond the master's degree (master's + 30 credits).
2. Experience: Approximately 59% of Weston teachers have twelve or more years of experience. Of the 33 new teachers hired this year 11 were hired at Step 1.

### Teachers at Top Step

|           |       |           |       |
|-----------|-------|-----------|-------|
| Fall 1990 | 81.8% | Fall 1995 | 76.5% |
| Fall 1991 | 85.9% | Fall 1996 | 72.3% |
| Fall 1992 | 81.2% | Fall 1997 | 67.0% |
| Fall 1993 | 79.7% | Fall 1998 | 60.0% |
| Fall 1994 | 79.1% | Fall 1999 | 59.0% |

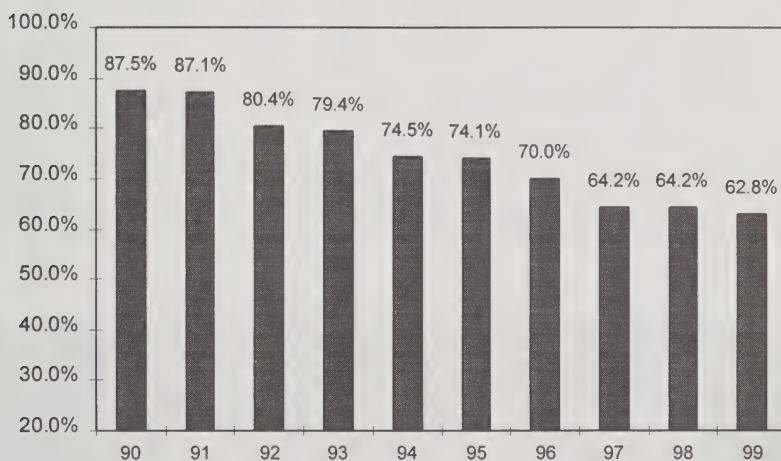




3. Professional Teacher Status: The percentage of staff with "professional teacher status" has been on a downward trend since 1992. This year 33 new professional staff were added and 24 departed (2 were due to leaves of absence). Nine teachers gained professional teacher status at the start of the school year.

Staff with Professional Teacher Status

|           |       |           |       |
|-----------|-------|-----------|-------|
| Fall 1990 | 87.5% | Fall 1995 | 74.1% |
| Fall 1991 | 87.1% | Fall 1996 | 70.0% |
| Fall 1992 | 80.4% | Fall 1997 | 64.2% |
| Fall 1993 | 79.4% | Fall 1998 | 64.2% |
| Fall 1994 | 74.5% | Fall 1999 | 62.8% |



4. Turnover: At the close of the 1998-99 school year 11.9% of the teachers left the Weston Public Schools. Of these, 60.9% left voluntarily.

Staff Turnover:

|         | <u>Left</u> | <u>Left Voluntarily</u> |
|---------|-------------|-------------------------|
| 1993-94 | 7.1%        | 81.8%                   |
| 1994-95 | 11.1%       | 77.8%                   |
| 1995-96 | 7.6%        | 92.3%                   |
| 1996-97 | 14.5%       | 83.3%                   |
| 1997-98 | 11.2%       | 90.0%                   |
| 1998-99 | 11.9%       | 82.6%                   |

# CENSUS OF RESIDENTS AGE 0 - 5

As of January 1

| BIRTH<br>YEAR | CENSUS YEAR, JANUARY OF |      |      |      |      |      |      |      |      |      |
|---------------|-------------------------|------|------|------|------|------|------|------|------|------|
|               | 1990                    | 1991 | 1992 | 1993 | 1994 | 1995 | 1996 | 1997 | 1998 | 1999 |
| 1984          |                         |      |      |      |      |      |      |      |      |      |
| 1985          | 108                     |      |      |      |      |      |      |      |      |      |
| 1986          | 102                     | 112  |      |      |      |      |      |      |      |      |
| 1987          | 130                     | 144  | 146  |      |      |      |      |      |      |      |
| 1988          | 97                      | 108  | 121  | 138  |      |      |      |      |      |      |
| 1989          | 83                      | 105  | 106  | 112  | 132  |      |      |      |      |      |
| 1990          |                         | 124  | 138  | 146  | 157  | 164  |      |      |      |      |
| 1991          |                         |      | 100  | 107  | 113  | 118  | 129  |      |      |      |
| 1992          |                         |      |      | 99   | 121  | 140  | 150  | 169  |      |      |
| 1993          |                         |      |      |      | 105  | 124  | 128  | 134  | 160  |      |
| 1994          |                         |      |      |      |      | 106  | 120  | 127  | 135  | 153  |
| 1995          |                         |      |      |      |      |      | 134  | 137  | 144  | 152  |
| 1996          |                         |      |      |      |      |      |      | 103  | 113  | 121  |
| 1997          |                         |      |      |      |      |      |      |      | 133  | 144  |
| 1998          |                         |      |      |      |      |      |      |      |      | 119  |
| <b>TOTALS</b> | 520                     | 593  | 611  | 602  | 628  | 652  | 661  | 670  | 685  | 689  |



*Drums*

# SCHOOL ENROLLMENT, PROFESSIONAL STAFF, AND EXPENDITURE PER PUPIL DATA

| SCHOOL YEAR             | 1991-92  | 1992-93  | 1993-94  | 1994-95  | 1995-96  | 1996-97  | 1997-98  | 1998-99  | 1999-00   |
|-------------------------|----------|----------|----------|----------|----------|----------|----------|----------|-----------|
| HIGH SCHOOL             |          |          |          |          |          |          |          |          |           |
| October 1 Enrollment    | 456      | 437      | 432      | 440      | 433      | 451      | 460      | 475      | 497       |
| No. of Staff*           | 41.6     | 42.15    | 40.75    | 40.35    | 41.75    | 43.1     | 44.1     | 51.85    | 53.2      |
| Pupil-Staff Ratio       | 11       | 10.4     | 10.6     | 10.9     | 10.4     | 10.5     | 10.4     | 9.2      | 9.3       |
| MIDDLE SCHOOL           |          |          |          |          |          |          |          |          |           |
| October 1 Enrollment    | 338      | 346      | 377      | 419      | 422      | 400      | 455      | 504      | 545       |
| No. of Staff*           | 31.1     | 31.9     | 34.45    | 36.3     | 37.2     | 36.1     | 40.35    | 44.4     | 49.75     |
| Pupil-Staff Ratio       | 10.9     | 10.9     | 10.9     | 11.5     | 11.3     | 11.1     | 11.3     | 11.4     | 11.0      |
| ELEMENTARY SCHOOLS      |          |          |          |          |          |          |          |          |           |
| October 1 Enrollment    | 780      | 849      | 867      | 910      | 962      | 1,016    | 1,056    | 1,083    | 1,107     |
| No. of Staff*           | 47.5     | 54.65    | 57.4     | 61.45    | 67.95    | 70.5     | 72.95    | 74.8     | 77.55     |
| Pupil-Staff Ratio       | 16.4     | 15.5     | 15.1     | 14.8     | 14.2     | 14.4     | 14.5     | 14.5     | 14.3      |
| ALL SCHOOLS             |          |          |          |          |          |          |          |          |           |
| October 1 Enrollment    | 1,574    | 1,632    | 1,676    | 1,769    | 1,817    | 1,867    | 1,971    | 2,062    | 2,149     |
| Total Prof. Staff**^    | 126.45   | 134.5    | 138.7    | 144.4    | 154.45   | 157.8    | 165.55   | 179.5    | 190.6     |
| Total Pupil-Staff Ratio | 12.4     | 12.1     | 12.1     | 12.3     | 11.8     | 11.8     | 11.9     | 11.5     | 11.3      |
| Expenditure Per Student | \$ 7,177 | \$ 7,548 | \$ 7,170 | \$ 7,193 | \$ 7,784 | \$ 8,009 | \$ 8,170 | \$ 8,469 | \$ 8,751/ |

\*Includes Teachers, Specialists, and Building Administrators

\*\*Includes Central Office Personnel

^Not including positions funded by State and Federal Grants  
/Based on Estimated Expenditure for year in progress

# REPORT OF THE MINUTEMAN SCIENCE-TECHNOLOGY HIGH SCHOOL

## *School of Applied Arts & Sciences*

Minuteman Science-Technology High School specializes in technological and vocational education, preparing students for employment immediately following secondary school in fields which require technical knowledge as well as for further education in technical and academic fields. This report summarizes the school's highlights for the past year.

### **Highlights of the year**

- Expansion of the *Middle School Technical Literacy Program* in which the school works with teachers in six district middle schools, assisting them to develop and incorporate technology education into their curricula and providing technology instruction to support important and necessary computer skills. Strengthening this service is expected to be helpful to member towns in fulfilling requirements of the new state Curriculum Frameworks on technical literacy.
- *Establishment of a Pre-Engineering Academy* - Industry and college partners joined Minutemen in establishing a rigorous, college preparatory program which will add to Minuteman's high technology career path options and is designed to prepare academically talented, technically oriented students for admission to a competitive technical colleges or institutes. Academic and technical curricula meet or exceed all MCAS standards. Preparation for advanced study and/or technical training is available in biotechnology, environmental technology, telecommunications, electromechanical technology, computer drafting and design, and pre-engineering.
- *Marriott Assisted Living Partnership* - This program to develop and construct an assisted living center on campus will allow students to have a variety of on-campus real world learning opportunities in the fields of culinary arts, cosmetology, construction, landscape management, accounting and more. The proposed facility is expected to become an important part of a new hospitality academy covering a broad range of people-service careers. The project will also expand the physical campus.

*Schools-to-Careers Partnership* - Fifteen of the sixteen towns in the district belong to a collaboration between business and education which has exposed more than 6,500 district students to career information in recent months. Highlights of the program have been:

- ◇ high school graduation credits (in a few systems) for career preparation courses before participating in business internship programs;
- ◇ institution of career preparation courses in the secondary curriculum;
- ◇ strong professional development for teachers to enable them to achieve understanding of local industry leaders.



- ◇ Some area teachers are now working in industry externships for part of the year so that they may do a better job of integrating classroom concepts with real world applications.

### Administration

The Regional School Committee voted to **close the School Choice program** for non-district residents because the state reimbursement level remains inadequate. This will reduce student enrollment in the near term and require the implementation of a strong recruitment effort to enhance the school's population.

The School's **public information program** has been expanded to publicize its special college and career advantages, including a strong outreach effort to inform parents and students about the school's history, curriculum and alumni successes.

A new **website** ([www.minuteman.org](http://www.minuteman.org)) aimed at 6<sup>th</sup>, 7<sup>th</sup> and 8<sup>th</sup> graders highlights the school's academic offerings and vocational-technical programs as well as its unique brain-based teaching style.

An **alumni association** is being created under way as a means of expanding industry and business support for Minuteman. It will also engage graduates who wish to maintain a supportive relationship with their high school.

An extensive **development effort** to gain support from prospective industry partners and grant makers is underway. Such support will allow for expansion of the school's offerings without requiring tax increases. School personnel are available to work with local businesses to help provide the best possible educational opportunities to the district's student population.

### Recognition

At the 13<sup>th</sup> Annual **National Robotics Competition**, hosted by the Society of Manufacturing Engineers, six Minuteman students received medals - competing against nearly 200 teams with 600 students from 12 states and 52 high schools and colleges competed.

At the State Skills & Leadership Conference of the **Vocational Industrial Clubs of America** Minuteman students won 17 medals. The six gold medallists went to the national VICA competition where three of them won gold medals in Commercial Baking, Robotics and Automation Technology.

Six Minuteman students competed in the Massachusetts Vocational Math League and finished first in the statewide competition.

The Minuteman **Automotive Academy** was selected by the National Automotive Youth Educational Systems program as a site for high level career learning in the field. Daimler Chrysler, General Motors, Toyota, Volkswagen, the National Institute for Automotive Service Excellence (ASE), college partners and others work with Minuteman in providing career ranging from advanced technician to management specialist to automotive engineer.

**Minuteman Science-Technology High School**  
**Financial Statement for Fiscal 1998 and Fiscal 1999**

| <u>Sources of Revenue</u>      | <u>FY 1998</u> | <u>FY 1999</u>  |
|--------------------------------|----------------|-----------------|
| Assessments                    | \$ 6,787,212   | \$ 7,026,613    |
| Chapter 70                     | 2,199,446      | 2,251,920       |
| Transportation, Chapter 71     | 541,883        | 499,366         |
| Choice                         | 1,039,439      | 1,599,116       |
| Tuition                        | 1,671,305      | 1,721,432       |
| Other                          | 166,254        | 25,379          |
| Appropriated From Surplus      | 170,303        |                 |
| Total Revenues                 | \$ 12,575,842  | \$13,123,826    |
| <br><u>Expenditures</u>        |                |                 |
| Salaries                       | 7,987,159      | 8,541,226       |
| Other Instructional Expenses   | 849,920        | 973,761         |
| Administrative Expenses        | 429,186        | 467,736         |
| Retiree/Employee Benefits      | 948,507        | 1,019,646       |
| Transportation                 | 988,622        | 827,176         |
| Operations & Maintenance       | 857,291        | 911,741         |
| Equipment Purchase             | 382,010        | 438,430         |
| Total Expenditures             | \$ 12,442,695  | \$ 13,179,716   |
| <br>Revenues less Expenditures | <br>\$ 133,147 | <br>\$ (55,890) |

Weston's financial assessment for Minuteman in fiscal 1999 was \$ 43,864.00. The assessment for fiscal 2000 is budgeted at \$ 139,784.00

There are town 5.24 full-time equivalent Weston residents enrolled at the Minuteman Science-Technology High School. and Adult Career Center.

## REPORT OF THE WESTON INTERNATIONAL AFFILIATION (formerly THE WESTON-ROMBAS AFFILIATION)

In 1950, with the initiative of far-sighted students and teachers at the High School, Town Meeting voted to establish a committee on affiliation. Known for years as Weston-Rombas, this committee oversees the town's international student exchange programs. Selected students from our high school and from the *Lycée Julie Daubié* in Rombas, France have changed places for almost 50 years. Similarly, we have been exchanging students with the *Colégio de Aplicação* in Porto Alegre, Brazil for close to 40 years. This year, in order to more accurately describe what we do, the committee voted to adopt the name Weston International Affiliation.



### *Weston International Students - Past and Present*

(l to r) Dan Rose - to Porto Alegre, 1999; Michelle Chun - to Rombas, 1998-99, Aude Mougenez - from Rombas, 1999-2000; Leandro da Silva Lefa - from Porto Alegre, 1999-2000

Every year, the committee selects one Weston student to go to each of the two countries, and welcomes a student from each by finding homes for them and helping with academic and social adjustments. The affiliation pays round trip airfare for the Weston students. We assist our visitors with expenses incurred while in Weston, including school accident insurance; one-half of the cost of the "Close-Up" trip to Washington, DC, or the full cost of the eighth grade trip there; yearbooks; special books and classroom supplies, sports deposits and other miscellaneous expenses.

Although we are an official town committee, we receive no financial support from taxes. Our funds come from an annual town-wide appeal, and from our spring brunch. In 1999, the committee raised about six thousand dollars from these two sources. Contributions are tax deductible, and your support is much appreciated.

The affiliation is also grateful for the support we receive from the community in the form of housing for our visitors. Approximately ten families a year open their homes and hearts to these "strangers". Lasting ties often form; some of these extend back thirty or forty years. Each student usually stays with five different families, for periods of about two months each, thus seeing several versions of what an American family looks like. New host families are always welcomed by the affiliation. We encourage families who cannot serve as hosts to participate by inviting our international students to a dinner, weekend trip, sports event, the movies or anything else they think of.

#### Highlights of 1999:

- Our visiting scholars for the current school year are:
  - ◊ Leandro (Jimbo) da Silva Lefa from Porto Alegre, who has stayed with the Hutchesons, the Harleys and the Selvage/Mathers.
  - ◊ Aude Mougenez from Rombas, whose hosts have been the Sharma and Harrison families.
  - ◊ Aude and Jimbo were honored at the annual reception in September at which they were officially welcomed to the town by Selectman Ripley Hastings, Superintendent Alan Oliff, and Vice Principal, Robert Desaulniers.
- In 1998-1999 our guests were:
  - ◊ Bénédicte Noiré from Rombas whose hosts in 1999 were the Barclay/St.Mary, Forte and Nolan families.
  - ◊ Daniela Plesnik from Porto Alegre, who stayed with the Kulows, Daniel and Hisako Johnson and the families of Nina Danforth and Henry Stone, and Fay Larkin and Miguel Gomez-Ibanez.
- Weston Students abroad:
  - ◊ Michelle Chun, '01, who spent the 1998-1999 school year in Rombas.
  - ◊ Daniel Rose, '01, who was in Porto Alegre in 1999.
- One of Daniela Plesnik's American "sisters", Jennifer Johnson, went to Porto Alegre with her to spend time with Dani's family in July and August.
- A friend of Béné Noiré's from Rombas spent some time with her in Weston during the summer.
- Former exchange student Joe Forte visited Rombas during the summer, staying with Sylvie and Jean-Louis Pironio, president of the *Comité Weston-*



*Rombas.* While at the Pironios, Joe met the first exchange student from Rombas, Ursule Fishbach, who came to Weston in 1954. During the 1999 winter holidays, some of Joe's friends from Rombas came to visit him in Weston.

- Aude Mougenez also had a friend, Audrey Giorgetti, visiting during the winter holidays. She stayed for three weeks with Aude and the family of Kristina and Mac Harrison.
- Committee member Nancy Inui and her husband, Tom, were welcomed with a love fest in October by their many friends in Porto Alegre, including exchange students from the past 5 years and their families, and Sonia Szewczyk, exchange program coordinator at the *Colégio de Aplicação*.
- In December, the committee voted to adopt the name Weston International Affiliation, and started to plan for a gala dinner in March, 2000 to celebrate its 50th anniversary.

The committee extends its special thanks to the host families in all three participating countries. They provide the most important ingredient for this successful cultural exchange.



***Weston International Affiliation visiting students 1998-99:***  
*Daniela Plesnik - from Porto Alegre; Bénédicte Noiré- from Rombas*

## REPORT OF THE WESTON WAR MEMORIAL EDUCATIONAL FUND COMMITTEE

At the 1953 Town Meeting, the town accepted a modest amount of money accumulated from various projects sponsored by the Weston High School Alumni Association and voted to establish the Weston War Memorial Educational Fund as a memorial to all Weston men and women who served their country in time of war. A committee of five members is responsible for the administration of the fund except for its investment, which is the responsibility of the Commissions of Trust Funds. Only the income earned by the fund is available for expenditure. Financial awards based on scholastic ability and need are made each year to members of the graduating class and recent graduates of Weston High School to assist them in pursuing their post-secondary education.

The Committee thanks the resident volunteers who assist in preparing the annual fund drive mailing. The Committee also appreciates all financial support it receives from the Weston community during the annual appeal.

|                                  |              |
|----------------------------------|--------------|
| Principal Balance, June 30, 1998 | \$182,147.28 |
| Annual Fund Appeal               | 4,500.00     |
| Gain on Sale of investments      | 0            |
| Principal Balance, June 30, 1999 | 186,647.28   |

## APPOINTMENTS BY THE BOARD OF SELECTMEN during 1999

In addition to the Officers of the Town who are listed beginning on page 11 of this Town Report the following appointments were made by the Board of Selectmen:

### SPECIAL POLICE OFFICERS

|                         |                       |
|-------------------------|-----------------------|
| Antony C. Baker         | Lee E. Munson         |
| Edward J. Barbetti      | Richard A. Murray     |
| Stephen G. Carter       | Paul B. Nicholas, Jr. |
| William T. Craig        | Elizabeth D. Nichols  |
| John Cronin             | David T. Nims*        |
| Edward M. Dickson       | Frederick W. Nims     |
| John Finnerty           | Peter Perrin          |
| Douglas P. Gillespie    | Daniel J. Robertson   |
| Ripley E. Hastings      | Dwight F. Robertson   |
| G. William Helm         | John C. Ryan          |
| Harold Hestnes          | John E. Thorburn      |
| William J. Hourihan     | Michael J. Tuttle     |
| Keith M. Kasprzak*      | Joan M. Vernon        |
| Ann G. Leibowitz        | Edmund M. Walker      |
| Charles E. MacLeod, Jr. | Peter J. Walsh        |
| Paul A. Morrison        | Jack S. Weiner        |
| Joseph W. Mullin        | Paul E. Young         |
| Thomas J. Zagami        |                       |

### ELECTION WORKERS 1999-2000

| PRECINCT I        | DEMOCRAT               | REPUBLICAN            |
|-------------------|------------------------|-----------------------|
| Warden            | Patricia Shotwell      | --                    |
| Deputy Warden     | ---                    | --                    |
| Clerk             | --                     | Barbara Fonda         |
| Deputy Clerk      | --                     | --                    |
| Inspectors        | Peter Morton-U         | Sally S. Barnes       |
|                   | Frank S. Senior, Jr.-U | Ann Lesser            |
|                   |                        | Nancy Mack            |
| Deputy Inspectors | Nancy G. Pearson       | Virginia M. Carpenter |
|                   | Mary E. McMahon-U      | Helen V. Zolla        |
| PRECINCT II       |                        |                       |
| Warden            | Lynn T. Brountas       | --                    |
| Deputy Warden     | --                     | --                    |
| Clerk             | --                     | Joan B. Vernon-U      |
| Deputy Clerk      | --                     | Katharine T. Smith    |

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\* Subsequently appointed to position of full time Police Officer.

|                   | DEMOCRAT                                 | REPUBLICAN                                  |
|-------------------|--|---|
| Inspectors        | Albert Kalman-U<br>Valerie A. Kirshy-U   | Kay Conrad<br>Corinne Clarke                |
| Deputy Inspectors | Elizabeth A. Coan<br>Bernice Gully       | Ruth Helen Banghart<br>Florence G. Atkins   |
| PRECINCT III      |  |   |
| Warden            | Rita Hirsch<br>Mary J. Woll              | --<br>--                                    |
| Deputy Warden     | Beatrice D. Fitzpatrick                  | --  |
| Clerk             | --                                       | Beverly Shepherd                            |
| Deputy Clerk      | --                                       | Joyce Downes                                |
| Inspectors        | Mary C. Jensen-U<br>Dorothy A. Metzger-U | Nancy B. Bates<br>Nancy Potter-U            |
| Deputy Inspectors | Gene S. Castillo<br>Eileen D. Thibeault  | Beatrice S. Forman-U<br>Francis B. Bryson-U |
| PRECINCT IV       |  |   |
| Warden            | Earl J. Forman                           | --  |
| Deputy Warden     | Marybelle H. Cochran                     | --  |
| Clerk             | --                                       | Anne M. Lavacchia-U                         |
| Deputy Clerk      | --                                       | Dorothy Concannon                           |
| Inspectors        | Theresa M. Mirabile<br>Nancy Baer        | Grace Pina<br>Dorothea S. Santos-U          |
| Deputy Inspectors | Joan Bryson-U<br>James C. Brenner        | Barbara K. Peatman<br>Bryn G. Madden        |

#### TELLERS

| DEMOCRAT                 | REPUBLICAN            |
|--------------------------|-----------------------|
| Linda M. Abegglen        | Susan R. Banghart     |
| Nina Danforth            | Anne Bennett-U        |
| Gail J. Donnelly-U       | Barbara A. Dillaway   |
| Bettye C. Freeman        | Carol A. Gilbert      |
| Elmer E. Jones           | Stephen E. Humphrey   |
| William J. McCarthy, Jr. | Nancy Mack            |
| Ellen McMahon-U          | Joseph P. Sheehan, Jr |
| Edward V. W. Rossiter    | Milton T. Theall-U    |
| Ruth C. Sheehan          | Jean M. Valle-U       |
| Robert C. Webb           |                       |



## LICENSES ISSUED BY SELECTMEN - 1999

### Common Victuallers

|  |                      |
|--|----------------------|
| Beantown Bagels, Inc. - d/b/a Bruegger's |                      |
| Bagel Bakery                             | 21 Centre Street     |
| Alcot Corp. d/b/a Ye Olde Cottage        |                      |
| Restaurant, Inc.                         | 403 Boston Post Road |
| Dennis Maxwell - d/b/a Dairy Joy         | 331 North Avenue     |
| Off Center Eateries                      | 436 Boston Post Road |

### Public Event or Entertainment

|                                       |                |
|---------------------------------------|----------------|
| Weston Carriage Society Horse Show    | April 24, 1999 |
| Weston-Wayland Open Spring Horse Show | May 8, 1999    |

### Parades, Bicycle Tours and Road Races, etc.

|                                |                   |                    |
|--------------------------------|-------------------|--------------------|
| Cycling                        | Bicycle Race      | March 20, 1999     |
| The Brain Tumor Society        | Bicycle Ride      | May 16, 1999       |
| Cystic Fibrosis Foundation     | Fund Raising walk | May 23, 1999       |
| Weston Recreation Department   | Community Center  | June 13, 1999      |
|                                | Celebration       |                    |
| St. Jude's Research Hospital   | Bicycle Tour      | June 13, 1999      |
| Lovelane Special Needs         |                   | July 22, 1999      |
| Horseback Riding Program       | Road Race         |                    |
| Pan-Massachusetts Challenge    | Bicycle Ride      | August 7, 1999     |
| Rotary Club of Weston          | Antique Car Show  | September 25, 1999 |
| Weston United Methodist Church | Crop Walk         | October 17, 1999   |
| Weston Community Children's    | Halloween Parade  | October 28, 1999   |
| Association                    |                   |                    |
| Silver Hill Neighborhood       | Parade            | November 6, 1999   |

### Public Entertainment on Sunday

|                          |                         |                  |
|--------------------------|-------------------------|------------------|
| Jericho Forest Pony Club | Horse Show/Combined     | April 25, 1999   |
|                          | Test                    |                  |
| WestonWayland Open       |                         |                  |
| Spring Horse Show, Inc.  | Horse Show              | May 9, 1999      |
| Jericho Forest Pony Club | Dressage Rally          | May 23, 1999     |
| Central Mass. Horse Club | Dressage Show           | July 27, 1999    |
| Jericho Forest Pony Club | Combined Test           | October 17, 1999 |
| WestonWayland Open       | Weston Fall Hunter Pace | October 24, 1999 |
| Spring Horse Show, Inc.  |                         |                  |

### Other

|                  |                          |
|------------------|--------------------------|
| Janet V. Millian | Private Livery Service   |
| Ireneusz Omiecki | Class II Used Car Dealer |

# THE FOLLOWING SELECTED VOTES WERE ADOPTED BY THE BOARD OF SELECTMEN IN 1999

January 5, 1999

The Board met with Mark S. Good, Treasurer and Collector, and M. Elizabeth Nolan, Town Clerk, to consider, approve and sign documents in connection with issue of bond anticipation notes.

Voted: That all action taken by the Town Treasurer in advertising for public sale of the \$28,157,000 Bond Anticipation Note (Municipal Purpose Loan of 1998) (the "Note") of the Town, issued in anticipation of bonds authorized pursuant to Chapter 44, Sections 7, 8 and 16, of the Massachusetts General Laws, as amended and supplemented, and by votes of the Town duly adopted and, described herein, be and hereby is ratified, confirmed, approved and adopted;

That the Note shall be dated as of January 15, 1999, shall mature on September 15, 1999, shall be numbered consecutively and subject to the provisions of this vote, shall be in such forms, of such denominations and contain such other details as the Town Treasurer and a majority of the Board of Selectmen shall determine or approve by their execution of the Note;

That the Note shall originally be issued by means of a book-entry system evidencing ownership and transfer of the Note; and in the event of failure or termination of the book-entry system, BankBoston, N.A., in Boston, Massachusetts, shall issue replacement notes in the form of fully registered certificates;

That BankBoston, N.A., in Burlington, Massachusetts shall certify the Note as to its genuineness;

That said BankBoston, N.A., in Boston, Massachusetts shall act as Transfer Agent and Paying Agent therefor;

That the Note shall bear interest and are hereby sold and awarded as follows:

## BOND ANTICIPATION NOTES

| <u>Purchasers</u>      | <u>Note No.</u> | <u>Amount</u> | <u>Interest Rate</u> | <u>Premium</u>             |
|------------------------|-----------------|---------------|----------------------|----------------------------|
| Fleet Securities, Inc. | R-1             | \$28,157,000  | 3.25%                | \$19,639.79 (\$10,000,000) |
| Fleet Securities, Inc. |                 |               |                      | \$17,975.34 (\$10,000,000) |
| BankBoston, N.A.       |                 |               |                      | \$13,902.21 (\$8,157,000)  |

That the Board of Selectmen and the Town Treasurer be, and hereby are, authorized to execute and deliver a Material Events Disclosure Certificate generally as described in the official statement relating to the Note and to incorporate by reference thereto in the Note such Certificate both in such form.

Voted to approve and authorize Chairman to sign Amendment A to Municipal Energy Consulting Agreement with NE Choice, LLC, relative to compensation for services in providing natural gas to Town of Weston; Natural Gas Sales Agreement with Texas Ohio Gas, Inc., d/b/a e prime; and authorization to release information.

The Board received from Richard C. Nota report of receipt of gift from Andrew Melton, MFA Development LLC, in the amount of \$5,000 for the purpose of defraying a portion of the costs of reconstructing Winter Street from Bogle Street to Natick town line. Voted to approve acceptance of the gift and to authorize under authority of M.G.L. Chapter 44, Section 53A expenditure for the stated purpose without appropriation.

#### **January 20, 1999**

The Board considered recommendations of Director of Operation, D.P.W. with respect to procurement of truck equipment. Voted to reject bid of Truck Equipment of Boston in the amount of \$33,880 for plows and hydraulic systems. Voted to award contract to Stedt Hydraulic Crane Corporation of Westboro for combination dump body/spreader for the sum of \$19,559.00.

Voted to award contract to Stedt Hydraulic Crane Corporation for catch basin cleaner in the amount of \$41,089.00 less trade-in of \$2,500 for a net price of \$38,589.00.

#### **February 2, 1999**

Voted to approve and authorize Chairman to sign in duplicate the following related to group health insurance: Amendment to Administrative Services Account Agreement, Amendment to Administrative Services Account Agreement for Certificates of Group Health Plan Coverage, Attachment A - Health Benefit Plans; and Attachment B - Cost Reimbursement - all with Blue Shield of Massachusetts, Inc.

Voted to approve and sign, and signed accordingly in triplicate, contracts with Woodward and Curran, Inc. for Engineering Services for Water Main Extensions and Agreement for Water Service Bidding Assistance (MWRA funds).

#### **February 9, 1999**

The Board considered proposal from Blue Cross Blue Shield of Massachusetts, Inc. for participation by the Town in tobacco litigation filed by various BCBS organizations. Based on opinion of Town Counsel that potential costs could be substantial to the Town's plan, the Board voted not to participate in the litigation.

Voted to adopt and sign Amendment to Traffic Rules and Orders for Stop signs in Pigeon Hill Road and Old Road.

The Board received bids for printing the 1998 Annual Town Report. Voted to award a contract to the low bidder, Flagship Press, Inc., 150 Flagship Drive, North Andover at price of \$7,509.38 based on estimated number and type of pages in report. Further voted to sign, and signed accordingly in duplicate, acceptance of the bid.

#### **February 16, 1999**

Voted to approve and authorize Chairman to sign 1999-2001 application as a DEP - Approved Recycling Program (DARP).

Voted to approve and sign, and signed accordingly, notice of Town Caucus to be held on Monday, March 15, 1999.



Voted to approve and authorize Chairman to sign application to M.W.R.A. for funding assistance under Local Water Infrastructure Rehabilitation Assistance Program for rehabilitation of Cat Rock Hill Water Storage Tank. The application was accordingly signed by the Chairman.

Vote pursuant to the authority of Massachusetts General Laws Chapter 44, Section 31D, to authorize the incurring of liability and making expenditures for snow and ice removal in an amount not to exceed \$100,000 in excess of the available appropriations for the current fiscal year. As a condition of approving this action the Board of Selectmen has determined that the appropriation for snow and ice removal for fiscal year 1999 is \$115,000, which amount is not less than the amount of \$112,000 appropriated for the same purpose for fiscal year 1998.

Vote to authorize Department of Public Works to incur an additional liability of \$100,000 for snow and ice removal costs for the current year.

#### **February 23, 1999**

Voted to approve and authorize chairman to sign revised Natural Gas Sales Agreement with Texas-Ohio Gas, Inc., d/b/a e prime for period ending March 31, 2001. The Agreement was accordingly signed by the chairman. Further voted to authorize Town Administrator to sign Transportation Customer Verification Form, Credit Application and Tax-Exempt Certificate, in connection with this energy agreement.

#### **March 2, 1999**

The Board considered letter from Chief of Police regarding traffic on Wellesley Street in the area of the Middle and High Schools. Voted to approve the recommendations of the Chief, as outlined in his letter.

#### **March 9, 1999**

The Board considered quotes received for printing of 1999 Warrant and Budget Report. Voted to award a contract to Flagship Press, Inc., N. Andover, MA, for the price of \$3,056.00, plus or minus unit prices for pages greater than or fewer than the number specified.

Voted to approve and sign, and signed accordingly in duplicate, lease with Williams Scotsman, Inc. for rental of trailer for use by Department of Public Works for year July 1, 1998 to June 30, 1999.

#### **March 16, 1999**

Voted to approve and sign, and signed accordingly, four copies of Chapter 90 Fund Report and Chapter 90 Reimbursement Request for \$35,750, being the balance available under Memorandum of Agreement #36458.

As recommended by the Director of Operations, D.P.W. voted to award a contract to Star Equipment of South Easton, the low bidder, for Installation of Water Services in the amount of \$87,695 based on estimated quantities of certain items for bid comparison only. Further voted to authorize preparation of contract and bonds for execution by Star Equipment.



### **March 23, 1999**

Voted to open warrants for submission of petitions for articles. Further voted to close the warrant for the annual town meeting on Wednesday, March 31, 1999, and to close the warrant for the special town meeting on Tuesday, April 6, 1999.

Voted to approve request of the Chairman, Traffic Advisory Committee, to expend up to \$1,000 for engineering assistance for plans for a crosswalk on North Avenue.

Voted to award a contract to Meridian Engineering, Inc. for a survey of the former library parcel, including part of the adjacent Josiah Smith Tavern parcel, for the price of \$5,500.

### **March 30, 1999**

Voted to approve and sign, and signed accordingly, four copies each of Contract Agreement for Landfill Monitoring Services and Amendment No. 1 to said contract with SEA Consultants, Inc.

Voted to approve and sign, and signed accordingly, Amendment to contract with CBI Consulting, Inc. for Designer Services, Town Hall and Josiah Smith Tavern.

### **April 6, 1999**

Voted under the provisions of M.G.L. Chapter 59, Section 29C, as amended, to place on the warrant for the annual Town election the following questions:

**Question No. 1:** Shall the Town of Weston be allowed to exempt from the provisions of proposition two and one-half, so-called, the amounts required to pay for the bonds issued for constructing, originally equipping and furnishing a building for use by the Recreation Commission and the Council on Aging, including plans and specifications?

**Question No. 2:** Shall the Town of Weston be allowed to exempt from the provisions of proposition two and one-half, so-called, the amounts required to pay for the additional bonds issued for constructing, originally equipping and furnishing an addition or additions to Weston High School and for remodeling, reconstructing or making extraordinary repairs to the present Weston High School?

**Question No. 3:** Shall the Town of Weston be allowed to exempt from the provisions of proposition two and one-half, so-called, the amounts required to pay for the bonds issued for construction of sewage treatment and disposal facilities to serve buildings of the Town of Weston?

**Question No. 4:** Shall the Town of Weston be allowed to exempt from the provisions of proposition two and one-half, so-called, the amounts required to pay for the bonds issued for the construction or reconstruction of surface drains?

**Question No. 5:** Shall the Town of Weston be allowed to exempt from the provisions of proposition two and one-half, so called, the amounts required to pay for the bonds issued for purchase, replacement or rehabilitation of water departmental equipment?

**Question No. 6:** Shall the Town of Weston be allowed to exempt from provisions of proposition two and one-half, so-called, the amounts required to pay for the bonds issued for the cost of departmental equipment?

**Question No. 7:** Shall the Town of Weston be allowed to exempt from the provisions of proposition two and one-half, so-called, the amounts required to pay for the bonds issued for the cost of departmental equipment?

The Board met with Charles Mayo, Chief of Police, to consider next steps in process for selection of a candidate for promotion to position of Lieutenant, Weston Police Dept. Voted to hold interviews of three candidates on Tuesday, April 27, starting at 7:00 p.m.

Voted to recommend budget for FY2000 as set forth on control sheet dated 3/25/99, in the amount of \$35,570,608.

A report having been received from the Planning Board concerning the proposed layout of public footway and bicycle path within land owned by the Town along certain portions of Concord Road and Merriam Street, voted to adopt an Order of Layout and accompanying plan. Further voted to file the Order of Layout in the office of Town Clerk.

Voted to approve and authorize Chairman to sign proposal of Louis Berger & Associates, Inc. for engineering services for Traffic Advisory Committee - Church St. at North Ave. The proposal was accordingly signed in duplicate.

Voted to approve and sign, and signed accordingly, Preservation Restriction with respect to 171 Church Street.

#### **April 9, 1999**

Voted to adopt and sign, and signed accordingly, the warrant for the annual town meeting to be held on Saturday, May 8, 1999, to act on Article 1, and on Monday, May 10, 1999, to act on the remaining Articles. Further voted that attested copies of said warrant be posted at the Town Hall, at the Kendal Green railroad station, and on the Town bulletin board at the north entrance of Weston High School on Wellesley Street seven days at least before the time appointed for said meeting.

#### **April 13, 1999**

The Board met with M. Elizabeth Nolan, Town Clerk, and received from the Town Administrator the recommendation by Leslie Schofield Durfee, Temporary Treasurer and Collector, the one bond anticipation note in the amount of \$930,000 be issued pursuant to two votes under Article 1 of the warrant for the special town meeting, January 6, 1999.

Voted to ratify, confirm, and approve the action of the Temporary Town Treasurer in obtaining bids for the note; dated April 23, 1999, shall mature on September 15, 1999, shall be in such form and of such denomination and contain such other details as the Town Treasurer and a majority of the Board of Selectmen shall determine by the execution of the note, and shall be certified as to the genuineness of the Note by the Director of Accounts of the Commonwealth of Massachusetts.

Further voted:

That the note shall bear interest at 3.40 percent and be sold to Dobbins & Co.; that BankBoston, N.A., shall act as Transfer Agent and Paying Agent therefor;

That the Board of Selectmen and Town Treasurer be, and hereby are authorized to execute and deliver Certificate and Covenant as to the tax-exempt status of the note and to sign the certificate of Town Clerk;

That the Board of Selectmen, the Treasurer and the Town Clerk be and hereby are, and each of them severally, is authorized to take such action, and to execute and deliver such certificates, receipts, or other documents as may be determined by them, or any of them, to be necessary or convenient to carry into effect the provisions of the foregoing vote;

That the Temporary Town Treasurer is hereby authorized to prepare and deliver the said note to the aforesaid purchaser or order against payment in full of the agreed purchase price.

Voted pursuant to the authority of Massachusetts General Laws Chapter 44, Section 31D, to authorize the incurring of liability and making expenditures for snow and ice removal in an amount not to exceed \$35,000 in addition to the amount of \$100,000 previously authorized by vote of February 16, 1999, the total of \$135,000 being in excess of the available appropriations for the current fiscal year. As a condition of approving this action the Board of Selectmen has determined that the appropriation for snow and ice removal for fiscal year 1999 is \$115,000, which amount is not less than the amount of \$112,000 appropriated for the same purpose for fiscal year 1998.

Voted to authorize Department of Public Works to incur an additional liability of \$35,000 for snow and ice removal costs for the current year.

Voted to approve and sign, and signed accordingly in triplicate, agreement with Camp Dresser & McKee, Inc. for services of engineer in preparing plans and specifications for and assistance in bidding, and provision of construction services for rehabilitation of Cat Rock Water Storage Tank.

Voted to approve and sign, and signed accordingly, notice of budget hearing to be held on Monday, May 3, 1999, at Weston High School Media Center.

As recommended by Director of Operations, D.P.W., voted to award a contract to E.L. Harvey & Sons, Inc. for transport of solid waste from Transfer Station to Wheelabrator Millbury disposal facility.

**April 20, 1999**

Voted to approve request from Donald Stewart, 41 Aberdeen Road, that signs be placed by the DPW in two private ways, Aberdeen Road and Partridge Hill Road, at the cost of the abutters.

Voted to sign, and signed accordingly, the warrant for a special town meeting to be held on Monday, May 10, 1999. Further voted that attested copies of said warrant be posted at the Town Hall, at the Kendal Green railroad station, and on the Town



bulletin board at the north entrance of Weston High School on Wellesley Street, fourteen days at least before the time appointed for said meeting.

#### **May 6, 1999**

The Board considered adopting votes as drafted by Ropes and Gray, bond counsel and signing documents for loan in the amount of \$141,270, from MWRA, interest free, for water system improvements.

Voted that the Selectmen be and hereby are authorized on behalf of the Town to enter into and to execute a Financial Assistance Agreement and a Loan Agreement with the Massachusetts Water Resources Authority (the "MWRA") and any other agreements as may be deemed necessary in connection with the issue and sale of an interest free loan in the aggregate principal amount of a \$141,270 Bond (the "Bond") to MWRA;

That the Bond is authorized under and pursuant to Chapter 44, Section 8(7C), of the General Laws, as amended and supplemented, and by a vote of the Town duly adopted under Article 11 at the 1998 Annual Town Meeting, shall be an interest free loan in the aggregate principal amount of \$141,270 dated as of its date of issue, and shall be payable \$28,254 on May 15 in each of the years 2000 to 2004, inclusive; and

That a grant in the amount of \$47,090 from MWRA is hereby accepted.

The Board met with Robin Reisman and Michael Harrity, members of the Committee to Renovate Town Hall and Former Library, to consider provision of funds for further studies and plans. Voted to request \$40,000 under Article 10 at the annual town meeting and to allocate \$20,000 from the appropriation Selectmen - Consulting and Professional Services. Further voted to expand the charge to the Committee to Renovate Town Hall and Former Library. The Committee shall review and re-evaluate the several options considered by the Committee to Study Uses and Space Needs for Public Buildings and earlier committees for meeting the Town's need for administrative office space. Such re-evaluation is to include the development of current cost estimates for the several options to insure that the Town proceeds with plans for the most cost effective solution to these needs.

#### **May 11, 1999**

Voted to elect Douglas P. Gillespie as chairman and G. William Helm, Jr. as secretary of the Board for the year 1999-00.

Voted to approve and sign, and signed accordingly, six copies of the Financial Assistance and Loan Agreements related to MWRA project number WRA-41-3-055, providing a grant of \$47,090 and interest free loan in the amount of \$141,270. The loan is to be paid back in five annual installments of \$28,254 each.

The Board received from Richard C. Nota, Director of Operations, D.P.W., report of bids received for providing Bituminous Concrete in Place. Voted to approve his recommendation that a contract be awarded to the low bidder, Lorusso Corp. of Plainville, MA.



The Board received from Richard C. Nota, Director of Operations, D.P.W., report of bids received for Cold Planing & Profiling of Bituminous Concrete. Voted to approve his recommendation that a contract be awarded to the low bidder, Bardon Trimount, Inc. of Saugus, MA.

The Board received from Richard C. Nota, Director of Operations, D.P.W., report of bids received for installation of footpaths in Merriam Street and Concord Road. Voted to reject the low bid for failure to comply with bid deposit requirement and to accept and award contract to the second lowest bidder, Pavao Construction Co., Inc. of Dighton, MA.

Voted to approve and sign, and signed accordingly, amendment No. 2 to Agreement with Beta Engineering, Inc. for engineering services in connection with removal of underground storage tank at Weston Fire Station.

Voted to accept and sign, and signed accordingly, Acceptance of Grant of Easement for water line for development off Orchard Avenue, Weston.

#### **May 18, 1999**

Voted to approve the application of bituminous concrete overlay to Buttonwood Lane, a cul-de-sac which was resurfaced with stone seal treatment, the cost to be paid by the abutters.

Voted to authorize Chairman to sign NPDES Discharge Monitoring Report to be completed by SEA Consultants, Inc. and submitted to US EPA. The report was accordingly signed by the Chairman.

Voted to fix the amount of the bond of the Town Clerk at \$35,000, which amount is not less than the amount specified by the Department of Revenue and approve certification of this amount by Town Accountant.

#### **June 1, 1999**

Voted to approve request on behalf of Trustees of Elizabeth P. Sawyer Real Estate Trust for release of easement for water main no longer required for water supply purposes. Release approved by Director of Operations, D.P.W., and Superintendent, Water Division. Further voted to sign Release of Easement for water pipe and deliver to Jonathan White, attorney, for recording.

Voted to approve and sign, and signed accordingly, Chapter 90 Project Request for maintenance of roads, using balance of allotment under Memorandum of Agreement No. 37,163 in amount of \$264,129.00 and \$60,862.00 under Memorandum of Agreement No. 37,522 amounting to \$349,395.

The Board considered the recommendation of the Conservation Commission that the proposal to purchase premises 153 Church Street submitted by William P. and Patricia Kinnealey in the amount of \$374,100 be accepted. This was the highest price offered pursuant to advertising. Melissa Taylor, the low bidder, appeared to discuss with the Board why she thinks the Board should accept her bid for the property. The Board voted to accept the bid of William P. and Patricia Kinnealey.

Voted to approve renewal of Workers' Compensation insurance for fiscal year 2000 with Massachusetts Education and Government Association Workers' Compensation Group, Inc. The estimated annual charges will be \$130,351.

The Board received from Director of Operations, D.P.W., recommendation approved by Public Works Committee for increases in charges for commercial haulers using transfer facility. Voted to approve the recommendation that the charges be increased to \$85 per ton effective 7/1/99 and \$100 per ton effective 1/1/00.

Voted to approve and sign, and signed accordingly, acceptance of quotation submitted by Meridian Engineering, Inc. for legal and topographic survey of Town Hall site in the amount of \$6,000, being the lower of two quotations received pursuant to solicitation of quotes from six firms.

**June 15, 1999**

The Board considered the recommendation of the Town Treasurer that one bond anticipation note of the Town in the amount of \$155,000 be issued pursuant to votes of the Town as follows:

- \$55,000.00 for plans and Specifications for Community Center Building, Article 12, Annual Town Meeting, May 11, 1998;
- \$60,000.00 Construction of sewage treatment and disposal facilities for Town buildings, Article 3, Special Town Meeting, January 6, 1999;
- \$40,000.00 Architecture and engineering plans for Town Hall and former Library Building Renovation, Article 10, Annual Town Meeting, May 10, 1999.

Voted to ratify, confirm, and approve the action of the Town Treasurer in obtaining bids for the note; that one note (no.1011-1) shall be issued; that the note shall be dated June 25, 1999, shall mature on September 15, 1999, shall be in such form and of such denomination and contain such other details as the Town Treasurer and a majority of the Board of Selectman shall determine by the execution of the note, and shall be certified as to the genuineness of the Note by the Director of Accounts of the Commonwealth of Massachusetts.

Further voted:

That the note shall bear interest at 3.48 percent and be sold to Dobbins & Co.; that BankBoston, N.A., shall act as Transfer Agent and Paying Agent therefor;

That the Board of Selectmen and Town Treasurer be, and hereby are authorized to execute and deliver Certificate and Covenant as to the tax-exempt status of the note and to sign the certificate of Town Clerk;

That the Board of Selectmen, the Treasure and the Town Clerk be and hereby are, and each of the severally, is authorized to take such action, and to execute and deliver such certificates, receipts, or other documents as may be determined by them, or any of them, to be necessary of convenient to carry into effect the provisions of the foregoing vote;

That the Treasurer is hereby authorized to prepare and deliver the said note No. 1011-1 to the aforesaid purchaser or order against payment in full of the agreed purchase price.

The Board met with Charles C. Mayo, Chief of Police, to consider appointment to fill vacancy in the position of Lieutenant, Weston Police Department. Voted to establish a second Lieutenant's position, and to appoint both Steven Shaw and John J. Forti to the position of Lieutenant, effective July 12, 1999.

Voted to sign, and signed accordingly in triplicate, Amendment No. 7 to Regulations for The Use of Town Dump, incorporating changes approved by vote at meeting held on Tuesday, June 1, 1999.

The Board considered report from Director of Operations, D.P.W. of bids for "Pavement Markings." Voted to award a contract to the low bidder, Markings, Inc., Pembroke, MA.

Voted to approve schedule of rates of compensation for employees not covered by collective bargaining agreements, to be effective July 1, 1999.

Voted to adopt Resolution recognizing Charles Nelson McNutt on the occasion of the 100<sup>th</sup> anniversary of his birth.

Voted to approve and sign, and signed accordingly in quadruplicate, Amendment No. 1 to Agreement with Ann Beha Associates, Inc. for work recommended by Committee on Renovation of Town Hall and former Library Building.

Voted to fix rent for Town-owned apartments at 66 and 68 Warren Avenue for year July 1, 1999 to June 30, 2000 at \$545 per month, an increase of \$10 per month (CPI-U increase 1/1/98 to 1/1/99 is 1.7%).

#### **June 22, 1999**

The Board received gift of \$1,984.50 for paving of the turnaround area at the end of Buttonwood Lane from H. Rennyson Merritt, III. Voted to accept the gift and to authorize under authority of M.G.L. Chapter 44, Section 53A expenditure for the stated purpose without appropriation.

Voted to approve and sign, and signed accordingly, acceptance of proposal from Meridian Engineering, Inc. for engineering services to survey land occupied by Dept. of Public Works a 190 Boston Post Road By-Pass, in the amount of \$7,200.00.

Voted to approve and authorize Chairman to sign warrant for "STOP" sign in Warren Avenue at Boston Post Road and Amendment to Traffic Rules and Orders to incorporate this location in Schedule 3. The warrant was accordingly signed by the Chairman.

Voted to approve and sign, and signed accordingly in quadruplicate, Memorandum of Agreement between the Town of Weston and Weston Superior Officers Union, Council 93, AFSCME, AFL-CIO.



### **June 29, 1999**

Voted to ratify and confirm execution of Purchase and Sale Agreement with William and Patricia Kennealey, with respect to Town's property at 153 Church Street.

Voted to approve and sign, and signed accordingly, Rider to Purchase and Sale Agreement between Town of Weston (Seller) and William Kennealey and Patricia Kennealey (Buyer).

Voted to approve and sign, and signed accordingly, Quitclaim Deed and Certificate of approval of Preservation Restriction Agreement as being in the public interest, in connection with the sale of 153 Church Street to the Kennealeys.

### **July 6, 1999**

Voted to approve and sign, and signed accordingly, report to District Highway Director, Massachusetts Highway Department, of amount expected to be expended for construction, maintenance, and policing of local streets in fiscal year 2000.

The Board considered report of proposals for group life and accidental death and disability insurance and optional life and A.D.&D. and occupational life and A.D.&D. for Fire and Police personnel. Voted to award contract to Boston Mutual Insurance Company, which provides continuation of coverage and billing practice as now provided by Fort Dearborn and a slightly lower premium for basic coverage required under Chapter 32B.

The Board considered proposals of SEA Consultants, Inc. and Norfolk Environmental, finalists for providing engineering services for sewage treatment and disposal to serve new Community Building, Field School, and Case House, and in the future The Country School, Woodland School, and Memorial Pool. Voted to select SEA Consultants, Inc. to provide such engineering services. The reasons for selection verbally stated will be set forth in a written statement to be adopted at a subsequent meeting and incorporated herein by reference to said later meeting.

Voted to approve and sign, and signed accordingly, petition to General Court for Special Act to authorize Conservation Commission to impose reasonable fees to employ outside consultants and handle funds in accordance with provisions of Section 53G of Chapter 44 of the General Laws.

Voted to approve an additional Amendment to Agreement dated March 2, 1999, between Town of Weston and Ann Beha Associates, Inc. for work in connection with a two-story addition to the Town Hall, one of the alternate plans being considered to provide additional office space.

### **July 13, 1999**

The Board conducted interviews of the following engineering firms for study and design of Sewage Treatment and Disposal Facilities - Town Hall and Former Library Building:

7:45 p.m. Kevin Klein, Earth Tech

8:15 p.m. Alan Wells and John Struzziery, SEA Consultants, Inc.



The Board met with the Committee to Renovate Town Hall and Former Library to discuss progress in evaluating alternative plans for providing additional Town Hall office space. After discussion about the Committee's reasons for wanting to finish the analysis of the auditorium for use as office space, the Board reconsidered the decision it made at its meeting on July 6 not to fund any additional study of the auditorium. Mr. Hastings and Mr. Gillespie voted in favor of, and Mr. Helm voted against approving Amendment #2 to the Agreement with Ann Beha Associates, Inc., which calls for additional work to provide cost estimates for putting offices in the auditorium and for adding a two-story addition to the back of the Town Hall.

The Board then discussed with the Committee to Renovate Town Hall and Former Library the selection of an engineering firm to study and design sewage treatment and disposal facilities at the Town Hall and Former Library. Voted to select Earth Tech to provide these design services. The reasons for selection verbally stated will be set forth in a written statement to be adopted at a subsequent meeting and incorporated herein by reference to said later meeting.

Voted to accept the bid of Basile Oil Co., Watertown, MA, dated July 1, 1999, submitted pursuant to Notice to Bidders advertised June 17, 1999, in The Town Crier, Weston, MA, for furnishing and delivering No. 2 fuel oil to various Town buildings for the year ending June 30, 2000, at the New York Journal of Commerce low posting for the Boston market on the day of delivery, plus a firm increment of \$.0405 per gallon. This was the lowest bid received. Further voted to sign, and signed accordingly, acceptance of the bid of Basile Oil Co.

Voted to adopt statement of reasons for the selection of SEA Consultants Inc. to provide engineer services for sewage treatment and disposal to serve new Community Building, Field School, and Case House, and in the future The Country School, Woodland School, and Memorial Pool.

The Board considered bids received for providing Stone Seal Surface Treatment In Place. Voted to award a contract to the low bidder, All States Asphalt, Sunderland, MA, as recommended by the Director of Operations, DPW.

Voted to approve, and sign, and signed accordingly, amendment to contract with Camp, Dresser & McKee, with regard to an area of high lead contamination found in connection with rehabilitation plans for the Cat Rock Tank.

Voted to approve and authorize Chairman to sign proposal of Louis Berger & Associates, Inc. for conceptual design of speed humps in Lexington Street for the Traffic Advisory Committee. Acceptance of the proposal was accordingly signed by the Chairman.

Voted to appoint Mr. Hastings to be the board representative to the MetroWest Growth Management Committee.

## **July 20, 1999**

The Board considered a draft of the Information Packet for the Affordable Housing Lottery for the Dickson Meadows Project. Changes to the schedule were discussed, in addition to comments from Town Counsel regarding the definition of a family. Voted to approve the revised schedule for the Lottery. The Board will review the Information Packet when it is in final form.

The Board considered whether a category for disabled applicants will be established for the Affordable Housing Lottery, Dickson Meadows Project. Voted not to establish a separate category for disabled applicants, due to the small number of affordable homes available. It was noted that if a disabled applicant is successful in the lottery, The Community Builders, Inc. has made a commitment to make one of the homes accessible to that disabled applicant.

Voted to approve policy statement on use of Telecommunications Systems to be applicable to all employees not under the jurisdiction of the School Committee. The Board agreed to discuss this policy with members of the School Committee in order to extend its applicability to school employees, as well.

## **July 27, 1999**

Voted to fix bonds for Treasurer and Collector at \$200,000 each and for Assistant Treasurer at \$50,000. The certification on each of the bonds was signed by the Chairman.

The Board considered bids received for Tree Services for FY00. Voted to award a contract to Phil Mastroianni Corp., Newtonville, MA, the lowest of three bids received.

Voted to approve recommendations of Chief Mayo regarding curve in Hobbs Brook Road, and to authorize the DPW to trim the brush along the edge of the road and paint a center line in the roadway.

The Board received a letter from Christine J. Smith, 9 Marshall Way, regarding parking on North Avenue. The Police Department reports that there is a need to eliminate one space at the corner of Marshall Way and North Avenue, because a car parked on the corner obstructs the view of traffic on North Avenue. Voted to approve the placement of a "No Parking" sign in that location.

The Board received a report from Joan Vernon that upon surveying all employees located in the basement of the Town Hall, all were willing to move out of the building into temporary office space. Voted to authorize further exploration of the availability of and space requirements for office trailers or modular office space.

## **August 10, 1999**

Voted to approve order for new ambulance to be supplied in accordance with cooperative bid taken by Massachusetts Fire District Fourteen for Type III, Class I ambulances.

The Board received from Massachusetts Highway Department Special Speed Regulation #222-C amending speed zones in Wellesley Street. Voted to authorize

removal of changed speed signs and installation of new signs at locations to be determined by Chief of Police to provide basis for enforcement.

#### **August 17, 1999**

Voted to approve and sign, and signed accordingly in duplicate, contract with Williams Scotsman, Inc. for rental of office trailer for year July 1, 1999 to June 30, 2000 for use of Department of Public Works.

Voted to approve and sign, and signed accordingly in quadruplicate, contract with Superior Sealcoating, Inc. for furnishing, delivering and applying polyester fiber asphalt crack filler in the Town of Weston for the year ending June 30, 2000.

Voted to approve disposal of two units of obsolete voting equipment: punch card reader and tabulator.

#### **August 24, 1999**

The Board held a hearing on application by Regis College for a license to use land of Regis College, 235 Wellesley Street, Weston, for the lawful use of buildings and structures thereon for the keeping, storage and use of No. 4 fuel oil in one above ground tank with total capacity of 15,000 gallons. Brent Sutter, Woodard & Curran, John E. Holmgren, Facilities Manager, Regis College, and John E. Thorburn, Fire Chief, appeared in favor of the application. There were no other appearances. The Board voted to issue the license with restrictions and conditions. The license was accordingly signed and delivered to Brent Sutter in hand.

#### **August 27, 1999**

The Board reviewed questions of paving a portion of Gun Club Lane previously discussed on August 10, 1999. Mr. Gillespie excused himself from the discussion. It was the sense of Messrs. Hastings and Helm that it was reasonable for the Town to pay the cost of paving Gun Club Lane from Warren Avenue to the railroad right-of-way in consideration of the contribution of Town traffic to the deterioration of the road and the expense incurred by private parties to rebuild culverts under Gun Club Lane. Voted (2-0, Mr. Gillespie abstaining) to expend approximately \$6,378.75 to repave Gun Club Lane from Warren Avenue to the railroad right-of-way.

#### **August 31, 1999**

The Board considered a request that Steven F. Shaw be granted a leave of absence for indefinite period from civil service position as Police Officer to hold appointment as Lieutenant (not under civil service) in Weston Police Department. Voted to grant such leave of absence and to notify Personnel Administrator of Human Resources Division, E.O.A.F. and sign Absence and Termination Notice.

Voted to grant permission to O'Connell-Barletta, A Joint Venture, to work during the hours of 8:00 a.m. to 4:30 p.m. only on Saturdays during the months of September, October and November at site of West Water Supply Tunnel CP-8 (storage tanks, Loring Road), and subject to cancellation of the permission if complaints about noise are received by the Board.



At the recommendation of the Director of Operations-DPW, voted to award a contract for Rehabilitation of Cat Rock Water Storage Tank to the low bidder, Marcel Payeur, Inc. of Sanford, Maine, in the amount of \$161,000.

Voted to approve and authorize Chairman to sign letter to Commissioner, Massachusetts Highway Department requesting that traffic mitigation measures be taken to protect Weston roads during the reconstruction of the Route 128/Winter Street interchange.

As recommended by the Director of Operations, D.P.W. voted to award a contract for Household Hazardous Waste Day to Clean Venture, Inc., the low bidder based on estimates of quantities used for bid comparison purposes, in the amount of \$15,995.

### September 7, 1999

The Board met with William Goyette, Treasurer and Collector, and M. Elizabeth Nolan, Town Clerk to consider, approve and sign bond anticipation notes in the amounts and for the purposes listed as follows; and to consider revenue anticipation note in the amount of \$2,500,000.

#### Total BANS Maturing:

|   |              |
|---|--------------|
| High School Architectural & Engineering Services                | \$850,000    |
| High School Renovations   | \$14,695,000 |
| High School Equipment   | \$385,000    |
| Church Street Land Acquisition                                  | \$1,325,000  |
| Lay and Relay Water Mains                                       | \$805,000    |
| Fire Pumper   | \$50,000     |
| Computer Hardware   | \$120,000    |
| Computer Software   | \$60,000     |
| Linwood Cemetery Improvements                                   | \$60,000     |
| Middle School Architectural & Engineering Services              | \$742,000    |
| Middle School Renovations                                       | \$9,000,000  |
| Sewage Disposal Study   | \$10,000     |
| Sewage Treatment Facility                                       | \$60,000     |
| Voting Equipment  | \$15,000     |
| Town Hall & Former Library Architectural & Engineering Services | \$140,000    |
| Recreation/COA Building-Architectural Services                  | \$150,000    |
| Country School Architectural & Engineering Services             | \$35,000     |
| School Roof Renovation  | \$142,000    |

#### New BANS:

|                           |             |
|---------------------------|-------------|
| Middle School Renovations | \$4,558,000 |
|---------------------------|-------------|

The Board voted that all action taken by the Town Treasurer in advertising for public sale of the \$33,202,000 Bond Anticipation Notes (Municipal Purpose Loan of 1999) (the "Notes") of the Town, issued in anticipation of bonds authorized pursuant to Chapter 44, Sections 7, 8 and 16, of the Massachusetts General Laws, as



amended and supplemented, and by votes of the Town duly adopted and, described herein, be and hereby is ratified, confirmed, approved and adopted;

That the Notes shall be dated as of September 15, 1999, that Note no. R-1 and Note No. R-2 shall mature on November 1, 1999, and that Note No. R-3 shall mature on September 14, 2000, that the notes shall be numbered consecutively and subject to the provisions of this vote, shall be in such forms, of such denominations and contain such other details as the Town Treasurer and a majority of the Board of Selectmen shall determine or approve by their execution of the Notes;

That the Notes shall originally be issued by means of a book-entry system evidencing ownership and transfer of the Notes; and in the event of failure or termination of the book-entry system, BankBoston, N.A., in Boston, Massachusetts, shall issue replacement notes in the form of fully registered certificates;

That BankBoston, N.A., in Burlington, Massachusetts shall certify the Notes as to their genuineness;

That said BankBoston, N.A., in Boston, Massachusetts, or its successor, shall act as Transfer Agent and Paying Agent therefor;

That the Notes shall bear interest and are hereby sold and awarded as follows:

| <u>Purchasers</u>                 | <u>Note No.</u> | <u>Amount</u> | <u>Interest Rate</u> | <u>Premium</u>   |
|-----------------------------------|-----------------|---------------|----------------------|--|
| Bank Boston, N.A.                 | R-1             | \$10,000,000  | 3.75%                | \$ 2,446.58  |
| State Street Capital Markets, LLC | R-2             | \$ 7,482,000  | 4.00%                | \$ 3,758.37  |
| BankBoston, N.A.                  | R-3             | \$15,720,000  | 4.10%                | \$ 18,057.60 (\$ 4,560,000)<br>\$ 41,403.46 (\$11,160,000) |

That the Town Treasurer be, and hereby is, authorized to execute and deliver a Material Events Disclosure Certificate generally as described in the official statement relating to the Notes and to incorporate by reference thereto in the Notes such Certificate both in such form as the signatures may approve by their execution thereof, and the obligation of the Town contained in such certificate is hereby approved and confirmed.

That the Board of Selectmen, the Treasurer and the Town Clerk be and hereby are, and each of them severally is, authorized to take such action, and to execute and deliver such certificates, receipts, or other documents as may be determined by them, or any of them, to be necessary or convenient to carry into effect the provisions of the foregoing vote.

That the Town Treasurer is hereby authorized to prepare and deliver the Notes to the aforesaid purchasers or order against payment in full of the agreed purchase price.

The Signature, Award, and No Litigation Certificate, Non-Arbitrage Certificates, Material Events Disclosure Certificate, and three Notes were accordingly signed by the Board.

Voted that the Town Treasurer with the approval of the Board of Selectmen borrow \$2,500,000 by the issue and sale of a note or notes in anticipation of revenue as authorized by M.G.L., Chapter 44, Section 4.

Further voted that one note in the amount of \$2,500,000 authorized to be issued by Selectmen earlier, shall be issued, shall be dated September 10, 1999, shall mature January 14, 2000, that the interest rate shall be fixed at the percent per annum set forth below, payable at maturity and that the Director of Accounts of the Bureau of Accounts of the Commonwealth of Massachusetts shall certify as to the genuineness of this note.

| <u>Purchaser</u> | <u>Note No.</u> | <u>Amount</u> | <u>Interest Rate</u> | <u>Premium</u> |
|------------------|-----------------|---------------|----------------------|----------------|
| Fleet Securities | 1012-1          | \$2,500,000   | 4.00%                | \$2,071.20     |

Further voted to approve the sale of said note to purchaser as follows: Note 1012-1 to Fleet Securities.

Further voted that the Town Treasurer be, and hereby is, authorized to deliver said notes to the aforesaid purchaser or order against payment therefor.

Further voted to sign, and signed accordingly, the said note number 1012-1, certificate of Town Clerk, Treasurer's record of the issue of said note under State House note 1012, certificate and covenant as to tax exempt status of the note, and approval of request by Treasurer to the Director of Accounts for forwarding of said note to the specified bank after certification.

Voted to approve and sign, and signed accordingly, Change Order No. 1 to contract with Air Safe Contracting Company, Inc. for repairs to Weston Town Hall and Josiah Smith Tavern in the amount of a net credit of \$2,636.

#### **September 14, 1999**

Voted to approve recommendation from SEA Consultants, Inc. for work at the landfill to improve venting of gas generated in the closed landfill.

Voted to accept loan of a painting by and from Susan Shephard for display in Town Hall, with the understanding that the Town shall have no responsibility in case of loss or damage.

#### **September 21, 1999**

Voted to allow Marcel A. Payeur, Inc. to work for a maximum of two Saturdays on the Cat Rock Tank Rehabilitation project, starting no earlier than 8:00 a.m. and stopping no later than 4:30 p.m.

Voted to designate Mr. Gillespie to serve as liaison with Traffic Advisory Committee.

The Board considered a question concerning refinancing of bond anticipation notes due November 1, 1999. In the absence of a state budget for the current fiscal year the Treasurer has been advised that it would be necessary to schedule retirement of permanent serial bonds for Weston High School Renovations and Additions over sixteen years rather than twenty years which would be authorized under

Chapter 645 of the Acts of 1948 if funds for state school building assistance were available. To preserve the option for a twenty year payment schedule the Board voted to advise the Treasurer and Collector to arrange for the reissue of bond anticipation notes to mature March 1, 2000, when permanent serial bonds may then be eligible for a such repayment schedule.

The Board considered question raised by Donald B. Myers concerning the possibility of classifying the Board of Assessors as special municipal employees under the so-called conflict of interest statute. Voted not to classify the Board of Assessors as special municipal employees because of the role the Assessors play in the finances of the Town and the opportunity for conflict of interest problems.

Voted to approve work on Saturdays in the months of September, October and November 1999 by O'Connell/Barletta at the Norumbega Reservoir project subject to the same time and noise restrictions as have been in place for such work at the Loring Road Tank sites.

#### **September 28, 1999**

Voted to approve request for warning signs in Cherry Brook Road at playground area.

Voted to hold a meeting of Departments to preview budget thinking for fiscal year 2001 on Saturday, January 22, 2000.

Voted to confirm award of contract to Vertex Construction, Inc. for construction of Kendal Green Commuter Parking lot project, as recommended by Director of Operations, D.P.W.

Voted to approve and sign, and signed accordingly, purchase order to Taylor & Lloyd, Inc., Bedford, MA for one International Dump Truck under cooperative procurement program, Greater Boston Police Council, in the amount of \$63,810.00.

#### **October 5, 1999**

Voted to approve and sign, and signed accordingly, three copies of Memorandum of Agreement, MA 37874, with Massachusetts Highway Department for allotment of \$115,347.10 under Chapter 53 of Acts of 1999.

Voted to accept the bid of BayState Communications, Inc. of North Reading, the low bidder, for furnishing ten Public Safety Radios, Kenwood, TK890 Series, at unit price of \$1,225.00, for use of the Police Department.

#### **October 12, 1999**

The Board met with Alfred Aydelott and Pamela Fox concerning proposal to install markers for certain historically significant Town owned buildings and to discuss the assumption by the Historical Commission of oversight of Josiah Smith Tavern. The Board agreed to request funding at the special town meeting in December for markers for several Town owned buildings. In addition, Mr. Helm was designated to be the liaison to the Historical Commission with respect to the oversight of the Josiah Smith Tavern. The Board agreed to write a charge defining what role the Historical Commission should take in overseeing the Tavern.



At the request of the Secretary of the Commonwealth, voted to appoint Police Lt. John Forti and Town Clerk M. Elizabeth Nolan to a new "Complete Count Committee for Census 2000."

The Board met with Pamela Wood, representative of Weston Community Housing, Inc., to discuss proposal for amendments to Agreement between WCH, Inc. and Town of Weston. The Board voted to approve the proposed amendments, which provide:

- 1) a change in the formula for calculating a refund of a tenant's deposit in the event that the apartment is vacated within eight years of commencing occupancy; and
- 2) for clarification of the application of the federal and state subsidy eligibility rule wherein the tenant should not be expected to pay more than one-fourth of his income as rent and to provide that no family whose income exceeds four (4) times the current market rent available in Weston shall be eligible.

A final version of the amendments will be presented at a future meeting for approval and signature.

Voted to award contract for furnishing and delivering sand to P. A. Landers, low bidder at \$6.40 per ton.

#### **October 19, 1999**

As recommended by the Director of Operations, the Board took action with respect to following bids for equipment::

- For Two Heavy Duty Snowplows with Frames, voted to award contract to the sole bidder, Truck Equipment Boston, Inc. for the lump sum of \$18,540.00;
- For Loader-Backhoe, voted to award contract to Casey & Dupuis Equipment Corp. whose bid is lowest of four received, in the amount of \$67,739.00;
- For Multi-Purpose Tractor, voted to reject the bid of Dyar Sales & Machinery Co. for Holder Model C9700 with plow and flail mower attachments at price of \$72,340.00 as it does not meet specifications for operation on Weston's narrow and winding sidewalks.
- Further voted to award contract to C. N. Wood Co., Inc. for trackless Model MT5 with specified attachments for the lump sum of \$82,548, being the lowest bid for equipment which conforms to Town's specifications.

Voted to award contract for supplying salt for year ending June 30, 2000, pursuant to collective purchasing bid by City of Newton.

#### **October 26, 1999**

Voted to approve "Change of Control" of Weston's Cable TV license from MediaOne Group, Inc. to AT&T Corp. Further voted to sign, and signed accordingly, letter to Massachusetts Cable Television Division to report said vote of approval.



Voted to approve and sign, and signed accordingly, amendment to agreement between Town of Weston and Weston Community Housing, Inc. changing items 6. and 7. of the agreement.

The Board met with William Goyette, Treasurer and Collector and M. Elizabeth Nolan, Town Clerk to consider approval and signing of bond anticipation notes for renewal of \$17,482,000 notes due November 1, 1999 and issue of \$180,000 of new notes for Departmental Equipment.

Voted: That all action taken by the Town Treasurer in advertising for public sale of the \$17,662,000 Bond Anticipation Notes (Municipal Purpose Loan of 1999) (the "Notes") of the Town, issued in anticipation of bonds authorized pursuant to Chapter 44, Sections 7, 8 and 16, of the Massachusetts General Laws, as amended and supplemented, and by votes of the Town duly adopted and, described herein, be and hereby is ratified, confirmed, approved and adopted;

That the Notes shall be dated as of November 1, 1999, and shall mature on March 1, 2000, that the notes shall be numbered consecutively and subject to the provisions of this vote, shall be in such forms, or such denominations and contain such other details as the Town Treasurer and a majority of the Board of Selectmen shall determine or approve by their execution of the Notes;

That the Notes shall originally be issued by means of a book-entry system evidencing ownership and transfer of the Notes; and in the event of failure or termination of the book-entry system, BankBoston, N.A., in Boston, Massachusetts, shall issue replacement notes in the form of fully registered certificates;

The BankBoston, N.A., in Burlington, Massachusetts shall certify the Notes as to their genuineness;

That said BankBoston, N.A., in Boston, Massachusetts, or its successor, shall act as Transfer Agent and Paying Agent therefor;

That the Notes shall bear interest and are hereby sold and awarded as follows:

**BOND ANTICIPATION NOTES**

| <u>Purchasers</u>                 | <u>Note No.</u> | <u>Amount</u> | <u>Interest Rate</u> | <u>Premium</u> |
|-----------------------------------|-----------------|---------------|----------------------|----------------|
| State Street Capital Markets, LLC | R-1             | \$ 5,000,000  | 3.75%                | \$ 19,942.84   |
| Fleet Securities, Inc.            | R-2             | \$12,662,000  | 4.25%                | \$ 596.71      |

That the Town Treasurer be, and hereby is, authorized to execute and deliver a Material Events Disclosure Certificate generally as described in the official statement relating to the Notes and to incorporate by reference thereto in the Notes such Certificate both in such form as the signatures may approve by their execution thereof, and the obligation of the Town contained in such certificate is hereby approved and confirmed.

That the Board of Selectmen, the Treasurer and the Town Clerk be and hereby are, and each of them severally is, authorized to take such action, and to execute and deliver such certificates, receipts, or other documents as may be determined by

them, or any of them, to be necessary or convenient to carry into effect the provisions of the foregoing vote.

That the Town Treasurer is hereby authorized to prepare and deliver the Notes to the aforesaid purchasers or order against payment in full of the agreed purchase price.

The Board interviewed representatives of the following firms proposing services for Operational Analysis and Feasibility Study for Renovation and/or Replacement of the Weston DPW Facility:

|           |                  |
|-----------|------------------|
| 7:45 p.m. | Gannett Fleming  |
| 8:15 p.m. | CSS Architects   |
| 8:45 p.m. | Anderson-Nichols |
| 9:15 p.m. | Earth Tech       |

Also attending the interviews were Richard Nota, Director of Operations, DPW; John Batter, Andy Marvel, Joan Vernon, and Kent Davenport, members of the Committee to Study Uses and Space Needs for Public Lands and Public Buildings; John Heine, Ben Crouch, and Edward Chiang, members of the Public Works Committee.

The Board considered selection of proposer for design services for Operational Analysis and Feasibility Study for Renovation and/or Replacement of the Weston DPW Facility. At the recommendation of the Director of Operations, the Public Works Committee, and the Committee to Study Uses and Space Needs for Public Lands and Public Buildings, the Board voted to select Gannett Fleming to provide design services for Operational Analysis and Feasibility Study for Renovation and/or Replacement of the Weston DPW Facility. The reasons for selecting Gannett Fleming will be set forth in a statement to be adopted at a later meeting.

The Board considered recommendation of Director of Operations, D.P.W., for award of contracts for trucks and equipment for snow plowing, removal and sanding. Voted to accept all seven bids in order to meet the needs of the Town.

#### **November 2, 1999**

Voted to engage the services of Alfred Aydelott, AIA, for an amount not to exceed \$3,000, to study the old library to determine the feasibility of its use for residential purposes.

#### **November 5, 1999**

Voted to sign, and signed accordingly, Resolution for Raymond W. Washburn's 100<sup>th</sup> Birthday.

#### **November 9, 1999**

Voted to adopt and sign, and signed accordingly, the warrant for a special town meeting to be held on Monday, December 6, 1999. Further voted that attested copies of said warrant be posted at the Town Hall, at the Kendal Green railroad station, and on the Town bulletin board at the north entrance of Weston High School on Wellesley Street, fourteen days at least before the time appointed for said meeting.

Voted to approve acceptance by the Board of Library Trustees of a new Steinway piano, Model L, 5 feet 10 ½ inch, ebony by gift of Friends of the Weston Public Library.

The Board met at 7:45 p.m. with Tom Lindberg of M.W.R.A. and Bob Brown from the Weston Working Group to consider, approve and sign Amendment No. 2 to Memorandum of Agreement between Massachusetts Water Resources Authority and Town of Weston, entered into March 26, 1997. Amendment No. 2 was accordingly approved and signed.

Voted to approve and authorize the Town Administrator to sign, four copies of Amendment No. 2 to Agreement with SEA Consultants, Inc. for Engineering and Supplemental Services dated January 27, 1999, Landfill Post Closure Environmental Monitoring in the amount of \$7,360.

Voted to grant exemption to Paul B. Nicholas, Fire Lieutenant, from the provisions of Section 20, Chapter 268A, M.G.L. in connection with work done for the Police Department. The facts establish his eligibility for such exemption: no one in the Police Department is available to do the work; the work is to be done outside Mr. Nicholas' normal working hours as a Fire Lieutenant; the work is not part of Mr. Nicholas' regular job; Mr. Nicholas will spend less than 500 hours per year doing the work.

Voted to approve drafts of the following: Assumption of Responsibility for Upkeep and Use of Josiah Smith Tavern; and Services related to possible use of Old Library for housing.

#### **November 16, 1999**

Voted to approve amendment to agreement with Meridian Engineering, Inc. for additional survey work of the Town common, for a cost of \$3,500.

#### **November 23, 1999**

A report having been received from the Planning Board concerning proposed layout of a public footway and bicycle path along certain portions of the public way known as Lexington Street, voted to adopt and sign the Order of Layout and accompanying plans. Further voted to direct that said order and plan be filed forthwith with the Town Clerk.

Voted to approve request from O'Connell-Barletta, a joint venture, for permission to work on Saturdays for the months of December through March at two MWRA sites, subject to provision of information concerning the nature of site work included in the request and future review by the Town-wide Working Group.

#### **November 30, 1999**

The Board met at 7:45 p.m. with Marie Tobin and Nicholas Guerina, the remaining members of the Board of Health, to fill the vacancy resulting from the resignation of Joan B. Vernon. By unanimous roll call vote, the two Boards elected Peter K. Taylor to serve until the next annual election of Town officers.



Voted to approve and sign, and signed accordingly in quadruplicate, agreement between Weston Library Staff Associations, MLSA, MFT, AFT, AFL-CIO and Town of Weston for the period July 1, 1999 to June 30, 2002.

Voted to approve and sign, and signed accordingly, Amendment No. 1 to Agreement dated June 1, 1999 between Meridian Engineering, Inc. and Town of Weston for additional surveys of Town Hall site and Town Common in the additional amounts of \$2,000 and \$3,500 respectively.

Voted to approve draft entitled "Assumption of Responsibility for the Upkeep and Use of Josiah Smith Tavern" for delivery to Weston Historical Commission.

Voted to accept Grant of Water Easement from Donald A. Carney and Lois J. Carney from Saddle Hill Road to and over lot B and lot C.

#### **December 2, 1999**

The Board met with William R. Goyette, Treasurer and Collector, and M. Elizabeth Nolan, Town Clerk, to consider, approve and sign tax anticipation note in the amount of \$3,300,000.

The Board voted that the Town Treasurer with the approval of the Board of Selectmen borrow \$3,300,000.00 by the issue and sale of a note or notes in anticipation of revenue as authorized by M.G.L. Chapter 44, Section 4.

Further, voted that one note in the amount of \$3,300,000.00 authorized to be issued by Selectmen earlier, shall be issued, shall be dated December 9, 1999, shall mature January 14, 2000, that the interest rate shall be fixed at 4.5 percent per annum, payable at maturity and that the Director of Accounts of the Bureau of Accounts of the Commonwealth of Massachusetts shall certify as the genuineness of the note.

Further voted to approve the sale of said note, Number 1013, to Commerce Capital at par plus \$198.00 premium.

Further voted that the Town Treasurer be, and hereby is, authorized to deliver said note to the aforesaid purchaser or order against the payment therefor.

Further voted to sign and signed accordingly the said note number 1013, certificate of Town Clerk, Treasurer's record of the issue of said note and material events statement.

The Board met with Kevin Klein of Earth Tech, Inc. to consider study of possible solutions for new septage treatment and disposal facilities for the Town Hall. The Board voted to request \$20,000 under Article 2 at the Special Town Meeting on December 6, 1999 for further study.

#### **December 7, 1999**

Voted to approve and sign, and signed accordingly, amendment to contract with Local 419, I.B.P.O. to add provisions for a probationary period for Clerk-Dispatchers.



Voted to approve and sign, and signed accordingly, amendment to agreement between Town of Weston and Camp, Dresser & McKee, Inc. for services to plan and supervise actions to clean up lead contamination at site of Cat Rock Water Tank in the amount of \$18,520.00.

Voted to approve and sign, and signed accordingly, purchase order for 2000 Model, Ford F150, pickup truck, with specified equipment in the amount of \$20,148.00, under cooperative purchase program of Plymouth County, for use of Water Division.

The Board held a public hearing in accordance with M.G.L. Chapter 40, Section 56, as amended, for the purpose of receiving oral or written information from interested persons on matters relating to local property tax policies. The hearing was attended by Donald B. Myers, and Stewart C. Woodworth III, Board of Assessors, and Sebastian Tine, Principal Assessor. After presentation of financial data concerning alternatives available under the applicable statutes, the Board voted as follows:

Voted (1) that there should not be a distinction among the tax rates assigned to a) residential, b) open space, c) commercial, d) industrial, and e) personal property; (2) that a residential factor of 1.00 should be used; (3) that open space not be classified at a percentage less than 100 of its full and fair cash value; (4) that an exemption not be applied to residential parcels which are the principal residence of the property taxpayer as used by the taxpayer for state income tax purposes; and (5) that an exemption not be established for commercial properties meeting the following requirements: a) occupied as of January 1, 1999 by a business with an average annual employment of no more than ten during the previous calendar year, as certified by the Commissioner of the Department of Employment and Training, and b) having a valuation of less than one million dollars. Further voted to sign, and signed accordingly, certificate to Department of Revenue setting forth the adoption of property classification percentages resulting from the foregoing vote.

Voted to authorize the Chief of Police, Charles C. Mayo, to proceed with change of speed zone in Winter Street.

Voted to approve and sign, and signed accordingly, change order No. 1 and No. 2 to contract with Pavao Construction Co., Inc. for footpath construction in Merriam Street and Concord Road in the amounts of \$1,444.92 and \$2,660.00 for below grade excavation and additional gravel and for additional catch basin and piping, respectively.

#### **December 14, 1999**

Voted to approve and sign, and signed accordingly, contracts for hired trucks and equipment for snow plowing, snow removal and sanding with the following: Stephen G. Neary, Hudson, MA; William Campbell, d/b/a Campbell's Trucks, Stow, MA; and Slim Landscape Gardener, Inc., Wellesley, MA; for the period ending June 30, 2000.

The Board received from the Chief of Police report of receipt of gift in the amount of \$300 from Liberty Mutual for costs of the "Watch-a-Car" program, providing for etching windows with vehicle identification number. Voted to approve acceptance of the gift and to authorize under authority of M.G.L. Chapter 44, Section 53A expenditure for the stated purpose without appropriation.

The Board met with Lee Engler to consider several proposals of Traffic Advisory Committee. The Board voted to approve contracting for services of consultant to prepare design and bid documents for Lexington Street Speed Humps, Traffic Impact Study-North Avenue and Church Street, and Study of Pedestrian Crossings in Weston Center, at an estimated total cost of \$7,240.

Voted to approve and sign, and signed accordingly, Memorandum of Agreement No. 38231 with Massachusetts Highway Department for allotment of \$115,347.10 under Chapter 127 of acts of 1999 for Highway Chapter 90 projects.

The Board met with the Conservation Commission to discuss the Commission's recommendation for acquisition of several parcels of land. Mr. Helm presented three points: 1) the money from MWRA does not need to be spent all at once; 2) the land purchases should be made in the broader context of a Town-wide land acquisition strategy, which should include land for cemeteries, parks, recreation, housing, and other municipal purposes; and 3) the Dickson land is the only parcel everyone agrees is ready to purchase. Based on these points, voted not to approve the recommendation of the Conservation Commission outlined in its letter to the Selectmen dated December 8, 1999, for acquisition of land for conservation purposes, and to refer the matter to the Commission for any further recommendation.

The Conservation Commission voted and presented the Board with a new recommendation that the Dickson land, 11.48 acres located at the southwest corner of Highland Street and Love Lane, be purchased for the price of \$1,300,000, using the MWRA funds. The Board voted to approve this recommendation.

#### **December 17, 1999**

Voted to establish a Committee to Advise on Land Acquisition Policies and Plans, the membership and charge to be determined at a later time.

The Board discussed the next step in planning for a new septic system for the Town Hall. Voted to authorize an amendment to the agreement with Earth Tech to further explore the possibility of locating the septic system somewhere other than the Town common and to analyze the cost of connecting to the greenhouse in the town center.

#### **December 21, 1999**

The Board met with the Treasurer and Collector and Town Clerk to consider, approve, and sign documents related to borrowing of \$1,070,000 for Community Center building project.

Voted: That all action taken by the Town Treasurer in advertising for public sale of the \$1,070,000 Bond Anticipation Note (Public Building Bonds) (the "Note") of the

Town, issued in anticipation of bonds authorized pursuant to Chapter 44, Section 7(3), of the Massachusetts General Laws, as amended and supplemented, and by a vote of the Town duly adopted and, described therein, be and hereby is ratified, confirmed, approved and adopted;

That the Note shall be dated as of December 23, 1999, and shall mature on September 14, 2000, that the Note shall be numbered R-1 and subject to the provisions of this vote, shall be in such form, of such denomination and contain such other details as the Town Treasurer and a majority of the Board of Selectmen shall determine or approve by their execution of the Note;

That the Note shall not be subject to redemption prior to its stated maturity date;

That the Note shall originally be issued by means of a book-entry system evidencing ownership and transfer of the Note; and in the event of failure or termination of the book-entry system, State Street Bank and Trust Company, in Boston, Massachusetts, shall issue replacement notes in the form of fully registered certificates and shall act as Note Registrar, Transfer Agent and Paying Agent therefor;

That the Note shall bear interest payable at maturity and is hereby sold and awarded as follows:

| BOND ANTICIPATION NOTE |                 |               |                      |                |
|------------------------|-----------------|---------------|----------------------|----------------|
| <u>Purchaser</u>       | <u>Note No.</u> | <u>Amount</u> | <u>Interest Rate</u> | <u>Premium</u> |
| Fleet Securites Inc.   | R-1             | \$1,070,000   | 4.25%                | \$1,396.26     |

That the Town Treasurer be, and hereby is, authorized to execute and deliver a Material Events Disclosure Certificate generally as described in the official statement relating to the Note and to incorporate by reference thereto in the Note such Certificate both in such form as the Treasurer may approve by his execution thereof, and the obligation of the Town contained in such certificate is hereby approved and confirmed.

That the Board of Selectmen, the Treasurer and the Town Clerk be and hereby are, and each of them severally is, authorized to take such action, and to execute and deliver such certificates, receipts or other documents as may be determined by them, or any of them, to be necessary or convenient to carry into effect the provisions of the foregoing vote.

That the Town Treasurer is hereby authorized to prepare and deliver the Note to the aforesaid purchaser or order against payment in full of the agreed purchase price.

The Board considered with Police Chief Mayo his proposed policy on "Vehicular Pursuit." Voted to approve the policy.

The Board considered terms of Escrow Agreement with Liberty Mutual concerning funds for traffic improvements at Park Road and Riverside Road if the proposed new building is not undertaken. Voted to approve the draft Agreement with certain changes and additions, including an increase in the sum to be held in escrow to \$120,000 and release of funds to Liberty Mutual after the expiration of three years if unable to obtain the approvals necessary for the road improvements to be made.



# TOWN RECORDS 1999

## (condensed)

### SPECIAL TOWN MEETING

#### January 6, 1999

Pursuant to a warrant, duly served, Robert M. Buchanan, the Moderator, called the Special Town Meeting to order at 7:35 P.M. on January 6, 1999 in the Weston High School Auditorium. The Moderator declared a quorum present and proceeded with the reading of the Warrant and Return of Service.

The Moderator appointed the following tellers and swore them to their duties, as follows:

Ronald Corley  
Jacqueline Haas

Sally Ishizaka  
Berry Jones Mensing

The Moderator welcomed visitors and outlined procedures to be followed; warned about brevity and requested that citizens give their names and addresses before speaking.

**ARTICLE 1:** To appropriate additional money to the use of the School Committee for constructing, originally equipping and furnishing an addition or additions to Weston High School and for remodeling, reconstructing or making extraordinary repairs to the present Weston High School, and all incidental costs related thereto, the money so appropriated to be transferred from available funds, or raised by borrowing under the authority of General Laws, Chapter 44, Section 7, or Chapter 645 of the Acts of 1948 as amended, or any other enabling authority and to authorize the issuing of bonds and notes, or take any other action relative thereto.

**(1): Katherine Smith moved:** that that the additional sum of \$545,000.00 be appropriated to the use of the School Committee for constructing, originally equipping and furnishing an addition or additions to Weston High School and for remodeling, reconstructing or making extraordinary repairs to the present Weston High School, and all incidental costs related thereto, the money so appropriated to be raised by borrowing under the authority of Chapter 645 of the Acts of 1948 as amended, or of Chapter 44, Section 7(3) and (3A), of the General Laws, or any other enabling authority, to which end the Town Treasurer, with the approval of the Selectmen, is authorized to prepare, issue and sell bonds or notes of the Town at one time, or from time to time, and to determine in conformity to law the period or periods of the loan or loans, all particulars as to form, issue, and sale of said bonds or notes, their annual maturities, and the rate and times of payment of interest on them.



Peter Berg, Chairman of the High School Building Committee, explained that the funds were needed to pay for overruns on the High School renovation project. Vincent Costantini stated that the Finance Committee supports the motion. Edward Petcavage, David Harmon and Thomas Selldorff questioned the overruns. Mr. Selldorff pointed out that the School Committee had previously promised the Town Meeting to hold the costs of this project to \$15 million and wondered why some of the discretionary items had not been eliminated as overall costs approached the amount budgeted for the project. Robert Anthony Nolan of the School Committee replied that the discretionary items ended up being committed for before the Building Committee and the School Committee became aware of cost overruns that occurred late in the project.. This was confirmed by Mr. Costantini.

There was a motion from the floor to call the question. The motion carried on a voice vote.

Mrs. Smith's motion was **adopted** by the following vote: Yes - 122 No - 15.

**Article 1(2):** Katherine Smith **moved:** that the additional sum of \$385,000.00 be appropriated to the use of the School Committee for originally equipping an addition or additions to Weston High School and all incidental costs related thereto, the money so appropriated to be raised by borrowing under the authority of Chapter 645 of the Acts of 1948 as amended, or of Chapter 44, Section 7 (3) and (3A), of the General Laws, or any other enabling authority, to which end the Town Treasurer, with the approval of the Selectmen, is authorized to prepare, issue and sell bonds or notes of the Town at one time, or from time to time, and to determine in conformity to law the period or periods of the loan or loans, all particulars as to form, issue and sale of said bonds or notes, their annual maturities and the rate and times of payment of interest on them.

Marc Margulies of the Building Committee explained that the funds requested in this second motion were required for the technology portion of the High School project. The items in question are used in High School classes and are needed by students. In response to a question, Mrs. Smith said that this should complete the budget for the technological upgrade items for the High School project, but there will be future funds requests for technology upgrades in two other grades. In response to another question from the floor, Mrs. Smith stated that the High School Library will be available to town residents.

Mrs. Smith's motion was **adopted** by the following vote: Yes - 72 No - 6.

**ARTICLE 2:** To appropriate money to the use of the Recreation Commission for constructing, originally equipping and furnishing a building for use by the Commission and the Council on Aging, including plans and specifications and

all incidental costs related thereto, the money so appropriated to be raised by the transfer of available funds and/or by borrowing under the authority of General Laws, Chapter 44, Section 7, or any other enabling authority and to authorize the issuing of bonds and notes, or take any other action relative thereto.

Steven Laroque **moved:** that the sum of \$ 2,400,000.00 be appropriated to the use of the Recreation Commission for constructing, originally equipping and furnishing a building for use by the Commission and the Council on Aging, including plans and specifications and all incidental costs related thereto, the money so appropriated to be raised by borrowing under the authority of General Laws, Chapter 44, Section 7 (3), or any other enabling authority, to which end the Town Treasurer, with the approval of the Selectmen, is authorized to prepare, issue and sell bonds or notes of the Town at one time, or from time to time, and to determine in conformity to law the period or periods of the loan or loans, all particulars as to form, issue and sale of said bonds or notes, their annual maturities and the rate and times of payment of interest on them.

Mr. Laroque, Chair of the Community Center Building Committee, described the project pointing out that the space will be shared by the Recreation Department and the Council on Aging. He further pointed out that the Committee hopes to raise \$600,000 for furnishing and equipping the building and enhancing its interior finishes. Some \$245,000 is already pledged. Katherine Strehle of the Council on Aging, Gregory Czarnowski of the Recreation Commission, Elizabeth Nichols of the Board of Selectmen and Robbe Burnstine of the Finance Committee all reported the support of their respective committees for the motion. Rebecca Callow also spoke in favor of the motion. Mr. William Whittemore spoke against it.

Mr. Laroque's motion was **adopted unanimously**.

*Following adoption of the motion, John Fiske reminded the Town Meeting that a Town-wide celebration and fund-raising event for the new building would occur on June 13.*

**ARTICLE 3:** To appropriate money to the use of the Board of Selectmen for the construction of sewage treatment and disposal facilities to serve buildings of the Town of Weston and all incidental costs related thereto, the money so appropriated to be raised by borrowing under the authority of General Laws, Chapter 44, Section 7, or any other enabling authority and to authorize the issuing of bonds and notes, or take any other action relative thereto.

Douglas Gillespie **moved:** : that the sum of \$ 366,000.00 be appropriated to the use of the Board of Selectmen for the construction of sewage treatment and disposal facilities to serve buildings of the Town of Weston and all incidental costs related thereto, the money so appropriated to be raised by borrowing under the

authority of General Laws, Chapter 44, Section 7 (1), or any other enabling authority, to which end the Town Treasurer is authorized to prepare, issue and sell bonds or notes of the Town at one time, or from time to time, and to determine in conformity to law the period or periods of the loan or loans, all particulars as to form, issue and sale of said bonds or notes, their annual maturities and the rate and times of payment of interest on them.

Richard Fishburn of the Finance Committee and former Water Commissioner Dudley Dumaine spoke in favor of the motion.

Mr. Gillespie's motion was **adopted unanimously**.

**ARTICLE 4:** To transfer the care, custody, management and control of a parcel of land together with the building thereon from the School Committee to the Recreation Commission for general municipal purposes including those of the Recreation Commission and Council on Aging. The land of the School Committee is the Field School site being land acquired from the President and Fellows of Harvard College by deed July 31, 1946, shown on a plan of Charles H. Stimpson, Jr., dated June 18, 1946, entitled "Plan of land proposed for New School Site Weston, Mass.", excluding Parcel A on a plan prepared by Haley and Ward, Inc. entitled "Town of Weston, Massachusetts, Library Building Committee, Proposed Public Library, Existing Conditions School Street Site" (Dwg. No. Wes-031-001, original of which is on file in the office of the Town Engineer (No. 8-3-450).

Katherine Smith **moved:** that the care, custody, management and control of a parcel of land, together with the building thereon used by the Department of Buildings and Grounds of the School Department, as shall be determined by agreement between the School Committee and the Recreation Commission situated at the site of the Field School (a portion of the property as described in Article 4) be transferred from the School Committee to the Recreation Commission for general municipal purposes including those of the Recreation Commission and the Council on Aging.

Mrs. Smith's motion was **adopted unanimously**.

**ARTICLE 5:** To appropriate money as available funds from 1997 Transportation Bond Issue for construction and reconstruction of Town roads, for purchase of equipment used for constructing and maintaining such roads and for such other purposes as may be permitted by applicable statutes, the amount of reimbursement determined by the Massachusetts Highway Department of the Commonwealth of Massachusetts pursuant to Chapter 11 of the Acts of 1997.



Douglas Gillespie **moved:** that the sum of \$349,395.00 be appropriated for the fiscal year beginning July 1, 1998, for construction and reconstruction of Town roads and for purchase of equipment used for constructing and maintaining such roads and for related work eligible under Memorandum of Agreement, dated September 11, 1998, with Massachusetts Highway Department, the amount so appropriated being subject to certification by the Massachusetts Commissioner of Revenue (Director of Accounts) as an available funds source pursuant to the provisions of Chapter 11 of the Acts of 1997.

Mr. Gillespie's motion was **adopted** on a voice vote.

**ARTICLE 6:** To authorize the Board of Selectmen to acquire by purchase or gift the property known as the Kendal Green railroad station, the parcel of land on which it is located, and the parcel of land containing 17,536 square feet adjacent thereto (or a portion of said parcel) for use as a public parking facility by persons utilizing the commuter rail service and for such other purposes as may be permitted by right or special permit, and to undertake such repair and improvement thereof as may be deemed necessary and to appropriate money to the use of the Selectmen for such purposes and all incidental costs related thereto, the money so appropriated to be transferred from available funds, or raised by borrowing under the authority of General Laws Chapter 44, Section 7, or any other enabling authority and to authorize the issuing of bonds and notes, or take any other action relative thereto.

**Voted:** that Article 6 be passed over and so disposed of.

**ARTICLE 7:** To transfer and/or appropriate from available funds (including "Free Cash"), such appropriations to be for the current fiscal year, for the following purposes:

- Consulting and Professional Services
- Commuter Parking Lease
- Planning Board-Office Salaries
- Unemployment Compensation
- Fire Department-Other Expenses
- Board of Health- Salaries
- Off-Street Parking-Church Street

Elizabeth Nichols **moved:** that the following amounts of additional money be appropriated for the current fiscal year from available funds (Free Cash) for the following purposes:



|                                      |             |
|--------------------------------------|-------------|
| Consulting and Professional Services | \$25,000.00 |
| Planning Board-Office Salaries       | 15,925.00   |
| Unemployment Compensation            | 5,000.00    |
| Fire Department-Other Expenses       | 5,675.00    |
| Board of Health-Salaries             | 6,102.00    |
| Off-Street Parking - Church Street   | 26,000.00   |

In explaining the motion Mrs. Nichols elaborated on the off-street parking portion of the requested funds, explaining that there will be 28 -38 new parking spaces created on Dump Road opposite the Kendal Green station. The lot will be unpaved with minimal maintenance required. The Selectmen will explore the possibility of instituting a parking fee system to defray the cost of the lot. John Fiske read an original Fiske poem on the subject of the parking lot.

Mrs. Nichols' motion was **adopted** on a voice vote.

**ARTICLE 8:** To appropriate money to the use of the School Committee for the replacement of electric cable and transformer at Middle School, the money so appropriated to be raised by transfer of funds from the Account "Receipts Reserved for Appropriation-Insurance Reimbursement in Excess of \$20,000" or from other available funds (including "Free Cash"), or take any other action relative thereto.

Darcy Lettieri **moved:** that the sum of \$36,660.00 be appropriated to the use of the School Committee for replacement of electric cable and transformer at Middle School, the money so appropriated to be raised by transfer of \$35,660.00 from the account "Receipts Reserved for Appropriation- Insurance Reimbursement in Excess of \$20,000.00" and by transfer of \$1,000.00 from available funds (Free Cash).

Mrs. Lettieri's motion was **adopted unanimously**.

**ARTICLE 9:** To vote to rescind certain authorizations to borrow which were previously voted by Town Meeting.

Douglas Gillespie **moved:** that the following unissued authorizations to borrow be rescinded:

- 1) the sum of \$350,000.00 of the balance of \$500,000.00 for Refuse Transfer Facility Equipment authorized by vote under Article 17 of the warrant for the Annual Town Meeting 1987;
- 2) the sum of \$95,000.00 for closing out the Town's landfill area authorized by vote under Article 18 of the warrant for the Annual Town Meeting 1990;

- 3) the sum of \$1,500.00 for cost of purchasing and installing departmental equipment (public address and fire alarm equipment in Weston High and Middle Schools) authorized by vote under Article 15 of the warrant for the Annual Town Meeting 1992; and
- 4) the sum of \$3,000.00 for purchase of departmental equipment (street sweeper) authorized by vote under Article 11 of the warrant for the Annual Town Meeting 1995.

Mr. Gillespie's motion was **adopted** on a voice vote.

**ARTICLE 10:** To amend the Weston Zoning By-Law in order to clarify that replacements of demolished or substantially demolished single-family dwellings must either comply with the Residential Gross Floor Area (RGFA) limits specified in Section V.B.1.a., or be subject to Site Plan Approval and Special Permit by the Planning Board pursuant to Section V.B.7.a., by

1. Amending the second paragraph of Section V.B.1.a. to read as follows:

The Residential Gross Floor Area (RGFA) of any new or replacement single family dwelling constructed pursuant to a building permit issued on or after October 29, 1998, may not exceed the greater of 3,500 s.f. or 10% of the lot area, up to a maximum of 6,000 s.f.

and

2. Amending Section V.B.7.a. to read as follows:

New or replacement single family dwelling, together with accessory buildings not containing a housekeeping unit, in conformity with Section VI.F.2, which is constructed pursuant to a building permit issued on or after October 29, 1998 and which exceeds the RGFA limit provided in Section V.B.1.a.

and

3. By adding the following new definition of "Replacement Single Family Dwelling" to Section II. Definitions:

Replacement Single Family Dwelling

The supplanting of all or a portion of a demolished or substantially demolished single-family dwelling with a substitute single-family dwelling in the same or in a different location on the lot.

or take any other action relative thereto.

Kate Detwiler **moved:** to amend the Weston Zoning By-Law in order to clarify that replacements of demolished or substantially demolished single-family dwellings must either comply with the Residential Gross Floor Area (RGFA)

limits specified in Section V.B.1.a., or be subject to Site Plan Approval and Special Permit by the Planning Board pursuant to Section V.B.7.a., by

- 1. Amending the second paragraph of Section V.B.1.a. to read as follows:

The Residential Gross Floor Area (RGFA) of any new or replacement single family dwelling constructed pursuant to a building permit issued on or after October 29, 1998, may not exceed the greater of 3,500 s.f. or 10% of the lot area, up to a maximum of 6,000 s.f.

and

- 2. Amending Section V.B.7.a. to read as follows:

New or replacement single family dwelling, together with accessory buildings not containing a housekeeping unit, in conformity with Section VI.F.2, which is constructed pursuant to a building permit issued on or after October 29, 1998 and which exceeds the RGFA limit provided in Section V.B.1.a.

and

- 3. By adding the following new definition of "Replacement Single Family Dwelling" to Section II. Definitions:

Replacement Single Family Dwelling

The supplanting of all or a portion of a demolished or substantially demolished single-family dwelling with a substitute single-family dwelling in the same or in a different location on the lot.

Ms. Detwiler's motion was **adopted unanimously**.

*The above amendment to the Zoning By-Law was approved by the Attorney General of the Commonwealth of Massachusetts on March 26, 1999.*

**ARTICLE 11:** To amend Section V. B. of the Weston Zoning By-Law in order to require Site Plan Approval for all single family dwellings to be constructed on lots bounding on Scenic Roads, by

- 1. Inserting the following phrase at the beginning of the first paragraph in Section V.B.1.a.:

Unless located on a lot which bounds on a Scenic Road as defined in Section II,

and

- 2. Adding the following new subsection (c) to Section V.B.2:

- c. New or replacement single family dwelling, together with accessory buildings not containing a housekeeping unit, in conformity with Section VI.F.2., which is constructed pursuant to a building permit issued on or after October 29, 1998, and which is located on a lot bounding on a Scenic Road as defined in Section II,

and

3. Adding the following definition of "Scenic Road" in Section II Definitions:

Scenic Road

Those early Town Roads and/or core transportation routes which the Planning Board has identified as best representing the historic, rural and otherwise scenic character of the Town. These roads are: Route 30, Route 20, Route 117, Ash Street, Boston Post Road, Brown Street, Chestnut Street, Church Street, Conant Road, Concord Road, Crescent Street, Fiske Lane, Glen Road, Highland Street, Hilltop Road, Lexington Street, Lincoln Street, Loring Road, Love Lane, , Maple Road, Merriam Street, Newton Street, Oak Street, Pigeon Hill Road, Pine Street, Ridgeway Road, Ripley Lane, School Street, Silver Hill Road, Sudbury Road, Summer Street including By-Pass, Viles Street, Ware Street, Webster Road, Wellesley Street, Winter Street.

and,

4. Adding the following definition of "Replacement Single Family Dwelling" to Section II., Definitions:

Replacement Single Family Dwelling

The supplanting of all or a portion of a demolished or substantially demolished single-family dwelling with a substitute single-family dwelling either in the same or a different location on the lot.

or take any other action relative thereto.

Kate Detwiler **moved:** to amend Section V. B. of the Weston Zoning By-Law in order to require Site Plan Approval for all single family dwellings to be constructed on lots bounding on Scenic Roads, by

1. Inserting the following phrase at the beginning of the first paragraph in Section V.B.1.a.:

Unless located on a lot which bounds on a Scenic Road as defined in Section II,

and

2. Adding the following new subsection (c) to Section V.B.2:



- c. New or replacement single family dwelling, together with accessory buildings not containing a housekeeping unit, in conformity with Section VI.F.2., which is constructed pursuant to a building permit issued on or after October 29, 1998, and which is located on a lot bounding on a Scenic Road as defined in Section II,

and

3. Adding the following definition of "Scenic Road" in Section II Definitions:  
Scenic Road

Those early Town Roads and/or core transportation routes which the Planning Board has identified as best representing the historic, rural and otherwise scenic character of the Town. These roads are: Route 30, Route 20, Route 117, Ash Street, Boston Post Road, Brown Street, Chestnut Street, Church Street, Conant Road, Concord Road, Crescent Street, Fiske Lane, Glen Road, Highland Street, Hilltop Road, Lexington Street, Lincoln Street, Loring Road, Love Lane, Maple Road, Merriam Street, Newton Street, Oak Street, Pigeon Hill Road, Pine Street, Ridgeway Road, Ripley Lane, School Street, Silver Hill Road, Sudbury Road, Summer Street including By-Pass, Viles Street, Ware Street, Webster Road, Wellesley Street, Winter Street.

Ms. Detwiler explained that the purpose of the proposed by-law is to protect the rural character of the Town and aims at the most traveled roads in Weston. The General Zoning By-laws protect trees and stone walls in the 30-foot rights of way, but the Planning Board has been concerned about the effects of new construction on the scenic roads. The proposed bylaw would require all new and replacement construction to be reviewed by the Planning Board.

Ingeborg Uhlir **moved to amend** the definition of Scenic Roads in the motion to add the names of the numbered routes in the list of roads included as scenic. Ms. Detwiler **accepted** Mrs. Uhlir's amendment - so the definition will read in part: "These roads are: South Avenue (Route 30), Boston Post Road and Boston Post Road By-Pass (Route 20), North Avenue (Route 117),..."

In answering questions from the floor, Ms. Detwiler stated that the by-law would not affect the clearing of land on property where homes are not being built, or where there is a pre-existing home. It will only affect the clearing of land in association with construction of a new structure. In response to concerns that the new by-law would adversely impact the work load of the Planning Board, Ms. Detwiler stated that the Planning Board anticipates an additional seven cases per year - a minimal impact. She further noted that there would be no automatic acceptance or rejection if no timely action was taken by the Planning Board. Eugene Marckini objected to the proposed by-law as it applies only to those owners of property on the specified scenic roads - not to all property in the Town.

There was a motion to call the question from the floor. It did not achieve the 2/3 majority needed to pass.

Robert Brasco opposed the by-law, believing the wording to be excessively restrictive. A motion to extend the proposed by-law to all roads in the town was rejected by the Moderator as this significantly altered the proposal as it appeared in the Warrant, and therefore the inhabitants of the town could not be considered to have had sufficient warning of the item under discussion. A request to table the discussion of the By-Law until all streets could be included in it was rejected by Ms. Detwiler as 50% of existing houses in the town are already covered by other by-laws and the proposed by-law was meant to affect only certain specific streets.

Ms. Detwiler's motion, as amended was **adopted** by the following vote:

Yes - 112

No - 29

The final vote under article Article 11 reads as follows:

to amend Section V. B. of the Weston Zoning By-Law in order to require Site Plan Approval for all single family dwellings to be constructed on lots bounding on Scenic Roads, by

1. Inserting the following phrase at the beginning of the first paragraph in Section V.B.1.a.:

Unless located on a lot which bounds on a Scenic Road as defined in Section II,

and

2. Adding the following new subsection (c) to Section V.B.2:  
c. New or replacement single family dwelling, together with accessory buildings not containing a housekeeping unit, in conformity with Section VI.F.2., which is constructed pursuant to a building permit issued on or after October 29, 1998, and which is located on a lot bounding on a Scenic Road as defined in Section II,

and

3. Adding the following definition of "Scenic Road" in Section II Definitions:  
Scenic Road

Those early Town Roads and/or core transportation routes which the Planning Board has identified as best representing the historic, rural and otherwise scenic character of the Town. These roads are: *South Avenue (Route 30), Boston Post Road and Boston Post Road By-Pass (Route 20), North Avenue (Route 117), Ash Street, Boston Post Road, Brown Street, Chestnut Street, Church Street, Conant Road, Concord Road, Crescent Street, Fiske Lane, Glen Road, Highland Street, Hilltop Road, Lexington Street, Lincoln Street, Loring Road, Love Lane, Maple Road, Merriam Street, Newton Street, Oak Street, Pigeon Hill Road, Pine Street, Ridgeway Road, Ripley*

Lane, School Street, Silver Hill Road, Sudbury Road, Summer Street including By-Pass, Viles Street, Ware Street, Webster Road, Wellesley Street, Winter Street.

*The above amendment to the Zoning By-Law was approved by the Attorney General of the Commonwealth of Massachusetts on March 26, 1999.*

**ARTICLE 12:** To amend Section V.D. of the Weston Zoning By-law concerning use regulations for the Business Districts (A and B) by:

1. deleting subsection (a) of Section V.D.2., By-Right Uses Allowed With Site Plan Approval, in its entirety and substituting therefor the following new subsections (a) and (b):

- a. Office or office building with 1,000 square feet or less gross floor area, in Business District A;
- b. Office or office building with 10,000 square feet or less gross floor area, in Business District B;

and relettering existing subsections (b) and (c) of Section V.D.2 to (c) and (d) respectively;

and by:

2. deleting subsection (a) of Section V.D.3, Uses Allowed with Site Plan Approval and By Special Permit, in its entirety and substituting therefor the following new subsections (a) and (b):

- a. Office or office building with more than 1,000 square feet gross floor area, in Business District A;
- b. Office or office building with more than 10,000 square feet gross floor area, in Business District B;

and relettering existing subsections (b) through (k) of Section V.D.3 to (c) through (1) respectively.

or take any other action relative thereto.

**Voted:** that Article 12 be **passed over** and so disposed of.

**ARTICLE 13:** To amend the vote adopted under Article 28 of the Warrant for the Annual Town Meeting held on May 1, 1974 so as to provide that the \$265,000 unissued balance of the bonds or notes authorized thereunder may be issued notwithstanding any limitation on the net cost of the parcels of land to be acquired with the proceeds of such bonds or notes, or to take any other action relative thereto.

**George Bates moved:** that the vote adopted under Article 28 of the Warrant for the Annual Town Meeting held on May 1, 1974 be amended to provide that the \$265,000.00 unissued balance of the bonds or notes authorized thereunder may be issued notwithstanding any limitation on the net cost of the parcels of land to be acquired with the proceeds of such bonds or notes and that the appropriation for the acquisition of land pursuant to the votes of the Town Meeting under Article 11 of the Warrant for the Annual Town Meeting held March 27, 1972, as amended by vote under Article 2 of the Warrant for the Special Town Meeting held December 10, 1973, and as further amended by vote under Article 28 of the Warrant for the Annual Town Meeting held on May 1, 1974, may be expended without any limitation on the net cost of the parcels of land to be acquired.

Mr. Bates motion was **adopted unanimously**.

**A motion to dissolve** the Special Town Meeting was made, seconded and adopted at 10:45 p.m.

**ANNUAL TOWN ELECTION**  
**MAY 8, 1999**

Pursuant to the foregoing warrant, duly served, the Annual Town Election was called to order in the Field School Gymnasium by Warden, Beverly Shepard, at 8:00 a.m. on May 8, 1999, for the election of Town Officers.

Ms. Banghart swore the election officers to the faithful performance of their duties.

The total ballots cast were as follows:

|                   |     |
|-------------------|-----|
| Precincts 1 and 2 | 533 |
| Precincts 3 and 4 | 377 |
| Total             | 910 |

The results of the election were as follows:

| <u>Moderator (for one year)</u>                    |     |
|--|-----|
| Robert M. Buchanan, 111 Summer St., Caucus Nominee | 699 |
| Blanks   | 207 |
| Write-Ins  | 4   |

| <u>Selectman (for three years)</u>  |     |
|-------------------------------------|-----|
| G. William Helm, Jr., 28 Derby Lane | 695 |
| Blanks                              | 211 |
| Write-Ins                           | 4   |



Assessor (for three years)

|  |     |
|--|-----|
| Donald B. Myers, 51 Summer St., Caucus Nominee | 687 |
| Blanks   | 222 |
| Write-Ins                                      | 1   |

School Committee (for three years)

*(vote for one)*

|  |     |
|--|-----|
| Thomas R. Friedlander, Caucus Nominee          | 219 |
| Claudia Birnbaum, 253 Glen Rd., Caucus Nominee | 300 |
| Blanks   | 24  |
| Write-Ins                                      | 0   |

Recreation Commission

*(vote for two)*

|   |     |
|---|-----|
| Cornelia s.W. Newell, 9 Bradyll Rd., Caucus Nominee | 649 |
| James I. Rubens, 20 Ledgewood Rd., Caucus Nominee   | 622 |
| Blanks  | 547 |
| Write-Ins   | 2   |

Recreation Commission (for one year)

*(to fill a vacancy)*

|   |     |
|---|-----|
| Robert C. Millen, Jr., 427 Conant Rd., Caucus Nominee | 696 |
| Blanks  | 212 |
| Write-Ins   | 2   |

Planning Board (for five years)

|   |     |
|---|-----|
| Alfred L. Aydelott, 251 Boston Post Rd., Caucus Nominee | 651 |
| Blanks  | 255 |
| Write-Ins   | 4   |

Library Trustees (for three years)

*(vote for two)*

|  |     |
|--|-----|
| Robert J. T. Kulow, 32 Willard Rd., Caucus Nominee | 654 |
| Pamela J. Wood, 269 Merriam St., Caucus Nominee    | 640 |
| Blanks   | 522 |
| Write-Ins  | 4   |

Board of Health (for three years)

|  |     |
|--|-----|
| Marie Tobin, 247 Country Drive, Caucus Nominee | 672 |
| Blanks   | 237 |
| Write-Ins                                      | 1   |

|   |     |
|---|-----|
| Commissioner of Trust Funds (for three years)       |     |
| Charles M. Ganson, 150 Chestnut St., Caucus Nominee | 643 |
| Blanks  | 265 |
| Write-Ins   | 2   |

|  |     |
|--|-----|
| Measurers of Lumber (for one year)                   |     |
| <i>(vote for three)</i>                              |     |
| Glenn Brewster, 54 Ox Bow Rd., Caucus Nominee        | 610 |
| David C. Bennett, 56 Westland Rd., Caucus Nominee    | 582 |
| Barrett W. Gilchrist, 75 Warren Ave., Caucus Nominee | 596 |
| Blanks   | 937 |
| Write-Ins  | 5   |

### Question No. 1:

Shall the Town of Weston be allowed to exempt from the provisions of proposition two and one-half, so-called, the amounts required to pay for the bonds issued for constructing, originally equipping and furnishing a building for use by the Recreation Commission and the Council on Aging, including plans and specifications?

Yes 660                      No 177                      Blanks 73

### SUMMARY

General Laws, Chapter 59, provides for exemption from the two and one-half percent tax levy limit of the amounts required to pay for certain bond issues.

Question 1 would so exempt the bonds issued for the stated purpose. The bonded amounts requested to be exempted are \$95,000.00 appropriated under Article 5 of the warrant for Special Town Meeting, December 7, 1997; \$65,000.00 appropriated under Article 12 of the warrant for Annual Town Meeting 1998; and \$2,400,000.00 appropriated under Article 2 of the warrant for Special Town Meeting, January 6, 1999. The exemption shall be deemed approved if a majority of the persons voting thereon shall vote "yes."

### Question No. 2:

Shall the Town of Weston be allowed to exempt from the provisions of proposition two and one-half, so-called, the amounts required to pay for the additional bonds issued for constructing, originally equipping and furnishing an addition or additions to Weston High School and for remodeling, reconstructing or making extraordinary repairs to the present Weston High School?

Yes 636                      No 188                      Blanks 86

## SUMMARY

General Laws, Chapter 59, provides for exemption from the two and one-half percent tax levy limit of the amounts required to pay for certain bond issues.

Question 2 would so exempt the bonds to be issued for the stated purpose. The bonded amounts requested to be exempted are \$545,000.00 and \$385,000.00 having been appropriated under Article 1 of the warrant for the Special Town Meeting, January 6, 1999. These sums are in addition to the amounts of \$850,000.00 authorized by Special Town Meeting, February 5, 1996 and \$14,150,000.00 authorized by Annual Town Meeting, May 13, 1996, the total amount of \$15,000,000.00 having been exempted by Annual Town Meeting, May 11, 1996. The exemption shall be deemed approved if the majority of the persons voting thereon shall vote "yes."

### Question No. 3:

Shall the Town of Weston be allowed to exempt from the provisions of proposition two and one-half, so-called, the amounts required to pay for the bonds issued for construction of sewage treatment and disposal facilities to serve buildings of the Town of Weston?

Yes 646

No 164

Blanks 100

## SUMMARY

General Laws, Chapter 59, provides for exemption from the two and one-half percent tax levy limit of the amounts required to pay for certain bond issues.

Question 3 would so exempt the bonds issued for the stated purpose. The bonded amounts requested to be exempted are \$366,000.00 appropriated under Article 3 of the warrant for the Special Town Meeting, February 6, 1999, and \$389,000.00 which the 1999 Annual Town Meeting will be asked to consider appropriating for the construction of sewage treatment and disposal facilities to serve buildings of the Town of Weston. At the Annual Town Meeting an affirmative vote of two-thirds of those present and voting will be required to authorize such additional bond issue.

### Question No. 4:

Shall the Town of Weston be allowed to exempt from the provisions of proposition two and one-half, so-called, the amounts required to pay for the bonds issued for the construction or reconstruction of surface drains?

Yes 650

No 158

Blanks 102

## SUMMARY

General Laws, Chapter 59, provide for exemption from the two and one-half percent tax levy limit of the amounts required to pay for certain future bond issues.

Question 4 would so exempt the bonds to be issued for the stated purpose. If a majority so votes, the 1999 Annual Town Meeting to be held May tenth will be asked to consider the appropriation to be financed by the bond issue. The bonded amount requested to be appropriated and exempted is \$150,000.00 for the cost of constructing or reconstructing surface drains. At the Annual Town Meeting an affirmative vote of two-thirds of those present and voting will be required to authorize such a bond issue.

### Question No. 5:

Shall the Town of Weston be allowed to exempt from the provisions of proposition two and one-half, so-called, the amounts required to pay for the bonds issued for purchase, replacement or rehabilitation of water departmental equipment?

Yes 647

No 159

Blanks 104

## SUMMARY

General Laws, Chapter 59, provides for exemption from the two and one-half percent tax levy limit of the amounts required to pay for certain future bond issues.

Question 5 so exempt the bonds to be issued for the stated purpose. If a majority so votes, the 1999 Annual Town Meeting to be held on May tenth will be asked to consider the appropriation to be financed by the bond issue. The bonded amount requested to be appropriated and exempted is \$85,500.00 for purchase, replacement and rehabilitation of water departmental equipment. At the Annual Town Meeting an affirmative vote of two-thirds of those present and voting will be required to authorize such a bond issue.

### Question No. 6:

Shall the Town of Weston be allowed to exempt from provisions of proposition two and one-half, so-called, the amounts required to pay for the bonds issued for the cost of departmental equipment?

Yes 605

No 201

Blanks 104



## SUMMARY

General Laws, Chapter 59, provides for exemption from the two and one-half percent tax levy limit of the amounts required to pay for certain future bond issues.

Question 6 would so exempt the bonds to be issued for the stated purpose. If a majority so votes, the 1999 Annual Town Meeting to be held May tenth will be asked to consider the appropriation to be financed by the bond issue. The bonded amount requested to be appropriated and exempted is \$110,00.00 for the cost of purchasing and equipping departmental equipment (ambulance). At the Annual Town Meeting an affirmative vote of two-thirds of those present and voting will be required to authorize such a bond issue.

### Question No. 7:

Shall the Town of Weston be allowed to exempt from the provisions of proposition two and one-half, so-called, the amounts required to pay for the bonds issued for the cost of departmental equipment?

Yes 577

No 222

Blanks 111

## SUMMARY

General Laws, Chapter 59, provides for exemption from the two and one-half percent tax levy limit of the amounts required to pay for certain bond issues.

Question 7 would so exempt the bonds to be issued for the stated purpose. If a majority so votes, the 1999 Annual Town Meeting to be held May tenth will be asked to consider the appropriation to be financed by the bond issue. The bonded amount requested to be appropriated and exempted is \$70,000.00 for the cost of purchasing and equipping departmental equipment (mower). At the Annual Town Meeting an affirmative vote of two-thirds of those present and voting will be required to authorize such a bond issue.

## SPECIAL TOWN MEETING

May 10, 1999

Pursuant to the warrant, duly served, Robert M. Buchanan, the Moderator, called the Special Town Meeting to order at 7:33 p.m. on May 10, 1999 in the Weston High School Auditorium. The Moderator declared a quorum present and proceeded with the reading of the Warrant and Return of Service.

The Moderator appointed the following tellers and swore them to their duties, as follows:

|                 |                |
|-----------------|----------------|
| Alice Davies    | Christina Helm |
| Jacqueline Haas | Charles Neill  |

The Moderator welcomed visitors and outlined procedures to be followed; warned about brevity and requested that citizens give their names and addresses before speaking.

**ARTICLE 1:** To transfer and/or appropriate additional money from available funds (including "Free Cash") and from the following accounts: Insurance, Workers' Compensation; Insurance, Boiler, Fire and Liability; Insurance, Group Life, Accident and Health; Public Works, Recycling & Solid Waste Disposal, Operations; and Street Lighting; such appropriations to be for the current fiscal year for the following purposes:

- Law
- Police Department- Salaries
- Fire Department - Expenses
- Public Works - Salaries - All Other
- Public Works - Snow and Ice
- Control-Expenses
- Recreation - Salaries

**VOTED:** that the sum of \$55,000.00 be transferred from the account "Public Works - Recycling and Solid Waste Disposal - Operations" to the account "Police - Salaries;" that the sums of \$20,000.00 and \$14,000.00, respectively, be transferred from the accounts "Insurance - Workers' Compensation" and "Insurance - Boiler, Fire and Liability" to the account "Law;" that the sum of \$5,000.00 be transferred from the account "Street Lighting" to the account "Recreation - Salaries;" and that the following amounts of additional money be appropriated for the current fiscal year by transfer from available funds (Free Cash) for the following purposes:

|   |              |
|---|--------------|
| Public Works - Salaries - All Other           | \$20,000.00  |
| Public Works - Snow and Ice Control -Expenses | \$112,210.00 |

**A motion to dissolve** the Special Town Meeting was made, seconded and adopted at 7:42 p.m.

During the time between the dissolution of the Special Town Meeting and the scheduled start of the Annual Town Meeting Ripley E. Hastings, Chairman of the Board of Selectmen thanked, on behalf of the Selectmen, all of those who ran for office and those elected and appointed town officials whose terms of service are

coming to an end. He read the following list of volunteer town officials who have completed their terms of service and do not plan to continue in those offices:

| <b><u>Elected Officers</u></b> |                           | <b><u>Served Since</u></b> |
|--------------------------------|---------------------------|----------------------------|
| Elizabeth D. Nichols           | Selectman                 | 1993                       |
| Cheryl Walsh Kelly             | Recreation Commission     | 1997                       |
| Kate Greswold                  | Board of Library Trustees | 1996                       |
| Adam D. Hyde                   | Measurer of Lumber        | 1996                       |
| F. Douglas Garron              | Measurer of Lumber        | 1992                       |

**Appointed Officers:**

|                              |                              |      |
|------------------------------|------------------------------|------|
| Mark S. Good                 | Treasurer & Collector        | 1987 |
| John C. Bentley              | Police Lieutenant            | 1969 |
| Kathleen G. Fishburn         | Conservation Commission      | 1994 |
| Patricia Jensen              | Council on Aging             | 1997 |
| Thomas Perls                 | Council on Aging             | 1996 |
| Reverend Patrick A. Sullivan | Council on Aging             | 1989 |
| Ann Billings                 | Cultural Council             | 1992 |
| Melissa Burrage              | Historical Commission        | 1993 |
| Marc Margulies               | Housing Needs Committee      | 1993 |
| John S. Ingalls              | Housing Needs Committee      | 1993 |
| Joseph W. Ambash             | Personnel Advisory Committee | 1994 |
| Mary M. Sullivan             | Personnel Advisory Committee | 1994 |
| Jean M. Thurston             | Public Works Committee       | 1996 |
| Elizabeth H. Williams        | Public Works Committee       | 1996 |
| Cheryl L. Stookey            | Traffic Advisory Committee   | 1998 |
| Jeannette B. Cheek           | Trustee of the Merriam Fund  | 1986 |

**Appointed by Moderator:**

|                       |                                 |      |
|-----------------------|---------------------------------|------|
| Robbe Burnstine       | Finance Committee               | 1993 |
| Vincent J. Costantini | Finance Committee               | 1993 |
| Richard J. Fishburn   | Finance Committee               | 1997 |
| Philip H. Thurston    | Finance Committee               | 1996 |
| George F. Amadon      | Memorial Day Committee          | 1995 |
| Susan Burke           | Weston-Rombas Affiliation Comm. | 1980 |
| Susan DiMartino       | Weston-Rombas Affiliation Comm. | 1996 |
| Lucy Saunders         | Weston-Rombas Affiliation Comm. | 1992 |
| Tazo Inui             | Weston-Rombas Affiliation Comm. | 1997 |
| Gahiji Marshall       | Weston-Rombas Affiliation Comm. | 1997 |

In addition, he expressed the gratitude of the Town to Police Lieutenant John Bentley who retired in January.

Mr. Hastings read a Resolution from the Massachusetts House of Representatives honoring J. Ward Carter for 50 years of service to the town first as Executive Secretary to the Board of Selectmen and subsequently as Town Administrator.

## **ANNUAL TOWN MEETING**

### **May 10, 1999**

Pursuant to a warrant, duly served, Robert M. Buchanan, the Moderator, called the Annual Town Meeting to order at 7:45 P.M. on May 10, 1999 in the Weston High School Auditorium. The Moderator declared a quorum present and proceeded with the reading of the Warrant and Return of Service.

The tellers for the Special Town Meeting were re-appointed by the Moderator for the Annual Town Meeting.

The Moderator welcomed visitors and outlined procedures to be followed; warned about brevity and requested that citizens give their names and addresses before speaking.

**ARTICLE 1:** M. Elizabeth Nolan, Town Clerk, read the results of the Annual Town Election.

**ARTICLE 2** To raise and appropriate such sums of money as may be necessary to defray the costs of government and other Town charges for the fiscal year beginning July 1, 1999, and to fix the salaries and compensation of elected officers of the Town on an annual basis for the said period.

**Voted (1):** that the several sums of money recommended by the Selectmen to be raised and appropriated for the fiscal year beginning July 1, 1999 in accordance with Section 5 of Article II of the By-Laws, as amended, set forth in pages 6 through 18 of the report entitled "Appropriations Recommended for Fiscal Year Ending June 30, 2000" be raised and appropriated for their respective purposes as set forth on said pages.



The following appropriations for fiscal Year 2000  
were approved under Article 2(1) of the warrant for  
the 1999 Annual Town Meeting held on May 10, 1999

## BUDGET

### GENERAL GOVERNMENT AND UNCLASSIFIED

|   |            |
|---|------------|
| Selectmen                                   |            |
| Expenses                                    | 5,970.00   |
| Consulting and Professional Services+       | 50,000.00  |
| MetroWest Growth Management Committee       | 7,728.00   |
| Audit Municipal Accounts+                   | 11,500.00  |
| Monitoring Groundwater - Landfill+          | 5,000.00   |
| Test and Replace Underground Storage Tanks+ | 5,000.00   |
| Facilities Maintenance+                     | 150,000.00 |
| Recycling & Energy Conservation+            | 5,000.00   |
| Town Administrator                          |            |
| Salary                                      | 100,315.00 |
| Asst. Town Administrator - Salary           | 51,705.00  |
| Expenses                                    | 795.00     |
| Finance Committee                           | 2,790.00   |
| Elections and Registration                  | 15,325.00  |
| Town Reports                                | 14,500.00  |
| Town Accountant                             |            |
| Salary                                      | 51,719.00  |
| Office Salaries                             | 38,215.00  |
| Expenses                                    | 1,485.00   |
| Assessors                                   |            |
| Chairman's Salary                           | 100.00     |
| 2nd Member's Salary                         | 100.00     |
| 3rd Member's Salary                         | 100.00     |
| Expenses                                    | 32,550.00  |
| Office Salaries                             | 108,400.00 |
| Expert Appraisal of Taxable Property        | 13,600.00  |
| Revaluation of Real and Personal Property+  | 5,000.00   |

*+ Accounts indicated by + are continuing appropriations, the  
balance of which shall be carried forward to the next fiscal year.*

|  |                     |
|--|---------------------|
| Treasurer and Collector                            |                     |
| Salary   | 53,869.00           |
| Office Salaries                                    | 84,374.00           |
| Expenses   | 34,835.00           |
| Town Clerk   |                     |
| Salary   | 150.00              |
| Expenses   | 1,865.00            |
| Microfilming Town Records                          | 130.00              |
| Clerks of Committees                               | 285,822.00          |
| Law  | 126,500.00          |
| Information Systems                                | 130,951.00          |
| Board of Appeals                                   | 4,480.00            |
| Planning Board                                     |                     |
| Office Salaries                                    | 53,481.00           |
| Expenses   | 30,626.00           |
| Town Owned Houses+                                 | 500.00              |
| Town Hall  |                     |
| Salaries   | 39,340.00           |
| Expenses   | 48,840.00           |
| Equipment+   | 5,000.00            |
| Old Library Repair & Maintenance                   | 9,000.00            |
| Josiah Smith Tavern                                | 1,555.00            |
| Brook School Housing -                             |                     |
| Operation & Maintenance                            | 216,544.00          |
| Insurance, Workers' Compensation                   | 180,884.00          |
| Unemployment Compensation                          | 15,000.00           |
| Insurance, Group Life, Accident & Health           | 2,606,375.00        |
| Contributory Retirement - Middlesex                | 1,205,915.00        |
| Contributory Retirement-Teachers                   | 26,673.00           |
| Medicare & Social Security Taxes                   | 230,000.00          |
| Insurance, Boiler, Fire and Liability              | 101,600.00          |
| Insurance, Motor Vehicles                          | 78,250.00           |
| Unclassified - All Other                           | 10,775.00           |
| War Memorial Educational Fund Committee            | 925.00              |
| Memorial Day                                       | 765.00              |
| Interest on Refunds                                | <u>3,000.00</u>     |
| <b>TOTAL GENERAL GOVERNMENT &amp; UNCLASSIFIED</b> | <b>6,264,921.00</b> |

**PROTECTION OF PERSONS AND PROPERTY**

|   |                     |
|---|---------------------|
| Police Department                                       |                     |
| Salaries  | 1,959,780.00        |
| Other Expenses  | 190,638.00          |
| Equipment & Apparatus+                                  | 100,810.00          |
| Fire Department   |                     |
| Salaries  | 1,693,362.00        |
| Other Expenses  | 110,346.00          |
| Equipment & Apparatus+                                  | 33,000.00           |
| Hydrant Service   | 248,658.00          |
| Fire Alarm-Extensions and Replacements                  | 30,566.00           |
| Indemnification of Injured Firefighters+                | 1,000.00            |
| Inspections - Buildings, Wire & Gas Piping & Appliances | 114,373.00          |
| Traffic Signals Maintenance & Operation                 | 5,600.00            |
| Sealer of Weights & Measures                            | 316.00              |
| Civil Defense Expenses+                                 | 1,000.00            |
| Dog Officer   | 6,520.00            |
| Parking Clerk - Expenses                                | 675.00              |
| Tree Warden   |                     |
| Compensation  | 5,544.00            |
| Expenses  | 38,436.00           |
| Tree Planting   | 1,500.00            |
| Moth Extermination                                      | 800.00              |
| Dutch Elm Disease Control                               | <u>700.00</u>       |
| <b>TOTAL PROTECTION OF PERSONS AND PROPERTY</b>         | <b>4,543,624.00</b> |

**SCHOOLS**

|   |                      |
|---|----------------------|
| Salaries                                    | 14,875,500.00        |
| Instructional, Maintenance & Other Expenses | 3,106,965.00         |
| Transportation*                             | <u>823,280.00</u>    |
| <b>TOTAL SCHOOLS</b>                        | <b>18,805,745.00</b> |

|   |            |
|---|------------|
| Minuteman Regional Vocational Technical School District | 138,974.00 |
|---|------------|

\* Includes purchase of school buses for fiscal period.

**PUBLIC WORKS**

|                           |              |
|---------------------------|--------------|
| Salaries - Administrative | 296,592.00   |
| Salaries - Office         | 60,907.00    |
| Salaries - All Other      | 1,056,628.00 |
| Expenses                  | 356,200.00   |
| Equipment+                | 276,000.00   |

**Highway Division**

|  |            |
|--|------------|
| Expenses   | 125,950.00 |
| Snow and Ice Control - Expenses                      | 117,300.00 |
| Guard Rail Rehab Program+                            | 15,000.00  |
| Construction & Reconstruction of Public Ways+        | 175,000.00 |
| Construction of Sidewalks, Bicycle Paths & Footways+ | 50,000.00  |

**Recycling & Solid Waste Division**

|            |            |
|------------|------------|
| Operations | 384,400.00 |
|------------|------------|

**Water Division**

|  |            |
|--|------------|
| Expenses**                             | 80,325.00  |
| Water Services - Reimbursable Expenses | 39,500.00  |
| Purchase of Water                      | 631,235.00 |
| Standpipes - Maintenance and Repairs+  | 28,253.00  |
| Large Meter Program+                   | 7,500.00   |

**Parks and Cemeteries Division**

|                                |           |
|--------------------------------|-----------|
| Expenses                       | 22,600.00 |
| Reconst. Roadway-Linwood Cem.+ | 15,000.00 |
| Linwood Cemetery Entrance+     | 5,000.00  |
| Cemetery Tree Maint Program+   | 10,000.00 |
| Cemetery Water Line Rehab+     | 15,000.00 |
| Parks Tree Maint Program+      | 10,000.00 |

**Street Lighting**

|                           |                     |
|---------------------------|---------------------|
| <b>TOTAL PUBLIC WORKS</b> | <b>3,872,140.00</b> |
|---------------------------|---------------------|

**HEALTH AND SANITATION****Board of Health**

|          |           |
|----------|-----------|
| Salaries | 76,492.00 |
| Expenses | 6,650.00  |

*\*\* Fiscal Year 2000 to be supplemented by \$60,000 to be appropriated from "Accrued Income- Litigation Settlement."*



|  |                                |
|--|--------------------------------|
| Mental Health Services                           | 31,100.00                      |
| Mosquito Control E. Middlesex Project            | <u>25,120.00</u>               |
| <b>TOTAL HEALTH AND SANITATION</b>               | <b>139,362.00</b>              |
| <b>HUMAN SERVICES</b>                            |                                |
| Council on Aging                                 | 95,120.00                      |
| Senior Work Program                              | 3,000.00                       |
| Youth Counseling Services                        | 43,003.00                      |
| Alcohol & Drug Education Advisory Committee      | 2,000.00                       |
| Veterans' Benefits                               | <u>3,000.00</u>                |
| <b>TOTAL HUMAN SERVICES</b>                      | <b>146,123.00</b>              |
| <b>CONSERVATION</b>                              |                                |
| Conservation Commission                          | <u>87,600.00</u>               |
| <b>TOTAL CONSERVATION</b>                        | <b>87,600.00</b>               |
| <b>LIBRARIES</b>                                 |                                |
| Salaries   | 572,931.00                     |
| Other Expenses                                   | 106,412.00                     |
| Library Materials                                | 66,649.00                      |
| Maintenance and Repair                           | 14,790.00                      |
| Equipment  | 8,798.00                       |
| Minuteman Library Network+                       | <u>29,580.00</u>               |
| <b>TOTAL LIBRARIES</b>                           | <b>799,160.00</b>              |
| <b>HISTORICAL COMMISSION</b>                     |                                |
| Expenses   | 3,500.00                       |
| <b>Crescent St. Historic District Commission</b> |                                |
| Expenses   | <u>100.00</u>                  |
| <b>TOTAL HISTORICAL</b>                          | <b>3,600.00</b>                |
| <b>RECREATION</b>                                |                                |
| Salaries   | 383,209.00                     |
| Expenses   | 151,150.00                     |
| Community Center                                 | 10,000.00                      |
| Special Programs - Reimbursable Expenditures     | <u>225,000.00</u>              |
| <b>TOTAL RECREATION</b>                          | <b>769,359.00</b>              |
| <b>TOTAL APPROPRIATIONS</b>                      | <b><u>\$ 35,570,608.00</u></b> |

**Voted (2):** that the salaries for the fiscal year commencing July 1, 1999 of the Town Clerk and the members of the Board of Assessors, be fixed in amounts equal to the amounts appropriated therefor by previous vote under this article; and that all other elected officers of the Town be unpaid.

**Voted (3):** that five persons be appointed by the Moderator to serve as a Memorial Day Committee in 2000 with authority to expend for the 2000 Memorial Day observance \$765.00 appropriated for that purpose by previous vote under this article.

**Voted (4):** that in purchasing property, any allowance for turning in other property may be applied to the purchase price.

**ARTICLE 3:** To appropriate money from available funds (including "Free Cash" and Overlay Reserve) for the purpose of deduction by the Assessors in determining the annual assessment for the fiscal year beginning July 1, 1999.

**Voted:** that the sum of \$1,000,000.00 be appropriated from available funds (free cash) and \$357,079 from Overlay Reserve, for the purpose of deduction by the Assessors in determining the annual assessment of taxes in the fiscal year commencing July 1, 1999.

**ARTICLE 4:** To appropriate money from available funds to the reserve fund.

**Voted:** that the sum of \$300,000.00 be appropriated from available funds (free cash) to the reserve fund.

**ARTICLE 5:** To appropriate additional money from available funds to the use of the Elderly Housing Committee for repairs and replacements to, and maintenance of, the Brook School Apartments.

**Voted:** that the sum of \$65,000.00 be appropriated from available funds (free cash) to the use of the Elderly Housing Committee for repairs and replacements to, and maintenance of, the Brook School Apartments.

**ARTICLE 6:** To appropriate for the support of the Public Library the dog license refund received in prior fiscal years.

**Voted:** that the sum of \$3,691.00 being an amount available from the dog license refund received from Middlesex County be appropriated to the account

"Libraries-Other Expenses" in addition to the amount already appropriated for that purpose by vote under Article 2 of the Warrant for this Annual Town Meeting.

**ARTICLE 7:** To appropriate money for the purchase, replacement or rehabilitation of water departmental equipment and all incidental costs related thereto, the money so appropriated to be provided by borrowing under the authority of General Laws, Chapter 44, Section 8, or any other enabling authority and to authorize the issuing of bonds and notes, or take any other action relative thereto.

**Voted Unanimously:** that the sum of \$85,000.00 be appropriated to the use of the Board of Selectmen for the purchase, replacement or rehabilitation of water departmental equipment and all incidental costs related thereto, the money so appropriated to be raised by borrowing under the authority of General Laws, Chapter 44, Section 8 (7C ), or any other enabling authority, to which end the Town Treasurer, with the approval of the Selectmen, is authorized to prepare, issue and sell bonds or notes of the Town at one time, or from time to time, and to determine in conformity to law the period or periods of the loan or loans, all particulars as to form, issue and sale of said bonds or notes, their annual maturities, and the rate and times of payment of interest on them.

**ARTICLE 8:** To appropriate income received by the Commissioners of Trust Funds from the Well Settlement trust fund to the account, "Accrued Income, Litigation Settlement."

**Voted:** that income in the amount of \$25,457.29 received by the Commissioners of Trust Funds in the current fiscal year, from the Well Settlement trust fund be appropriated to the account, "Accrued Income, Litigation Settlement."

**ARTICLE 9:** To transfer and/or appropriate money from the account "Accrued Income, Litigation Settlement" to the Appropriation "Public Works Water - Expenses" for current operating expenses.

**Voted:** that the sum of \$60,000.00 be transferred from the account "Accrued Income, Litigation Settlement," and appropriated to the use of the Department of Public Works, "Water - Expenses" account for current operating expenses.

**ARTICLE 10:** To appropriate additional money to the use of the Selectmen for the cost of architectural services for plans and specifications for constructing, originally equipping and furnishing an addition or additions to Weston Town

Hall and former Library Building and for remodeling, reconstructing or making extraordinary repairs to the present Town Hall and former Library Building and all incidental costs related thereto, the money so appropriated to be raised by borrowing under the authority of General Laws, Chapter 44, Section 7, or any other enabling authority and to authorize the issuing of bonds and notes, or take any other action relative thereto.

**Voted Unanimously:** that the additional sum of \$ 40,000.00 be appropriated to the use of the Selectmen for the cost of architectural and engineering services for plans and specifications for (1) constructing, originally equipping and furnishing an addition or additions to Weston Town Hall and former Library Building and for (2) remodeling, reconstructing or making extraordinary repairs to the present Town Hall and former Library Building, and all incidental costs related thereto, the money so appropriated to be raised by borrowing under the authority of General Laws, Chapter 44, Section 7 (21) (22), or any other enabling authority, to which end the Town Treasurer, with the approval of the Selectmen, is authorized to prepare, issue and sell bonds or notes of the Town at one time, or from time to time, and to determine in conformity to law the period or periods of the loan or loans, all particulars as to form, issue and sale of said bonds or notes, their annual maturities, and the rate and times of payment of interest on them.

**ARTICLE 11:** To appropriate money to the use of the Selectmen for construction or reconstruction of surface drains and all incidental costs related thereto, the money so appropriated to be raised by transfer from balances in miscellaneous accounts/available funds and/or borrowing under the authority of General Laws, Chapter 44, Section 7, or any other enabling authority and to authorize the issuing of bonds and notes, or take any other action relative thereto.

**Voted Unanimously:** that the sum of \$206,935.71 be appropriated to the use of the Selectmen for construction or reconstruction of surface drains and all incidental costs related thereto, the money so appropriated to be raised

(1) by transferring to such use, under the provisions of General Laws, Chapter 44, Section 20, from the following entitled accounts the sums specified:

|  |             |
|--|-------------|
| "Brook School Housing- Ramp and Elevators"               | \$10,048.53 |
| "Police Building-Construction, Equipping and Furnishing" | 674.96      |
| "Roof Repairs-Police Station"                            | 6, 653.43   |
| "Fire Department Pumper"                                 | 207.72      |
| "Central Fire Station Additions and Alterations"         | 145.38      |
| "Landfill Closure"                                       | 21,660.73   |
| "Construct Refuse Transfer Facility"                     | 1,605.52    |
| "Sewer Committee-Sewer Construction Project"             | 2,417.39    |



|  |          |
|--|----------|
| "Reconstruct Memorial Pool"                                | 7,604.93 |
| "Reconstruct Outdoor Recreational and Athletic Facilities" | 118.68   |
| "Acquisition of Lands for Conservation"                    | 5,798.44 |

and

(2) by borrowing \$150,000.00 under the authority of General Laws, Chapter 44, Section 7 (1), or any other enabling authority, to which end the Town Treasurer, with the approval of the Selectmen, is authorized to prepare, issue, and sell bonds or notes of the Town at one time, or from time to time, and to determine in conformity to law the period or periods of the loan or loans, all particulars as to form, issue and sale of said bonds or notes, their annual maturities, and the rate and times of payment of interest on them.

**ARTICLE 12:** To appropriate additional money to the use of the Board of Selectmen for the construction of sewage treatment and disposal facilities to serve buildings of the Town of Weston and all incidental costs related thereto, the money so appropriated to be raised by borrowing under the authority of General Laws, Chapter 44, Section 7, or any other enabling authority and to authorize the issuing of bonds and notes, or take any other action relative thereto.

**Voted Unanimously:** that the additional sum of \$389,000.00 be appropriated to the use of the Board of Selectmen for the construction of sewage treatment and disposal facilities to serve buildings of the Town of Weston and all incidental costs related thereto, the money so appropriated to be raised by borrowing under the authority of General Laws, Chapter 44, Section 7 (1), or any other enabling authority, to which end the Town Treasurer is authorized to prepare, issue and sell bonds or notes of the Town at one time, or from time to time, and to determine in conformity to law the period or periods of the loan or loans, all particulars as to form, issue and sale of said bonds or notes, their annual maturities and the rate and times of payment of interest on them.

**ARTICLE 13:** To appropriate money to the use of the Selectmen for the cost of departmental equipment (ambulance for fire department) and all incidental costs related thereto, the money so appropriated to be raised by transfer from balances in miscellaneous accounts/available funds and/or borrowing under the authority of General Laws Chapter 44, Section 7, or any other enabling authority and to authorize the issuing of bonds and notes, or take any other action relative thereto.

**Voted Unanimously:** that the sum of \$110,000.00 be appropriated to the use of the Selectmen for the cost of departmental equipment (ambulance for fire department) and all incidental costs related thereto, the money so appropriated to

be raised by borrowing under the authority of General Laws, Chapter 44, Section 7 (9), or any other enabling authority, to which end the Town Treasurer, with the approval of the Selectmen, is authorized to prepare, issue and sell bonds or notes of the Town at one time, or from time to time, and to determine in conformity to law the period or periods of the loan or loans, all particulars as to form, issue and sale of said bonds or notes, their annual maturities and the rate and times of payment of interest on them.

**ARTICLE 14:** To appropriate money to the use of the School Committee for the cost of departmental equipment (mower) and all incidental costs related thereto, the money so appropriated to be raised by borrowing under the authority of General Laws, Chapter 44, Section 7, or any other enabling authority and to authorize the issuing of bonds and notes, or take any other action relative thereto.

**Voted Unanimously:** that the sum of \$70,000.00 be appropriated to the use of the School Committee for the cost of departmental equipment (mower) and all incidental costs related thereto, the money so appropriated to be raised by borrowing under the authority of General Laws Chapter 44, Section 7 (9), or any other enabling authority, to which end the Town Treasurer, with the approval of the Selectmen, is authorized to prepare, issue and sell bonds or notes of the Town at one time, or from time to time, and to determine in conformity to law the period or periods of the loan or loans, all particulars as to form, issue and sale of said bonds or notes, their annual maturities, and the rate and times of payment of interest on them.

**ARTICLE 15:** To amend the Weston Zoning By-law Section V.J., in order to extend its application beyond the current interim, 24 month period:

- (a) by deleting the word "Interim" in the Section title;
- (b) by deleting Section V.J.1 in its entirety and substituting the following new Section V.J.1 therefor to read as follows:

**1. Purpose and Definitions**

In order to conform to the Town's responsibilities under the Federal Telecommunications Act of 1996 in a manner consistent with the protection of health, safety and welfare of the public and the preservation of property values in the Town, the regulations contained in this section of the By-law shall govern the establishment of any new or altered personal wire service ("PWS") facilities in the Town. The Town does not intend this By-law to prohibit or have the effect of prohibiting the provision of personal wireless services in the Town. For purposes of this By-law, the terms "personal wireless service" and "personal wire-

less service facility" shall have the same meanings as in the Telecommunication Act of 1996, 47 USC §332(c)(7)(C).

- (c) by deleting the phrase "For a period of twenty-four months" at the beginning of the first sentence in Section V.J.2, and changing the title of Section V.J.2 from "Term of Regulations" to "Applicability";
- (d) by renumbering Section V.J.3 to Section IV.B.6, and by renumbering Section V.J.4 to V.J.3;

and

- (e) adding a new Subsection 14 to Section IV.A. District Designations to read:

14. Personal Wireless Service Overlay Districts.

or take any other action relative thereto.

**Voted Unanimously:** to amend the Weston Zoning By-Law Section V. J., "Interim Personal Wireless Service Facility Regulations," in order to extend its application beyond the current interim, 24-month period, by amending the Zoning By-Law in the manner printed in the warrant.

*Article 15 was approved by the Attorney General of the Commonwealth of Massachusetts on November 22, 1999.*

**ARTICLE 16:** To amend Section V of the Weston Zoning By-law to create a new, Residence/Office District by:

- (a) by adding a new Section E to read as follows:

E. RESIDENCE/OFFICE DISTRICT

1. By-Right Uses

- a. Open space;
- b. Public park or playground;
- c. Wildlife and Plant Management by non-profit organization.

2. By-Right Uses Allowed With Site Plan Approval

- a. Office or Office building with 10,000 square feet or less gross floor area subject to the dimensional requirements for such use contained in Section VI.D;
- b. Single-family detached dwelling, as permitted under Section V.B.I.a, and conforming to the Single Family Residence A District requirements;

- c. In a single-family dwelling permitted under b. above, the renting of rooms or the furnishing of table board to not more than four persons not members of the family residing on the premises;
- d. Customary home occupation;
- e. Any occupation or occupations conducted by a person residing in a dwelling permitted under b. above, other than Customary Home Occupations, subject to the requirements contained in Section V.B.f(i) through (xi);

3. Uses Allowed with Site Plan Approval and By Special Permit

- a. Office or Office building with over 10,000 square feet gross floor area, subject to the dimensional requirements for such use contained in Section VI.D.
- b. Long Term Care Facility/Rehabilitation Facility;
- c. Multiple Dwelling at a density of two-units per buildable acre, subject to the requirements concerning lot area, street frontage, setback, average number of bedrooms per unit, and buffer applicable to multiple dwelling district A1, and further subject to sections VI.C.3 through 6.
- d. Private Cemetery;
- e. Accessory Apartments pursuant to Section VI.G;
- f. Division of Land pursuant to the Flexible Development provisions of Section VI. H;
- g. Single-family detached dwelling containing one housekeeping unit only, together with accessory buildings not containing a housekeeping unit, in conformance with Section VI. subsection F.2, which is constructed pursuant to a building permit issued on or before May 11, 1998, and which exceeds the RGFA limit provided in Section V.B.I. a;
- h. Philanthropic or Charitable institution, but not a correctional institution or place of detention.

- (b) by relettering existing Section V.E. through V.J. accordingly to V.F. through V.K., respectively;
- (c) by amending Section VI.H. Flexible Development Requirements and Procedures to add the phrase "or in the Residence/Office District" following the words "in a Single Family Residence District" in the first sentence of Section VI.H.1;



(d) by amending the Table of Height Limitations in Section VI. E. Height Restrictions to include the following new entry:

| District             |   | Height Limitation                        | Notes |
|----------------------|---|--|-------|
| Residence/<br>Office | Office building, Long-term Care Facility/Rehabilitation Facility, and multi-family building | 52 Feet or 4 stories, whichever is less  |       |
|                      | Other buildings - pitched roofs   | 37 feet or 2 ½ stories whichever is less |       |
|                      | Other buildings - flat roofs  | 32 feet or 3 stories                     |       |

(e) by inserting the phrase, “or with respect to multiple dwellings in the Residence/Office District” following the phrase “Multiple Dwelling Districts” in both places where said phrase occurs in Section VI.F.2.

and

(f) by adding in Section IV.A. District Designations, a new subsection 11 to read:

11. Residence/Office District

and renumbering existing subsections 11 through 13 to 12 through 14 accordingly.

or take any other action relative thereto.

**Voted:** That Article 16 be passed over and so disposed of.

**ARTICLE 17:** To see if the Town will vote to rezone the following parcels, consisting of approximately 75.7 acres of land and located on the northerly side of Boston Post Road, from “Business B” to “Residence/Office” and amend the Zoning Map accordingly:

Assessors

| Map No. | Lot No.         | Acreage     | Owner                      |
|---------|-----------------|-------------|----------------------------|
| 24      | 024.0-0001-0000 | 1.86 Acres  | Massachusetts Broken Stone |
| 24      | 024.0-0002-0000 | 11.74 Acres | Massachusetts Broken Stone |
| 24      | 024.0-0003-0000 | 10.19 Acres | Massachusetts Broken Stone |
| 24      | 024.0-0004-0000 | 44.20 Acres | Massachusetts Broken Stone |
| 24      | 024.0-0008-0000 | 3.70 Acres  | Massachusetts Broken Stone |
| 29      | 029.0-0006-0010 | 3.50 Acres  | Massachusetts Broken Stone |
| 29      | 029.0-0007-0000 | .58 Acres   | Massachusetts Broken Stone |

or take any other action relative thereto.

**Voted:** That Article 17 be passed over and so disposed of.

**ARTICLE 18:** To amend the By-Laws of the Town of Weston by adding thereto a new article numbered XXXI which new article shall read substantially as follows:

**Article XXXI**  
**Storm Water Regulations**

Section 1: No person shall uncover, excavate, block access to, or make a connection to any pipe, culvert, catch basin, manhole, or other structure under the control of the Town without first having obtained a permit from the Director of Operations-DPW.

Section 2: No person shall discharge any water from construction sites into any public street or part of the Town drainage system without first having obtained a permit for that purpose from the Director of Operations-DPW. This permit shall be in addition to any other required state or federal permit.

Section 3: No person shall discharge, cause the discharge, or divert a natural flow of surface or ground water in such a manner that it will cause an icing condition on a public way.

Section 4: No person shall directly or indirectly dump, discharge or cause or allow to be discharged into any catch basin, manhole, pipe, retention or detention pond, earth channel, structural control, infiltration chamber, or any other component of the Town's drainage system, any solid waste, construction debris, paint or painting product, antifreeze, hazardous waste, oil, gasoline, grease and all other automotive and petroleum products, solvents and degreasers, drain cleaners, commercial or industrial cleaners, soaps, detergents, ammonia, food and food waste, grass or yard waste, leaves, animal feces, dirt, sand, gravel, or other pollutant.

**Voted Unanimously:** that the Town amend the By-Laws of the Town, as amended, by adding thereto a new Article XXXI STORM WATER REGULATIONS by inserting the text appearing in Article 18 of the warrant for this Town Meeting and incorporated in this Motion.

*Article 18 was approved by the Attorney General of the Commonwealth of Massachusetts on November 22, 1999.*

**ARTICLE 19:** To accept as a Town public footway and bicycle path certain areas within land owned by the Town along portions of the public ways known as Concord Road and Merriam Street as said areas have been laid out by order of the Board of Selectmen following a hearing on February 23, 1999 and shown as Layout #1, Layout #2, Layout #3, and Layout #4 on a plan titled "Plan Showing Layouts for Roadside Paths, Weston, Massachusetts" Scale: Inch = 100 feet,

dated December 1, 1998, prepared by Snelling & Hamel Associates, or to take any other action relative thereto.

**Voted:** that the Town accept the layout of certain areas within land owned by the Town along portions of the public ways known as Concord Road and Merriam Street as Town public footways and bicycle paths as said areas have been laid out by order of the Board of Selectmen and shown as Layout #1, Layout #2, Layout #3 and Layout #4 on a plan titled "Plan Showing Layouts for Roadside Paths, Weston, Massachusetts" Scale: Inch =100 feet, dated December 1, 1998, prepared by Snelling & Hamel Associates, on file with the Town Clerk.

**ARTICLE 20:** To authorize for fiscal year 2000, as required by General Laws 44, Section 53 E 1/2, the Historical Marker Revolving Fund and to specify: (1) the purpose for which said Fund may be expended; (2) the receipts which shall be credited to said Fund; (3) the board, department or officer authorized to expend from said Fund, and (4) the limit on the total amount which may be expended from such fund in the ensuing fiscal year.

**Voted:** that the Town authorize for fiscal year 2000, as required by General Laws, Chapter 44, Section 53E 1/2, the Historical Marker Revolving Fund, the purpose of said Fund to offset the expenses of the Historical Commission's Historical Marker program, to be funded by receipts of the Historical Marker program and to be expended by the Historical Commission up to the limit of \$7,500.00.

**ARTICLE 21:** To vote to authorize the Board of Selectmen to petition the General Court for a special act to authorize the Conservation Commission to impose consultant fees and to account for and spend such fees in the manner provided by General Laws, Chapter 44, Section 53G, or take any other action relative thereto.

**Voted:** that the Board of Selectmen be authorized to petition the General Court of the Commonwealth for a special act to authorize the Conservation Commission to impose consultant fees and to account for and spend such fees in the manner provided by General Laws, Chapter 44, Section 53G.

**ARTICLE 22:** To amend Article V of the By-Laws of the Town of Weston entitled "Penalties" by deleting Section 1 and substituting the following:

Section 1. Any person violating any provision of these by-laws shall be punished by a fine of not more than three hundred dollars for each offense.

**Voted Unanimously:** that the By-Laws of the Town of Weston, as amended, be further amended by deleting Section 1. of Article V. and substituting therefor the following:

Section 1. Any person violating any provision of these by-laws shall be punished by a fine of not more than three hundred dollars for each offense.

*Article 22 was approved by the Attorney General of the Commonwealth of Massachusetts on November 22, 1999.*

**ARTICLE 23:** To see if the Town will vote to appropriate the sum of \$900,000.00 to be received pursuant to an Agreement dated April 7, 1997 between Cold Stream Limited Partnership and the Town of Weston, providing for the development of a parcel of land off Church Street, said amount to be paid to the town in accordance with said agreement.

**Voted:** that the sum of \$900,000.00 to be received pursuant to an Agreement dated April 7, 1997 between Cold Stream Limited Partnership and the Town of Weston, providing for the development of a parcel of land off Church Street, said amount to be paid to the Town in accordance with the terms of said Agreement, be appropriated for the use of the Treasurer to reduce the amount of the loan or loans issued, from time to time, for the purchase of the property at 153 Church Street, authorized by vote of the Annual Town Meeting, May 12, 1997, under Article 15, said purchase being pursuant to the terms of the referenced Agreement.

**A motion to dissolve** the Annual Town Meeting was made, seconded and adopted at 9:15 p.m.



## SPECIAL TOWN MEETING

December 6, 1999

Pursuant to the warrant, duly served, Robert M. Buchanan, the Moderator, called the Special Town Meeting to order at 7:30 P.M. on December 6, 1999 in the Weston High School Auditorium and Gymnasium. Harry Jones was appointed to serve as Moderator in the Gymnasium. The Moderator declared a quorum present and proceeded with the reading of the Warrant and Return of Service.

The Moderator appointed the following tellers and swore them to their duties, as follows:

|                    |                      |                 |
|--------------------|----------------------|-----------------|
| In the Auditorium: | Louisa Birch         | Edward Kerwin   |
|                    | Gertrude Griffin     | Thea McCabe     |
| In the Gymnasium:  | Nan Rubenstein-Kursh | Nicholas Veeder |

The Moderator welcomed visitors and outlined the procedures to be followed, warning about brevity and requesting citizens to give their names and addresses before speaking.

**ARTICLE 1:** To appropriate additional money to the use of the Selectmen for the cost of architectural services for plans and specifications for constructing, originally equipping and furnishing an addition or additions to Weston Town Hall and former Library Building and for remodeling, reconstructing or making extraordinary repairs to the present Town Hall and former Library Building and all incidental costs related thereto, the money so appropriated to be raised by borrowing under the authority of General Laws, Chapter 44, Section 7, or any other enabling authority and to authorize the issuing of bonds and notes, or take any other action relative thereto.

Robin Reisman **moved:** that the additional sum of \$350,000.00 be appropriated to the use of the Selectmen for the cost of architectural services for plans and specifications (1) for constructing, originally equipping and furnishing an addition or additions to Weston Town Hall and (2) for remodeling, reconstructing or making extraordinary repairs to the present Town Hall and all incidental costs related thereto, the money so appropriated to be raised by borrowing under the authority of General Laws, Chapter 44, Section 7 ( 21 ) (22) , or any other enabling authority to which end the Town Treasurer, with the approval of the Selectmen, is authorized to prepare, issue and sell bonds or notes of the Town at one time, or from time to time, and to determine in conformity to law the period or periods of the loan or loans, all particulars as to form, issue and sale of said bonds or notes, their annual maturities, and the rate and times of payment of interest on them.

Mrs. Reisman explained the need for the project, for which the construction costs are estimated at \$ 4.8 million with an additional \$1.8 million of "soft" costs, while noting that these estimates do not include any work on the septic system, which will also be needed. Pamela Hawkes, of the architectural firm Ann Beha Associates, outlined the details of the plans as they currently stand and described some of the proposals for the expansion that had been explored and rejected. It was pointed out that at this point the scope of the project includes an addition to the Town Hall, and that the plan to use the Old Library for the expansion of Town offices has been discarded as too expensive and impractical.

In answer to a question from Warren Clark about the future of the Old Library, William Helm of the Board of Selectmen and formerly Chair of the Town's Committee to Study Uses and Space Needs of Public Lands and Public Buildings said that several possible uses of that building are currently under investigation, including the possibility of some form of future residential use.

Jeffrey Plank, Chairman of the Finance Committee, spoke in favor of the project along with Douglas Garron and Mr. Helm. Mr. Plank pointed out that we need to be aware of the fact that with this project and others being proposed, the Town's debt will increase significantly. This project is part of a 10-year renovation of town buildings.

George Creamer and Erika Saunders spoke against the project. Mr. Creamer stated that not enough analysis has been done of how Town Hall works and whether changes in technology mandate a different scope of design and construction. Ms. Saunders opposed the motion because postponing the costs of renovating the old library would not save money in the long run.

The motion was **adopted by the following vote: Yes - 359; No - 61**

**ARTICLE 2:** To appropriate money to the use of the Board of Selectmen for the construction of sewage treatment and disposal facilities to serve the Town Hall and former Library Building and all incidental costs related thereto, the money so appropriated to be raised by borrowing under the authority of General Laws, Chapter 44, Section 7, or any other enabling authority, and to authorize the issuing of bonds and notes, or take any other action relative thereto.

Douglas Gillespie **moved:** that the sum of \$20,000.00 be appropriated to the use of the Board of Selectmen for the construction of sewage treatment and disposal facilities to serve the Town Hall and all incidental costs related thereto, the money so appropriated to be raised by borrowing under the authority of General Laws, Chapter 44, Section 7 (1), or any other enabling authority, to which end the Town Treasurer is authorized to prepare, issue and sell bonds or notes of the Town at one time, or from time to time, and to determine in conformity to

law the period or periods of the loan or loans, all particulars as to form, issue and sale of said bonds or notes, their annual maturities and the rate and times of payment of interest on them.

Mr. Gillespie explained that the appropriation is for additional testing, design review, and/or exploration of alternative solutions for a septic system to serve the renovated Town Hall. Some of the possible locations for the proposed system are: under the Town Green, in Lamson Park, under Town House Road or a possible connection to the greenhouse system in the town center.

Mr. Gillespie's **motion passed** unanimously.

**ARTICLE 3:** To vote to authorize the Board of Selectmen to petition the General Court for a special act to authorize the Town of Weston to install facilities for sewage treatment and disposal in the park land of said town known as the Town Common to serve the Weston Town Hall, being replacement of such facilities heretofore installed therein serving the Town Hall building.

**Voted:** that the Board of Selectmen be authorized to petition the General Court of the Commonwealth for a special act to authorize the Town of Weston to install facilities for sewage treatment and disposal in the park land of said town known as the Town Common to serve the Weston Town Hall, as replacement of such facilities heretofore installed therein serving the Town Hall building.

This article will allow for streamlining the approval process if the Town Green is the recommended location of the septic system approved under Article 2, and that location is approved by Town Meeting in May, 2000. Mr. Joe Tomlinson urged to vote against this motion as premature, as the location of the septic system has not been approved by Town Meeting.

**ARTICLE 4:** To appropriate additional money to the use of the School Committee for engineering and architectural services for remodeling, reconstructing or making extraordinary repairs to The Country School and Woodland School and related elementary school facilities and for the cost of architectural services for plans and specifications for additions to The Country School and/or Woodland School and all incidental costs related thereto, the money so appropriated to be raised by borrowing under the authority of General Laws, Chapter 44, Section 7, or Chapter 645 of the Acts of 1948 as amended, or any other enabling authority, and to authorize the issuing of bonds and notes, or take any other action relative thereto.

Robert Anthony Nolan **moved:** that the additional sum of \$1,800,000.00 be appropriated to the use of the School Committee for engineering and architectural



services for remodeling, reconstructing or making extraordinary repairs to The Country School and Woodland School and related elementary school facilities and for the cost of architectural services for plans and specifications for additions to The Country School and/or Woodland School, and all incidental costs related thereto, the money so appropriated to be raised by borrowing under the authority of Chapter 44, Section 7 (21) and (22), of the General Laws or Chapter 645 of the Acts of 1948 as amended, or any other enabling authority, to which end the Town Treasurer, with the approval of the Selectmen, is authorized to prepare, issue and sell bonds or notes of the Town at one time, or from time to time, and to determine in conformity to law the period or periods of the loan or loans, all particulars as to form, issue and sale of said bonds or notes, their annual maturities, and the rate and times of payment of interest on them.

Darcy Lettieri of the School Committee explained that the funds requested are for design fees for renovation and expansion of the Country School and Woodland School. The schools were built in 1954 and 1958 with no major updating since then except for the construction of an addition to Woodland School in 1965. Enrollment has increased 65% in the past 10 years.

Speaking in support of the motion were: Joan Wilson, Lee Engler, Wendy Spector, Jeffrey Plank of the Finance Committee and Ripley Hastings of the Board of Selectmen.

The motion **passed unanimously**.

**ARTICLE 5:** To appropriate money as available funds from 1999 Transportation Bond Issue for construction and reconstruction of Town roads, for purchase of equipment used for constructing and maintaining such roads and for such other purposes as may be permitted by applicable statutes, the amount of reimbursement determined by the Massachusetts Highway Department of the Commonwealth of Massachusetts pursuant to Chapter 53 of the Acts of 1999.

**Voted:** that the sum of \$115,347.10 be appropriated for the fiscal year beginning July 1, 1999, for construction and reconstruction of Town roads and for purchase of equipment used for constructing and maintaining such roads and for related work eligible under Memorandum of Agreement, dated October 15, 1999, with Massachusetts Highway Department, the amount so appropriated being subject to certification by the Massachusetts Commissioner of Revenue (Director of Accounts) as an available funds source pursuant to the provisions of Chapter 53 of the Acts of 1999.

**ARTICLE 6:** To appropriate the sum of \$374,100 received from the sale of a portion of the property at 153 Church Street to the use of the Treasurer to reduce



the amount of the loan or loans issued, from time to time, for the purchase of the property at 153 Church Street, authorized by vote of the Annual Town Meeting, May 12, 1997, under Article 15.

**Voted unanimously:** that the sum of \$374,100.00 received from the sale of a portion of the property at 153 Church Street be appropriated for the use of the Treasurer to reduce the amount of the loan or loans issued, from time to time, for the purchase of the property at 153 Church Street, authorized by vote of the Annual Town Meeting, May 12, 1997, under Article 15.

**ARTICLE 7:** To accept and place with the Commissioners of Trust Funds for investment and reinvestment the monies heretofore received and to be received by the Town pursuant to the bequest to Weston Public Library under the will of Elizabeth Paine and to establish a trust fund known as the Elizabeth Paine Library Fund.

**Voted:** that the Town accept the monies to be received by the Town pursuant to the bequest to the Weston Public Library under the will of Elizabeth Paine and establish a trust fund known as the Elizabeth Paine Library Fund, to be one of the funds administered by the Commissioners of Trust Funds of the Town, who shall invest and reinvest the monies so received in accordance with law. The principal and income may be expended for any Library purpose by majority vote of the Board of Library Trustees

**ARTICLE 8:** To accept and place with the Commissioners of Trust Funds for investment and reinvestment the monies heretofore received and to be received by the Town pursuant to the bequest to the Council on Aging under the will of Elizabeth Paine and to establish a trust fund known as the Elizabeth Paine Fund for Council on Aging.

**Voted:** that the Town accept the monies to be received by the Town pursuant to the bequest to the Weston Council on Aging under the will of Elizabeth Paine and establish a trust fund known as the Elizabeth Paine Fund for the Council on Aging, to be one of the funds administered by the Commissioners of Trust Funds of the Town, who shall invest and reinvest the monies so received in accordance with law. The principal and income may be expended for any purpose of the Council on Aging by majority vote of the Members of the Council on Aging.

**ARTICLE 9:** To transfer and/or appropriate additional money from the following accounts:

available funds (including additional lottery distribution); Minuteman Regional Vocational Technical School District; Public Works - Purchase of Water; Insurance - Workers' Compensation; and Insurance - Boiler, Fire & Liability;

such appropriations to be for the current fiscal year for the following purposes:

- Selectmen-Consulting and Professional Services
- Police Department - Salaries
- Libraries - Salaries
- Historical Commission - Expenses
- Unemployment Compensation

**Voted:** that the amount of \$33,562.00 be appropriated for the current fiscal year from Additional Lottery Funds (an available fund) for Police Department - Salaries, and that the following sums be transferred from the following accounts to the accounts specified:

| <u>From:</u>  | <u>To:</u>                                       | <u>Sum</u>  |
|---|--|-------------|
| Minuteman Regional Vocational Technical School District | Selectmen - Consulting and Professional Services | \$20,000.00 |
| Public Works - Purchase of Water                        | Unemployment Compensation                        | \$20,000.00 |
| Public Works - Purchase of Water                        | Historical Commission Expenses                   | \$675.00    |
| Insurance - Workers' Compensation                       | Police Department - Salaries                     | \$16,482.00 |
| Insurance - Workers' Compensation                       | Library - Salaries                               | \$7,600.00  |

**ARTICLE 10:** To accept as a Town public footway and bicycle path certain areas of land along portions of the public way known as Lexington Street as said areas have been laid out by order of the Board of Selectmen and shown as "Area of Easement on Lot 44" and "Area of Easement on Lot 45" on a plan entitled "Plan Showing Roadside Path Easement Weston, Massachusetts", Scale: 1" = 40' dated August 16, 1999, made by Snelling & Hamel Associates, areas of easements on Lot K, Lot M, Lot C4, Lot C3 and Lot 52, shown on a plan entitled "Plan Showing Roadside Path Easement, Weston, Massachusetts", Scale: 1" = 40' dated November 4, 1999, made by Snelling & Hamel Associates and to authorize the Board of Selectmen to acquire easements by purchase, gift, or eminent domain or to take any other action relative thereto.

**Voted unanimously:** that the Town accept the layout of certain areas of land along portions of the public way known as Lexington Street as a Town public

footway and bicycle path as said areas have been laid out by order of the Board of Selectmen and shown as "Area of Easement on Lot 44" and "Area of Easement on Lot 45" on a plan entitled "Plan Showing Roadside Path Easement Weston, Massachusetts", Scale: 1" = 40' dated August 16, 1999, made by Snelling & Hamel Associates, and shown as "Area of Easement" on Lot K, Lot M, Lot C4, Lot C3 and Lot 52, on a plan entitled "Plan Showing Roadside Path Easement, Weston, Massachusetts", Scale: 1" = 40' dated November 4, 1999, made by Snelling & Hamel Associates and that the Board of Selectmen be authorized to acquire easements by purchase, gift, or eminent domain.

In response to a question from Mr. John Simons, Mr. Gillespie stated that the cost for this project will be for construction of the sidewalk only; there will not be any costs to the Town for the easements.

**ARTICLE 11:** To amend the Demolition Delay By-law, Article XXX of the General By-laws, as follows:

to revise the definition of "Demolition" to include the moving of a building,  
to revise the definition of "Significant Building" to eliminate automatic inclusion of any building in this category, and instead to require in all cases a determination by the Historical Commission of the historical or architectural significance of any building so designated, and

to revise the Enforcement and Remedies section of the By-law to allow the Historical Commission discretion to permit the reconstruction, restoration or other remediation of any violation of the By-law, at such time, and upon such conditions as the Historical Commission deems consistent with the intent and purpose of the Demolition Delay By-law, but no sooner than six months after the violation has occurred, or take any other action relative thereto.

**Alfred Aydelott moved:** that the Town amend the Demolition Delay By-law, Article XXX of the General By-laws, as follows:

-in the section entitled "Intent and purpose:"

deleting the second paragraph and substituting therefor the following:

The intent of the by-law is not to permanently prevent demolition, but rather, to provide an opportunity to develop preservation solutions for properties threatened with demolition. The by-law is intended to encourage owners and townspeople to seek out persons who might be willing to purchase, preserve, rehabilitate or restore such buildings rather than demolish them, and to limit the detrimental effect of demolition on the historical architectural resources of the Town. To achieve these purposes, the Weston Historical Commission ("the Commission") is empowered to advise the Building Inspector with respect to the issuance of permits for demolition of significant buildings, and,



where appropriate and consistent with the intent and purpose of this by-law, to allow demolition under conditions designed to minimize the loss of distinctive features of significant buildings.

-in the section entitled "Definitions:"

deleting the existing definition of "Demolition" and substituting therefor the following:

"Demolition" - any act of pulling down, destroying, removing, razing or moving a building or any portion thereof, or commencing the work of moving or of total or substantial destruction of a building or portion thereof, with the intent of completing the same;

and, deleting the existing definition of "Significant Building" and substituting therefor the following:

II. "Significant Building" - any building or portion thereof which in whole or in part was constructed by 1945, or is of unknown age, and which meets one or more of the following three criteria:

- A. is listed on, or is within an area listed on, the National Register of Historic Places, or is the subject of a pending application for listing on said National Register; or
- B. is included within a "significant area" or "further study area" inventoried or outlined by the Commission in the 1993-1994 Historical Resources Survey; or
- C. is documented on a Cultural Resources Inventory form prepared by the Commission;

and, in addition, is determined by vote of the Commission to be of historical or architectural significance by reason of period, style, method or building construction, or by reason of its association with a particular architect, or a builder, or with a person or event of importance to the Town's history:

-in Section IX, deleting the word "either" preceding subsection (i);

replacing the period at the end of subsection (ii) with a semicolon, and adding as new subsection (iii) the following:

- iii. the Commission has determined that the proposed moving or demolition may be conducted in a specified manner so as not to be detrimental to the historical or architectural heritage or resources of the Town.

and, in "Emergency Demolition" amending the final sentence to read as follows:



Before allowing emergency demolition, the Building Inspector shall make every effort to inform the Chairperson of the Commission of his intention to allow demolition before he issues a permit for emergency demolition.

and, further,

- deleting the existing section entitled "Enforcement and Remedies," and substituting therefor the following:

#### Enforcement and Remedies

1. Except as provided below, whenever a significant building or any portion thereof has been voluntarily demolished in violation of this by-law, and for a period of two years after the date of completion of such demolition, no building permit shall be issued with respect to any premises upon which such demolition has occurred. As used herein, "premises" includes the parcel of land upon which the demolished significant building was located.
2. Notwithstanding the foregoing, whenever the Commission shall, on its own initiative, or on application of the landowner, determine that earlier reconstruction, restoration or other remediation of any demolition in violation of this by-law better serves the intent and purpose of this by-law, it may, prior to the expiration of said period of two years, but no sooner than six months from the date of completion of any demolition in violation of this by-law, authorize issuance of a building permit, upon such conditions as the Commission deems necessary or appropriate to effectuate the purposes of this by-law, and may so notify the Building Inspector pursuant to Section IX of this by-law.

Mr. Aydelott explained that in implementing By-Law it has become evident that the proposed changes are needed.

**The motion passed unanimously.**

*Article 11 was approved by the Attorney General of the Commonwealth of Massachusetts on March 15, 2000.*

**ARTICLE 12:** To ratify and confirm actions of the Board of Selectmen relative to an easement agreement between the Board of Selectmen on behalf of the Town and Sr. Sheila Megley on behalf of Regis College dated February 24, 1998, and to vote on any other actions or appropriations related thereto.

**Submitted by petition.**

**William Cochran moved:** that the Town disapprove and deny ratification and confirmation of the actions of the Board of Selectmen in entering into the so-called Grant of Easement Agreement between the Town of Weston and Regis College dated February 24, 1998.

In reply to a question from the Moderator as to whether the vote proposed under Dr. Cochran's motion would be legally binding on the Board of Selectmen, Elizabeth Lane, Town Counsel, replied that the action would not be legally binding on the Selectmen, because under state law the right to create easements to educational institutions is not given to Town Meeting.

Kenneth Berman presented an overview of the history of the article and explained why a citizen petition to disapprove the Selectmen's action in this case was before Town Meeting. Mr. Berman questioned the openness and fairness of the Selectmen's action and whether it served the best interest of the Town. He argued that the sewer would not benefit the Town, and that its existence could potentially harm Town.

Also speaking in favor of the motion, Ingeborg Uhlir stated that a percolation test done on Horse Farm owned by the college was positive, but that the site was not explored as a viable alternative to a sewer line. Ms. Linn Landers of Earth Technology, an engineering firm advising Regis College on this matter, responded that the Horse Farm site is adjacent to a water supply, and so was not considered further.

Speaking against the motion were: Sister Sheila Megley, President of Regis College; Douglas Garron and, on behalf of the Board of Selectmen, Riply Hastings. Mr. Hastings pointed out that the easement agreement only permits the college to lay pipe along the sewer route. The agreement does not give the MWRA access, and the rights of Regis are limited under the agreement. The easement is issued only to Regis College: it not assignable, so no other user can access the sewer connection. The easement would not make Weston a "participating community" under MWRA rules.

A motion to call the question passed on a voice vote.

Dr. Cochran's motion was defeated by the following vote:

Yes - 105; No - 133

**A motion to dissolve** the Special Town Meeting was made, seconded and adopted at 11:37 p.m.

# FINANCIAL REPORTS

*Fiscal Year 1999*

*July 1, 1998 - June 30, 1999*

## REPORT OF THE FINANCE COMMITTEE

Weston's total budgeted cost of Town services for Fiscal Year 2000, including debt service but before state charges and county assessments, was \$39,044,167. This represents an increase of 5.8% over the prior fiscal year. Table 1 at the end of this report compares the major categories of the fiscal year 2000 budget with corresponding figures for Fiscal Year 1999. Table II provides an analysis of increases over the prior year.

The Finance Committee is a nine-member board of Weston residents appointed by the Town Moderator to confer with the Selectmen and other Town officials and to make recommendations to Town voters concerning the Town's financial attributes and proposed expenditures. The Finance Committee recommended approval of the fiscal year 2000 budget and it was passed by the voters at Town Meeting in May, 1999.

It should be noted that the rate of increase in Town spending is comparable with the prior fiscal year increase of 5.62%. However, several factors continue to cause Town spending to increase at a greater rate than the prevailing rate of inflation. These deserve mention here.

School spending comprises slightly over half of Town spending when fringe benefits for School personnel are included. It continues to be driven by increases in enrollments, contractual rate increases in teachers' pay, as well as the state unfunded mandates of special education services and the lengthening of the school day (middle school this year).

On the non-school side, there was a continued dramatic and non-discretionary increase in insurance expenses for Town employees. Also there was an increase in budgeting for Facilities Maintenance, in spending to support Minuteman Regional Voc Tech and an increase in Police spending to start a new traffic safety unit.

The Town's debt service costs went up slightly. The Town continues its ten-year campaign to rebuild Town buildings and infrastructure, including renovations of the High School and Middle School, the construction of the Community Building, the renovations of Town Hall and the upcoming renovations of the Elementary Schools. As the debt service costs of these projects come on line, residents can expect the debt service portion of their real estate taxes to rise to reflect payments for these much needed improvements and additions to Town buildings.



The Town's overall financial health continues to be robust. As of December 31, 1999, total outstanding debt was \$44,378,270.00, which is 1.96% of the most recently certified equalized valuation of the Town and is well below the statutory limit of 5%. As of the beginning of Fiscal Year 2000, (July 1, 1999), Weston's revenue reserves before audit, were \$1,544, 000.00. The continued availability of substantial reserves has proved valuable in meeting some of the increases in spending and in holding the line on property tax increases. However, there is no assurance that such will remain the case in future years.

In fact, the Finance Committee must caution that the current period of significant growth in the Town's tax base, with its very positive impact on the Town's revenue picture in general, and Free Cash in particular, cannot continue indefinitely. When the growth does slow, the Town will face the difficult task of either curbing the growth in spending or raising sufficient tax revenue through a possible override of Prop 2 ½ to fund the expanded level of spending. The choices at that time will not be as easy as they have been over the last two years.

**TABLE I**  
**FISCAL YEAR 2000 COMPARISONS TO FISCAL YEAR 1999**

| <b>BUDGET CONTROL SHEET FY00</b>       |               | <b>FY00</b> | <b>Vs total</b> | <b>\$ Inc</b>  | <b>% Inc</b>   | <b>FY99</b>   |
|--|---------------|-------------|-----------------|----------------|----------------|---------------|
|  | <b>Budget</b> |             |                 | <b>Vs FY99</b> | <b>Vs FY99</b> | <b>Budget</b> |
| Schools                                | 18,805,745    | 47.81%      | 1,342,745       | 7.69%          | 17,463,000     |               |
| General Government                     | 1,588,215     | 4.04%       | 214,127         | 15.58%         | 1,374,088      |               |
| WrkCmp, GrpHlth, Ret, Unemp, Med       | 4,264,847     | 10.84%      | 222,186         | 5.50%          | 4,042,661      |               |
| Other Insurances                       | 179,850       | 0.46%       | (1,145)         | -0.63%         | 180,995        |               |
| Unclassified                           | 232,009       | 0.59%       | 5,271           | 2.32%          | 226,738        |               |
| Total General Govt and Unclassified    | 6,264,921     | 15.93%      | 440,439         | 7.56%          | 5,824,482      |               |
| Police Department                      | 2,251,228     | 5.72%       | 158,664         | 7.58%          | 2,092,564      |               |
| Fire Department                        | 2,116,932     | 5.38%       | 46,249          | 2.23%          | 2,070,683      |               |
| Other Protection of Persons & Property | 175,464       | 0.45%       | 12,614          | 7.75%          | 162,850        |               |
| Total Protection of Persons & Property | 4,543,624     | 11.55%      | 217,527         | 5.03%          | 4,326,097      |               |
| Public Works                           | 2,046,327     | 5.20%       | 160,636         | 8.52%          | 1,885,691      |               |
| Highways & Bridges                     | 483,250       | 1.23%       | (40,350)        | -7.71%         | 523,600        |               |
| Solid Waste Disposal                   | 384,400       | 0.98%       | (93,200)        | -19.51%        | 477,600        |               |
| Water Department                       | 786,813       | 2.00%       | 21,090          | 2.75%          | 765,723        |               |
| Parks & Cemeteries                     | 77,600        | 0.20%       | 32,850          | 73.41%         | 44,750         |               |
| Street Lighting                        | 93,750        | 0.24%       | (11,650)        | -11.05%        | 105,400        |               |
| Total Public Works                     | 3,872,140     | 9.84%       | 69,376          | 1.82%          | 3,802,764      |               |
| Health & Sanitation                    | 139,362       | 0.35%       | 9,477           | 7.30%          | 129,885        |               |
| Human Services                         | 146,123       | 0.37%       | 5,567           | 3.96%          | 140,556        |               |
| Conservation and Historical            | 91,200        | 0.23%       | (23,475)        | -20.47%        | 114,675        |               |

|                                  | FY00<br>Budget   | Vs total     | \$ Inc<br>Vs FY99 | % Inc<br>Vs FY99 | FY99<br>Budget   |
|----------------------------------|------------------|--------------|-------------------|------------------|------------------|
| Library                          | 799,160          | 2.03%        | 26,396            | 3.42%            | 772,764          |
| Recreation                       | 769,359          | 1.96%        | 23,772            | 3.19%            | 745,587          |
| Vocational Regional School Dist. | <u>138,974</u>   | <u>0.35%</u> | <u>95,110</u>     | <u>216.83%</u>   | <u>43,864</u>    |
| Total Town Departments           | 35,570,608       | 90.43%       | 2,206,934         | 6.61%            | 33,363,674       |
| Overlay Deficits                 | 0                | 0.00%        | (1,484)           | -100.00%         | 1,484            |
| Overlay                          | 250,000          | 0.64%        | (158,701)         | -38.83%          | 408,701          |
| Total Debt Service               | 3,223,559        | 8.20%        | 93,620            | 2.99%            | 3,129,939        |
| Memo-Nonexempt Debt Service      | 104,539          | 0.27%        | (208,882)         | -66.65%          | 313,421          |
| Separate Articles                | -                | 0.00%        | -                 | 0.00%            | -                |
| Total Town Charges               | 39,044,167       | 99.26%       | 2,140,369         | 5.80%            | 36,903,798       |
| State Charges                    | 239,025          | 0.61%        | 2,510             | 1.06%            | 236,515          |
| County Charges                   | <u>50,664</u>    | <u>0.13%</u> | <u>-</u>          | <u>0.00%</u>     | <u>50,664</u>    |
| Total Charges                    | 39,333,856       | 100.00%      | 2,142,879         | 5.76%            | 37,190,977       |
| Levy Used Under Levy Limit       | 27,212,816       | 69.18%       | 1,366,226         | 5.29%            | 25,846,590       |
| Exempt Debt Service              | 3,119,020        | 7.93%        | 302,502           | 10.74%           | 2,816,518        |
| Tax Levy                         | 30,331,836       | 77.11%       | 1,668,728         | 5.82%            | 28,663,108       |
| Other Receipts                   | 7,644,941        | 19.44%       | 467,072           | 6.51%            | 7,177,869        |
| From Free Cash & Other Sources   | <u>1,357,079</u> | <u>3.45%</u> | <u>7,079</u>      | <u>0.52%</u>     | <u>1,350,000</u> |
| Total Receipts                   | 39,333,856       | 100.00%      | 2,142,879         | 5.76%            | 37,190,977       |

**TABLE II - FISCAL YEAR 2000 BUDGET  
ANALYSIS OF CHANGES FROM PRIOR BUDGET**

|   | Amount of<br>Increase or<br>(Decrease) | Percentage<br>Share of<br>Total Increase |
|---|--|--|
| <b><u>Expenditures</u></b>                    |  |  |
| Salaries of Town employees                    | 996,831                                | 46.52%                                   |
| Subject to collective bargaining              | 285,920                                | 13.34%                                   |
| Increase in Special Education Services        | 273,700                                | 12.77%                                   |
| Increase in School Enrollment                 | 185,030                                | 8.63%                                    |
| School Program Improvements                   | 55,680                                 | 2.60%                                    |
| Police Officer - Traffic Safety Unit          | 41,850                                 | 1.95%                                    |
| School Instructional Technology Initiative    | 127,080                                | 5.93%                                    |
| Other increases, net                          | <u>1,680,171</u>                       | <u>78.41%</u>                            |
| <br>  |  |  |
| and other benefits                            | 222,186                                | 10.37%                                   |
| Increase in Town personnel costs              | <u>1,902,357</u>                       | <u>88.78%</u>                            |
| <br>  |  |  |
| Facilities Maintenance                        | 150,000                                | 7.00%                                    |
| Minuteman Regional Voc Tech School District   | 95,110                                 | 4.44%                                    |
| Debt Service                                  | 93,620                                 | 4.37%                                    |
| School Supplies, Equipment, Contract Services | 80,330                                 | 3.75%                                    |
| School Fuel and Utilities                     | 80,000                                 | 3.73%                                    |
| Public Works Expenses                         | 60,695                                 | 2.83%                                    |
| Public Works Equipment                        | 46,900                                 | 2.19%                                    |
| School Program Improvements                   | 33,350                                 | 1.56%                                    |
| Selectmen-Consulting & Professional Services  | 25,000                                 | 1.17%                                    |
| School Transportation - Bus Replacement       | 21,800                                 | 1.02%                                    |



|  | Amount of<br>Increase or<br>(Decrease) | Percentage<br>Share of<br>Total Increase |
|--|--|--|
| Increase in School Enrollment              | 21,000                                 | 0.98%                                    |
| Police Expenses                            | 20,321                                 | 0.95%                                    |
| Recycling & Solid Waste Disposal Operation | (93,200)                               | -4.35%                                   |
| Changes in Special Education Services      | (92,870)                               | -4.33%                                   |
| School Maintenance Projects                | (66,130)                               | -3.09%                                   |
| Town Hall Equipment                        | (25,000)                               | -1.17%                                   |
| Conservation Commission                    | (23,750)                               | -1.11%                                   |
| Fire Equipment & Apparatus                 | (22,000)                               | -1.03%                                   |
| Revaluation of Real & Personal Property    | (20,000)                               | -0.93%                                   |
| Other Town spending, net                   | (144,654)                              | -6.75%                                   |
| Total Increase in Expenditures             | \$ 2,142,879                           | 100.00%                                  |
| <b>Revenues</b>                            |  |  |
| Tax levy on real property                  | 1,675,807                              | 78.20%                                   |
| Net Cherry Sheet Aid                       | 276,662                                | 12.91%                                   |
| Investment Income                          | 75,000                                 | 3.50%                                    |
| Motor Vehicle Excise Tax                   | 65,410                                 | 3.05%                                    |
| Licenses & Permits                         | 50,000                                 | 2.33%                                    |
| Net increase in revenues                   | \$ 2,142,879                           | 100.00%                                  |

## REPORT OF THE TREASURER AND COLLECTOR

The primary objective of the Treasurer and Collector's office is to assure that the financial resources are available to meet the operating and capital project expenses of the Town. Once the bills are paid, the Treasurer has an obligation to invest idle funds in approved investments.

The average monthly cash balance in the General Fund was **\$9,910,681** (\$4,323,748 in interest-bearing checking accounts and \$5,586,933 in the liquid investment accounts) during the year ending June 30, 1999. Income generated in the General Fund for the same period totaled **\$417,107** (\$99,780 from interest-bearing checking accounts and \$317,327 from liquid investment accounts). The rate of return on the average balance for the interest-bearing accounts was 2.3% and the liquid investment accounts was 5.7%. This represents a 4.2% overall return on the average monthly balance.

The Town issued three temporary debt notes totaling **\$29,242,000** in Fiscal Year 1999 to fund various Town projects. After payment of premiums totaling **\$37,615**, the interest rate on these notes was between 2.955 and 3.48 percent.

The Office of the Treasurer/Collector went through a major transition in personnel during the period. Mr. Mark Good left early in 1999. A temporary Treasurer/Collector was installed and a new permanent Treasurer/Collector was not appointed until the end of May 1999. During the same period both of the other two full time positions were vacated. These positions have since been refilled.

## CASH RECEIPTS - FISCAL YEAR 1999

### RECEIPTS

|                                    |    |               |
|------------------------------------|----|---------------|
| <u>PROPERTY TAX</u>                | \$ | 28,391,496.86 |
| <u>MOTOR VEHICLE EXCISE TAX</u>    | \$ | 1,849,380.96  |
| <u>PAYMENTS IN LIEU OF TAXES</u>   | \$ | 6,278.72      |
| <u>MUNICIPAL LIEN CERTIFICATES</u> | \$ | 21,650.00     |

### INTEREST AND CHARGES

|                              |            |    |            |
|------------------------------|------------|----|------------|
| General Fund Interest        | 417,107.45 |    |            |
| Interest - Late Tax Payments | 110,085.15 |    |            |
| Charges On Late Tax Payments | 4,190.21   |    |            |
| Other Miscellaneous Charges  | 1,583.87   | \$ | 532,966.68 |

### DEPARTMENTAL FEES

|                                    |            |    |            |
|------------------------------------|------------|----|------------|
| Transfer Facility Permits          | 257,553.45 |    |            |
| Pay Telephone Proceeds             | 57.01      |    |            |
| Assessors Maps                     | 25.00      |    |            |
| Town Clerk Fees                    | 11,533.33  |    |            |
| Board Of Appeals Filing Fees       | 6,400.00   |    |            |
| Planning Board Filing Fees - Other | 15,115.00  |    |            |
| Brook School Laundry Room          | 1,577.50   |    |            |
| Police Miscellaneous               | 9,297.00   |    |            |
| Fire                               | 11,600.00  |    |            |
| Ambulance Services                 | 106,200.40 |    |            |
| School -Transportation             | 25,207.08  |    |            |
| Transfer Facility Recycling        | 7,014.16   |    |            |
| Cemetery Interments                | 30,275.00  |    |            |
| Cemetery Foundations               | 4,986.40   |    |            |
| Board Of Health Flu Shot           | 466.25     |    |            |
| Historical Commission Filing Fee   | 26.75      |    |            |
| School Tuition                     | 15,295.33  |    |            |
| Conservation Comm Fire Wood        | 240.00     |    |            |
| Conservation Comm. Garden Rental   | 690.00     |    |            |
| Recreation Programs                | 285,374.80 | \$ | 789,098.67 |

### DEPARTMENTAL REVENUE AND RECEIVABLES

|                                |            |    |            |
|--------------------------------|------------|----|------------|
| Library Community Room Rental  | 4,290.00   |    |            |
| Town Dwellings Rental          | 13,370.00  |    |            |
| Town Rent Jones House          | 440.00     |    |            |
| Brook School Apt. Rent         | 236,633.00 |    |            |
| Brook School Apt. HUD          | 278,338.00 |    |            |
| School Facility Rental         | 32,971.26  |    |            |
| Conservation - Melone House    | 5,682.17   |    |            |
| Worker Compensation Reimbursed | 22,335.77  | \$ | 594,060.20 |

DEPARTMENTAL MISCELLANEOUS REVENUE

|                                     |                   |    |            |
|-------------------------------------|-------------------|----|------------|
| Selectmen                           | 570.29            |    |            |
| Assessor                            | 404.61            |    |            |
| Treasurer                           | 3,129.48          |    |            |
| Town Clerk                          | 451.70            |    |            |
| Fire                                | 894.70            |    |            |
| School                              | 2,503.20          |    |            |
| Board Of Health                     | 343.60            |    |            |
| Library                             | 20,168.00         |    |            |
| Recreation Self Supporting Programs | <u>300,258.16</u> | \$ | 328,723.03 |

LICENSES

|             |               |    |          |
|-------------|---------------|----|----------|
| Fish & Game | 136.70        |    |          |
| Dogs        | 5,274.00      |    |          |
| Victuallers | 30.00         |    |          |
| Town Clerk  | <u>630.00</u> | \$ | 6,070.70 |

PERMITS

|                               |              |    |            |
|-------------------------------|--------------|----|------------|
| Firearm                       | 1,940.00     |    |            |
| Building                      | 413,540.23   |    |            |
| Wire                          | 46,497.00    |    |            |
| Gas                           | 69,918.50    |    |            |
| Sealer of Weights             | 384.00       |    |            |
| Board of Health               | 11,121.00    |    |            |
| Board of Health Septic System | 46,433.00    |    |            |
| Cable                         | 1,525.00     |    |            |
| Street Openings               | 525.00       |    |            |
| Raffle                        | <u>80.00</u> | \$ | 591,963.73 |

STATE REVENUE AND REIMBURSEMENTS

|                                    |                  |    |              |
|------------------------------------|------------------|----|--------------|
| Elderly Abatement                  | 4,518.00         |    |              |
| Chapter 70 Cherry Sheet            | 890,283.00       |    |              |
| School Transportation Cherry Sheet | 205,365.00       |    |              |
| Police Career Incentive            | 102,046.00       |    |              |
| School Building Grant Field School | 77,405.00        |    |              |
| Lottery                            | 360,325.00       |    |              |
| Highway Fund Cherry Sheet          | <u>13,277.00</u> | \$ | 1,653,219.00 |

COURT FINES AND OTHER FINES

|                  |               |    |           |
|------------------|---------------|----|-----------|
| Court            | 65,537.00     |    |           |
| RMV Mark Removal | 3,600.00      |    |           |
| Parking Clerk    | 5000.00       |    |           |
| Library          | 10,945.27     |    |           |
| Warrant Defaults | <u>100.00</u> | \$ | 85,182.27 |



MISCELLANEOUS REVENUE

|                          |           |    |           |
|--------------------------|-----------|----|-----------|
| Miscellaneous            | 851.00    |    |           |
| Sale Of Town Equipment   | 2,565.00  |    |           |
| Refunds From Prior Years | 54,909.87 | \$ | 58,325.87 |

WATER CHARGES

|                      |              |    |              |
|----------------------|--------------|----|--------------|
| Rates                | 1,210,255.24 |    |              |
| Water Liens          | 26,085.56    |    |              |
| Water Charges        | 4,000.00     |    |              |
| Labor And Material   | 22,329.56    |    |              |
| Water Connections    | 15,000.00    |    |              |
| Hydrant Rental       | 245,716.00   |    |              |
| Warren Ave Rent      | 8,147.00     |    |              |
| Final Meter Readings | 3900.00      | \$ | 1,535,433.36 |

OTHER FINANCING SOURCES

|                          |           |    |           |
|--------------------------|-----------|----|-----------|
| Premium On Sale Of Bonds | 68,815.99 | \$ | 68,815.99 |
|--------------------------|-----------|----|-----------|

DUE TO OTHER AGENCIES

|                                  |              |    |              |
|----------------------------------|--------------|----|--------------|
| Petty Cash                       | 150.00       |    |              |
| Off Duty Work Details            | 426,400.38   |    |              |
| Treasurer                        | 63,190.49    |    |              |
| Fish & Game Licenses             | 2,683.25     |    |              |
| Sweep Private Ways               | 431.02       |    |              |
| Brook School Security Deposits   | 6045.94      |    |              |
| Deposit Pending Completion Of Rd | 196,900.67   |    |              |
| Health Premiums Direct Pays      | 186,236.35   |    |              |
| Life Insurance Direct Pays       | 606.16       |    |              |
| Disability Insurance Direct Pays | 398.80       |    |              |
| Borrowing In Anticipation Of Tax | 6,250,000.00 |    |              |
| Refunds To Appropriations        | 30,537.57    | \$ | 7,163,580.63 |

HIGHWAY- CHAPTER 90

|            |    |            |
|------------|----|------------|
| 777,703.00 | \$ | 777,703.00 |
|------------|----|------------|

SCHOOL LUNCH RECEIPTS - REVOLVING

|                    |            |    |            |
|--------------------|------------|----|------------|
| Federal Share      | 37,039.59  |    |            |
| State Share        | 11,295.06  |    |            |
| Participants Share | 394,264.19 | \$ | 442,598.84 |

GRANTS - FEDERAL AND STATE

|                                     |            |  |  |
|-------------------------------------|------------|--|--|
| METCO                               | 96,582.00  |  |  |
| Special Ed METCO                    | 97,994.00  |  |  |
| Title II                            | 9,279.00   |  |  |
| Early Childhood Development         | 35,459.00  |  |  |
| Idea Preschool                      | 154,714.00 |  |  |
| Fed. Health Ed. Smoke Cessation     | 54,232.00  |  |  |
| Curriculum Frameworks               | 21,025.00  |  |  |
| Tech Train/Professional Development | 29,565.00  |  |  |

|                                  |                  |    |              |
|----------------------------------|------------------|----|--------------|
| Mass Dept Science & Math Revenue | 7,677.00         |    |              |
| Palms Lea Science                | 2,101.00         |    |              |
| Safe Schools                     | 1,125.00         |    |              |
| Drug Free School                 | <u>20,231.00</u> | \$ | 1,129,984.00 |

#### SCHOOL GIFTS AND REVOLVING ACCOUNTS

|                            |                 |    |            |
|----------------------------|-----------------|----|------------|
| Athletics                  | 42,605.95       |    |            |
| METCO Transportation Gifts | 6,250.00        |    |            |
| School Miscellaneous       | 56,326.34       |    |            |
| Adult Education            | 11,965.00       |    |            |
| Secondary Enrichment       | <u>3,625.00</u> | \$ | 120,772.29 |

#### RECEIPTS RESERVED FOR APPROPRIATION

|                                    |                  |    |            |
|------------------------------------|------------------|----|------------|
| Wetlands Protection                | 3,349.50         |    |            |
| Sale Of Cemetery Lots              | 18,500.00        |    |            |
| Well Settlement Litigation         | 127,900.03       |    |            |
| Church St/Meadow Repayment Con     | 385,714.59       |    |            |
| Insurance Reimbursement over \$20K | <u>35,660.00</u> | \$ | 571,124.12 |

#### TOWN GRANTS - STATE

|   |                 |    |           |
|---|-----------------|----|-----------|
| Cultural Council (Includes Interest)    | 3,352.06        |    |           |
| Polling                                 | 1,670.00        |    |           |
| Library Non Resident Circulation Offset | 11,682.97       |    |           |
| Library Municipal Equalization          | 1,160.53        |    |           |
| Library Incentive                       | 5,224.00        |    |           |
| West Suburban Elderly Services          | 9,996.96        |    |           |
| Community Policing                      | 25,000.00       |    |           |
| Drug Task Force                         | <u>2,500.00</u> | \$ | 60,589.52 |

#### MASS WATER RESOURCES GRANTS

|                      |                 |    |            |
|----------------------|-----------------|----|------------|
| Fire Dept Liaison    | 47,380.00       |    |            |
| Water Contingency    | 60,000.00       |    |            |
| Rescue Team Training | 3,661.00        |    |            |
| Fire Trainers        | 2,040.00        |    |            |
| Fire Equipment       | 4,000.00        |    |            |
| Fire Surface Rescue  | 5,365.00        |    |            |
| Private Well Impact  | 250,000.00      |    |            |
| Fire Protection      | <u>6,500.00</u> | \$ | 378,946.00 |

#### TOWN GRANTS -- OTHER

|                            |                 |    |           |
|----------------------------|-----------------|----|-----------|
| COA Formula Grant 1998     | 909.12          |    |           |
| COA Formula Grant 1999     | 9,900.00        |    |           |
| COA Service Incentive 1999 | <u>5,040.00</u> | \$ | 15,849.12 |

#### TOWN GIFTS AND REVOLVING ACCOUNTS

|                                   |           |  |  |
|-----------------------------------|-----------|--|--|
| Police Misc. Gift                 | 50.00     |  |  |
| Fire Special Equipment- Ambulance | 2,010.00  |  |  |
| COA Transportation                | 10,605.36 |  |  |
| COA Miscellaneous                 | 4,299.00  |  |  |

|                                 |                   |    |                |
|---------------------------------|-------------------|----|----------------|
| COA Programs                    | 4,910.78          |    |                |
| Library General Purpose Gift    | 3,335.28          |    |                |
| Library Material Replacement    | 3,996.46          |    |                |
| Recreation Concert              | 4,000.00          |    |                |
| Recreation Landscaping Gift     | 8,500.00          |    |                |
| J. Ward Carter Dedication Gifts | 1,150.00          |    |                |
| Brook School HUD Interest       | 29,414.89         |    |                |
| Falmouth Rd Repair              | 1,984.80          |    |                |
| Winter Street MFA Gift          | 5,000.00          |    |                |
| Historical Commission Markers   | 4,375.00          | \$ | 79,631.57      |
| <u>INSURANCE RECOVERY</u>       |                   |    |                |
| Insurance Recovery- Fire        | 2,285.00          |    |                |
| School Property                 | 7,400.00          |    |                |
| Rest. Traffic Signals           | 150.00            |    |                |
| Insurance Recovery- DPW         | 8,341.26          |    |                |
| Loss, Recovery- Various         | 11,805.00         | \$ | 29,981.26      |
| <u>CAPITAL PROJECTS</u>         |                   |    |                |
| Short Term Borrowing - Bans     | 52,232,000.00     | \$ | 52,232,000.00  |
| <u>MWRA CAT ROCK TANK</u>       |                   |    |                |
| MWRA Grant Proceeds             | 47,090.00         |    |                |
| Earnings on Investments         | 1,010.11          |    |                |
| MWRA Loan Proceeds              | 141,270.00        | \$ | 189,370.11     |
| <u>TOTAL RECEIPTS</u>           | \$ 100,360,183.80 | \$ | 100,360,183.80 |

#### BANK BALANCES - GENERAL FUND

|                                      |    |              |    |               |
|--------------------------------------|----|--------------|----|---------------|
| <u>NON-INTEREST BEARING ACCOUNTS</u> | \$ | 0.00         | \$ | 0.00          |
| <u>INTEREST BEARING ACCOUNTS</u>     |    |              |    |               |
| Bank Boston - Depository Account     |    | 3,776,499.92 |    |               |
| BankBoston - Payroll Account         |    | 2,268,384.08 |    |               |
| Boston Safe - Accounts Payable       |    | 257,920.32   |    |               |
| Boston Safe - Money Market           |    | 18,627.86    |    |               |
| Fleet Bank - Money Market            |    | 17,120.16    |    |               |
| State Street Bank - Money Market     |    | 13,616.93    | \$ | 6,352,169.27  |
| <u>POOLED INVESTMENTS</u>            |    |              |    |               |
| MMDT - General Fund                  | \$ | 4,974,748.98 |    | 4,974,748.98  |
| <u>BANK BALANCES - June 30, 1999</u> |    |              | \$ | 11,326,918.25 |

## REPORT OF THE COMMISSIONERS OF TRUST FUNDS

The three elected Commissioners of Trust Funds are responsible for the investment of securities held in the following funds:

Consolidated Trust Funds  
Well Litigation Settlement Trust Fund  
Weston Public Schools Fund  
Josiah Smith Tavern Trust Fund  
Noyes Library Trust Fund  
Ben Sandalls Memorial Fund  
Joseph Mathias Naughton Scholarship Fund  
Rosamond Sears Library Fund  
Gladwell Library Fund

The securities held in each of the funds as of December 31, 1999 and priced as of that date are set out in the tables that follow this report. The principal values of the nine funds totaled \$10,002,301 compared to \$9,393,948.00 at the end of 1998. There was \$856,461 of unexpended income in the nine funds at year end 1999.

The stock market, as measured by the S&P 500, continued the strong performance of the prior four years. Since the end of 1990, the S&P 500 has risen at an average rate of 20% per year. This is significantly in excess of the long term growth rate for equity values, and it is unlikely that such a rate of appreciation will continue.

The Commissioners have continued the investment philosophy of prior years: to keep the stock portion of the various trust fund portfolios fully invested in the common shares of outstanding companies which show a capacity for sustained earnings growth. The Commissioners expect that these companies as a group should be able to maintain their superior growth characteristics in the year to come and beyond. In time, the earnings growth of such companies should be reflected in the market value of their common shares.



**CONSOLIDATED TRUST FUNDS**  
**INVESTMENTS - DECEMBER 31, 1999**

|                                       |                                    |          |        | MARKET      |                   | % of         |                  |
|---------------------------------------|------------------------------------|----------|--------|-------------|-------------------|--------------|------------------|
| <u>SAVINGS</u>                        |                                    |          |        | <u>COST</u> | <u>PRICE (\$)</u> | <u>VALUE</u> | <u>PORTFOLIO</u> |
| SSGA Funds US Govt. Money Market Fund |                                    |          |        | \$ 374,382  |                   | \$ 374,382   | 11.74%           |
| <u>BONDS</u>                          |                                    |          |        |             |                   |              |                  |
| 70,000                                | U.S. Treasury 5.50%                | 04/15/00 | 71,611 | 100.000     | 70,000            | 2.20%        |                  |
| 40,000                                | U.S. Treasury 8%                   | 05/15/01 | 39,553 | 102.280     | 40,912            | 1.28%        |                  |
| 30,000                                | U.S. Treasury 6.25%                | 10/31/01 | 30,426 | 100.000     | 30,000            | 0.94%        |                  |
| 75,000                                | U.S. Treasury 7.5%                 | 05/15/02 | 74,908 | 102.656     | 76,992            | 2.41%        |                  |
| 30,000                                | U.S. Treasury 5.50%                | 01/31/03 | 29,977 | 97.625      | 29,288            | 0.92%        |                  |
| 70,000                                | U.S. Treasury 6.25%                | 02/15/03 | 71,202 | 99.688      | 69,782            | 2.19%        |                  |
| 90,000                                | U.S. Treasury 5.875%               | 02/15/04 | 86,873 | 98.344      | 88,510            | 2.78%        |                  |
| 35,000                                | U.S. Treasury 6.5%                 | 05/15/05 | 34,990 | 100.030     | 35,011            | 1.10%        |                  |
| 30,000                                | U.S. Treasury 5.875%               | 11/15/05 | 30,054 | 97.094      | 29,128            | 0.91%        |                  |
| 90,000                                | U.S. Treasury 5.625%               | 02/15/06 | 87,064 | 95.688      | 86,119            | 2.70%        |                  |
| 100,000                               | U.S. Treasury 6.25%                | 02/15/07 | 99,934 | 98.406      | 98,406            | 3.09%        |                  |
| 80,000                                | U.S. Treasury 5.50%                | 02/15/08 | 79,750 | 93.688      | 74,950            | 2.35%        |                  |
| 100,000                               | U.S. Treasury 5.50%                | 05/15/09 | 99,923 | 93.156      | 93,156            | 2.92%        |                  |
| TOTAL US Government Obligations       |                                    |          |        | \$ 836,264  |                   | \$ 822,253   | 25.79%           |
| 35,000                                | Indiana Bell 4 3/4%                | 10/01/05 | 24,500 | 87.990      | 30,797            | 0.97%        |                  |
| 2,000                                 | Southwestern Bell 6.75%            | 06/01/08 | 2,000  | 95.965      | 1,919             | 0.06%        |                  |
| TOTAL Corporate Obligations           |                                    |          |        | 26,500      |                   | 32,716       | 1.03%            |
| TOTAL BONDS                           |                                    |          |        | \$ 862,764  |                   | \$ 854,969   | 26.82%           |
| <u>COMMON STOCK</u>                   |                                    |          |        |             |                   |              |                  |
| 1,050                                 | AT&T                               |          | 18,125 | 50.813      | 53,353            | 1.67%        |                  |
| 2000                                  | Abbott Laboratories                |          | 32,405 | 36.313      | 72,625            | 2.28%        |                  |
| 3,500                                 | Coca Cola                          |          | 6,653  | 58.250      | 203,875           | 6.39%        |                  |
| 1,200                                 | Emerson Electric                   |          | 11,618 | 57.375      | 68,850            | 2.16%        |                  |
| 2,000                                 | General Electric                   |          | 21,029 | 154.750     | 309,500           | 9.71%        |                  |
| 3,000                                 | Gillette                           |          | 75,637 | 41.188      | 123,563           | 3.88%        |                  |
| 500                                   | GTE                                |          | 16,537 | 70.563      | 35,281            | 1.11%        |                  |
| 400                                   | Hewlett Packard                    |          | 21,790 | 113.750     | 45,500            | 1.43%        |                  |
| 600                                   | International Flavors & Fragrances |          | 29,100 | 37.625      | 22,575            | 0.71%        |                  |
| 2,000                                 | Johnson & Johnson                  |          | 39,502 | 93.250      | 186,500           | 5.85%        |                  |
| 2,000                                 | Lucent Technologies                |          | 21,409 | 75.000      | 150,000           | 4.70%        |                  |
| 3,600                                 | Merck                              |          | 9,290  | 67.188      | 241,875           | 7.59%        |                  |
| 400                                   | Motorola                           |          | 28,301 | 147.250     | 58,900            | 1.85%        |                  |
| 1,000                                 | National City Corp                 |          | 28,743 | 23.688      | 23,688            | 0.74%        |                  |
| 1,400                                 | Pepsico                            |          | 20,218 | 35.250      | 49,350            | 1.55%        |                  |
| 1,052                                 | SBC Communications                 |          | 8,909  | 48.750      | 51,285            | 1.61%        |                  |
| 1,600                                 | Procter & Gamble                   |          | 10,931 | 109.563     | 175,300           | 5.50%        |                  |
| 900                                   | Texas Instruments                  |          | 39,719 | 96.625      | 86,963            | 2.73%        |                  |
| TOTAL COMMON STOCK                    |                                    |          |        | \$ 439,916  |                   | \$ 1,958,982 | 61.44%           |
| TOTAL PRINCIPAL                       |                                    |          |        | \$1,677,062 |                   | \$ 3,188,333 | 100.00%          |

**WESTON WELL DAMAGE FUND**  
**INVESTMENTS - DECEMBER 31, 1999**

| <u>SAVINGS</u>                        |          | <u>COST</u>         | <u>MARKET</u><br><u>PRICE (\$)</u> | <u>VALUE</u>        | <u>% OF</u><br><u>PORTFOLIO</u> |
|---------------------------------------|----------|---------------------|------------------------------------|---------------------|---------------------------------|
| SSGA Funds US Govt. Money Market Fund | \$       | 189,361             |                                    | \$ 189,361          | 5.34%                           |
| <u>BONDS</u>                          |          |                     |                                    |                     |                                 |
| 50,000 U.S. Treasury 6.375%           | 01/15/00 | 50,540              | 100.000                            | 50,000              | 1.41%                           |
| 40,000 U.S. Treasury 8.5%             | 02/15/00 | 40,133              | 100.438                            | 40,175              | 1.13%                           |
| 50,000 U.S. Treasury 7.75%            | 02/15/01 | 49,702              | 101.719                            | 50,860              | 1.43%                           |
| 40,000 U.S. Treasury 5.625%           | 02/28/01 | 39,411              | 99.406                             | 39,762              | 1.12%                           |
| 90,000 U.S. Treasury 6.375%           | 08/15/02 | 89,114              | 100.188                            | 90,169              | 2.54%                           |
| 80,000 U.S. Treasury 6.25%            | 02/15/03 | 80,620              | 99.688                             | 79,750              | 2.25%                           |
| 40,000 U.S. Treasury 5.875%           | 02/15/04 | 38,919              | 98.344                             | 39,338              | 1.11%                           |
| 50,000 U.S. Treasury 7.25%            | 08/15/04 | 50,431              | 103.188                            | 51,594              | 1.45%                           |
| 50,000 U.S. Treasury 7.5%             | 02/15/05 | 50,123              | 104.313                            | 52,157              | 1.47%                           |
| 30,000 U.S. Treasury 6.5%             | 05/15/05 | 30,000              | 100.031                            | 30,009              | 0.85%                           |
| 100,000 U.S. Treasury 5.625%          | 02/15/06 | 95,585              | 95.688                             | 95,688              | 2.70%                           |
| 105,000 U.S. Treasury 6.25%           | 02/15/07 | 104,799             | 98.406                             | 103,326             | 2.91%                           |
| 20,000 U.S. Treasury 6.125%           | 08/15/07 | 20,186              | 97.469                             | 19,494              | 0.55%                           |
| 75,000 U.S. Treasury 5.5%             | 02/15/08 | 74,141              | 93.688                             | 70,266              | 1.98%                           |
| 50,000 U.S. Treasury 4.75%            | 11/15/08 | 51,000              | 88.219                             | 44,110              | 1.24%                           |
| 100,000 U.S. Treasury 5.5%            | 05/15/09 | 99,923              | 93.156                             | 93,156              | 2.63%                           |
| 25,000 U.S. Treasury 6.0%             | 08/15/09 | 25,281              | 96.875                             | 24,219              | 0.68%                           |
| <b>TOTAL BONDS</b>                    |          | <b>\$ 989,906</b>   |                                    | <b>\$ 974,072</b>   | <b>27.45%</b>                   |
| <u>COMMON STOCK</u>                   |          |                     |                                    |                     |                                 |
| 1,200 AT&T                            |          | 28,188              | 50.813                             | 60,975              | 1.72%                           |
| 800 Bell Atlantic                     |          | 14,369              | 61.563                             | 49,250              | 1.39%                           |
| 4,200 Coca Cola                       |          | 6,214               | 58.250                             | 244,650             | 6.90%                           |
| 2,000 Emerson Electric                |          | 14,032              | 57.375                             | 114,750             | 3.23%                           |
| 3,320 General Electric                |          | 12,392              | 154.750                            | 513,770             | 14.48%                          |
| 2,400 Gillette                        |          | 73,013              | 41.188                             | 98,850              | 2.79%                           |
| 500 Hewlett Packard                   |          | 36,266              | 113.750                            | 56,875              | 1.60%                           |
| 4,000 Johnson & Johnson               |          | 14,591              | 93.250                             | 373,000             | 10.51%                          |
| 1,036 Lucent Technologies             |          | 11,673              | 75.000                             | 77,700              | 2.19%                           |
| 5,000 Merck                           |          | 11,915              | 67.188                             | 335,938             | 9.47%                           |
| 300 Motorola                          |          | 24,011              | 147.250                            | 44,175              | 1.25%                           |
| 1,000 National City Corp.             |          | 28,743              | 23.688                             | 23,688              | 0.67%                           |
| 3,280 Procter & Gamble                |          | 15,491              | 109.563                            | 359,365             | 10.13%                          |
| 1,400 Xerox                           |          | 36,610              | 22.688                             | 31,763              | 0.90%                           |
| <b>TOTAL COMMON STOCK</b>             |          | <b>\$ 327,507</b>   |                                    | <b>\$ 2,384,748</b> | <b>67.21%</b>                   |
| <b>TOTAL PRINCIPAL</b>                |          | <b>\$ 1,506,774</b> |                                    | <b>\$ 3,548,181</b> | <b>100.00%</b>                  |

**JOSIAH SMITH TAVERN TRUST**  
**INVESTMENTS - DECEMBER 31, 1999**

| <u>SAVINGS</u>                        |    |         | <u>COST</u> | <u>MARKET<br/>PRICE (\$)</u> | <u>VALUE</u> | <u>% OF<br/>PORTFOLIO</u> |
|---------------------------------------|----|---------|-------------|------------------------------|--------------|---------------------------|
| SSGA Funds US Govt. Money Market Fund | \$ |         | 55,260      |                              | \$ 55,260    | 18.49%                    |
| <u>BONDS</u>                          |    |         |             |                              |              |                           |
| 10,000 U.S. Treasury 8%               |    | 5/15/01 | 10,144      | 102.281                      | 10,228       | 3.42%                     |
| 10,000 U.S. Treasury 6.375%           |    | 8/15/02 | 9,938       | 100.188                      | 10,019       | 3.35%                     |
| 20,000 U.S. Treasury 7.25%            |    | 8/15/04 | 20,175      | 103.188                      | 20,638       | 6.91%                     |
| 10,000 U.S. Treasury 5.50%            |    | 2/15/08 | 9,969       | 93.688                       | 9,369        | 3.14%                     |
| 20,000 U.S. Treasury 5.50%            |    | 5/15/09 | 19,503      | 93.156                       | 18,631       | 6.24%                     |
| TOTAL BONDS                           | \$ |         | 69,729      |                              | \$ 68,885    | 23.05%                    |
| <u>COMMON STOCKS</u>                  |    |         |             |                              |              |                           |
| 200 AT & T                            |    |         | 9,669       | 50.825                       | 10,165       | 3.40%                     |
| 200 Electronic Data Systems           |    |         | 9,654       | 66.938                       | 13,388       | 4.48%                     |
| 200 General Electric                  |    |         | 4,917       | 154.750                      | 30,950       | 10.36%                    |
| 400 Gillette                          |    |         | 6,227       | 41.188                       | 16,475       | 5.51%                     |
| 100 International Flavors & Fragrance |    |         | 4,892       | 37.625                       | 3,763        | 1.26%                     |
| 200 Johnson & Johnson                 |    |         | 10,309      | 93.250                       | 18,650       | 6.24%                     |
| 300 Merck                             |    |         | 3,923       | 67.188                       | 20,156       | 6.75%                     |
| 300 National City Corp.               |    |         | 8,676       | 23.688                       | 7,106        | 2.38%                     |
| 600 Pepsico                           |    |         | 10,254      | 35.250                       | 21,150       | 7.08%                     |
| 300 Procter & Gamble                  |    |         | 1,965       | 109.560                      | 32,868       | 11.00%                    |
| TOTAL COMMON STOCKS                   | \$ |         | 70,486      |                              | \$ 174,671   | 58.45%                    |
| TOTAL PRINCIPAL                       | \$ |         | 195,474     |                              | \$ 298,815   | 100.00%                   |

**WESTON PUBLIC SCHOOLS FUND**  
**INVESTMENTS - DECEMBER 31, 1999**

| <u>SAVINGS</u>                        |    | <u>COST</u> | <u>MARKET<br/>PRICE (\$)</u> | <u>VALUE</u> | <u>% OF<br/>PORTFOLIO</u> |
|---------------------------------------|----|-------------|------------------------------|--------------|---------------------------|
| SSGA Funds US Govt. Money Market Fund | \$ | 25,010      |                              | \$ 25,010    | 11.23%                    |
| <u>BONDS</u>                          |    |             |                              |              |                           |
| 10,000 U.S. Treasury 5.75% 08/15/03   |    | 10,088      | 97.906                       | 9,791        | 4.39%                     |
| 10,000 U.S. Treasury 5.875% 11/15/05  |    | 10,001      | 97.094                       | 9,709        | 4.36%                     |
| 10,000 U.S. Treasury 5.625% 02/15/06  |    | 9,180       | 95.688                       | 9,569        | 4.30%                     |
| 10,000 U.S. Treasury 6.25% 02/15/07   |    | 9,780       | 98.406                       | 9,841        | 4.42%                     |
| 10,000 U.S. Treasury 5.625% 05/15/08  |    | 10,081      | 94.063                       | 9,406        | 4.22%                     |
| 10,000 U.S. Treasury 5.5% 05/15/09    |    | 9,992       | 93.156                       | 9,316        | 4.18%                     |
| TOTAL BONDS                           | \$ | 59,122      |                              | \$ 57,631    | 25.87%                    |
| <u>COMMON STOCKS</u>                  |    |             |                              |              |                           |
| 150 AT&T                              |    | 3,980       | 50.81                        | 7,622        | 3.42%                     |
| 200 Abbott Laboratories               |    | 4,392       | 36.31                        | 7,263        | 3.26%                     |
| 200 Coca Cola                         |    | 4,311       | 58.25                        | 11,650       | 5.23%                     |
| 100 Electronic Data Systems           |    | 4,881       | 66.94                        | 6,694        | 3.00%                     |
| 200 General Electric                  |    | 1,862       | 154.75                       | 30,950       | 13.89%                    |
| 100 Johnson & Johnson                 |    | 5,162       | 93.25                        | 9,325        | 4.19%                     |
| 400 Lucent                            |    | 5,017       | 75.00                        | 30,000       | 13.47%                    |
| 100 Motorola                          |    | 6,094       | 147.25                       | 14,725       | 6.61%                     |
| 200 Procter & Gamble Co.              |    | 8,706       | 109.56                       | 21,913       | 9.84%                     |
| TOTAL COMMON STOCK                    | \$ | 44,405      |                              | \$ 140,141   | 62.90%                    |
| TOTAL PRINCIPAL                       | \$ | 128,537     |                              | \$ 222,782   | 100.00%                   |



**NOYES LIBRARY TRUST FUND**  
**INVESTMENTS - DECEMBER 31, 1999**

| <u>SAVINGS</u>                        |                                    |          |  | <u>COST</u>  | <u>MARKET<br/>PRICE (\$)</u> | <u>VALUE</u> | <u>% OF<br/>PORTFOLIO</u> |
|---------------------------------------|------------------------------------|----------|--|--------------|------------------------------|--------------|---------------------------|
| SSGA Funds US Govt. Money Market Fund |                                    |          |  | \$ 80,071    |                              | \$ 80,071    | 3.71%                     |
| <u>BONDS</u>                          |                                    |          |  |              |                              |              |                           |
| 30,000                                | U.S. Treasury 8.50%                | 02/15/00 |  | 29,916       | 100.438                      | 30,131       | 1.40%                     |
| 20,000                                | U.S. Treasury 5.50%                | 04/15/00 |  | 20,140       | 100.000                      | 20,000       | 0.93%                     |
| 50,000                                | U.S. Treasury 7.75%                | 02/15/01 |  | 49,479       | 101.719                      | 50,860       | 2.36%                     |
| 50,000                                | U.S. Treasury 7.50%                | 05/15/02 |  | 49,948       | 102.656                      | 51,328       | 2.38%                     |
| 50,000                                | U.S. Treasury 6.25%                | 02/15/03 |  | 51,075       | 99.688                       | 49,844       | 2.31%                     |
| 50,000                                | U.S. Treasury 5.875%               | 02/15/04 |  | 48,440       | 98.344                       | 49,172       | 2.28%                     |
| 50,000                                | U.S. Treasury 6.0%                 | 05/15/05 |  | 51,250       | 100.031                      | 50,016       | 2.32%                     |
| 75,000                                | U.S. Treasury 5.625%               | 02/15/06 |  | 70,375       | 95.688                       | 71,766       | 3.33%                     |
| 85,000                                | U.S. Treasury 6.25%                | 02/15/07 |  | 85,088       | 98.406                       | 83,645       | 3.88%                     |
| 75,000                                | U.S. Treasury 5.625%               | 05/15/08 |  | 74,695       | 94.063                       | 70,547       | 3.27%                     |
| 75,000                                | U.S. Treasury 5.50%                | 05/15/09 |  | 74,942       | 93.156                       | 69,867       | 3.24%                     |
| TOTAL BONDS                           |                                    |          |  | \$ 605,348   |                              | \$ 597,176   | 27.69%                    |
| <u>COMMON STOCK</u>                   |                                    |          |  |              |                              |              |                           |
| 1,050                                 | AT&T                               |          |  | 18,167       | 50.813                       | 53,353       | 2.47%                     |
| 2,400                                 | Abbott Laboratories                |          |  | 14,782       | 36.313                       | 87,150       | 4.04%                     |
| 800                                   | Automatic Data                     |          |  | 14,002       | 53.875                       | 43,100       | 2.00%                     |
| 3,200                                 | Coca-Cola                          |          |  | 15,972       | 58.250                       | 186,400      | 8.64%                     |
| 2,000                                 | General Electric                   |          |  | 24,343       | 154.750                      | 309,500      | 14.35%                    |
| 1,600                                 | Gillette                           |          |  | 23,905       | 41.188                       | 65,900       | 3.06%                     |
| 300                                   | International Flavors & Fragrances |          |  | 14,477       | 37.625                       | 11,288       | 0.52%                     |
| 1,600                                 | Johnson & Johnson                  |          |  | 15,620       | 93.250                       | 149,200      | 6.92%                     |
| 904                                   | Lucent Technologies                |          |  | 7,415        | 75.000                       | 67,800       | 3.14%                     |
| 2,000                                 | Merck                              |          |  | 27,197       | 67.188                       | 134,375      | 6.23%                     |
| 400                                   | Motorola                           |          |  | 24,502       | 147.250                      | 58,900       | 2.73%                     |
| 2,000                                 | Pepsico                            |          |  | 28,671       | 35.250                       | 70,500       | 3.27%                     |
| 2,000                                 | Procter & Gamble                   |          |  | 42,115       | 109.563                      | 219,125      | 10.16%                    |
| 1,000                                 | Xerox                              |          |  | 49,338       | 22.688                       | 22,688       | 1.05%                     |
| TOTAL COMMON STOCK                    |                                    |          |  | \$ 320,505   |                              | \$ 1,479,278 | 68.60%                    |
| TOTAL PRINCIPAL                       |                                    |          |  | \$ 1,005,924 |                              | \$ 2,156,525 | 100.00%                   |

**BEN SANDALLS MEMORIAL FUND  
INVESTMENTS - DECEMBER 31, 1999**

|                      |                                       |          | <u>COST</u> | <u>MARKET<br/>PRICE (\$)</u> | <u>VALUE</u> | <u>% OF<br/>PORTFOLIO</u> |
|----------------------|---------------------------------------|----------|-------------|------------------------------|--------------|---------------------------|
| <u>SAVINGS</u>       |                                       |          |             |                              |              |                           |
|                      | SSGA Funds US Govt. Money Market Fund |          | \$ 6,102    |                              | \$ 6,102     | 6.71%                     |
| <u>BONDS</u>         |                                       |          |             |                              |              |                           |
| 10,000               | U.S. Treasury 8%                      | 05/15/01 | 9,890       | 102.28                       | 10,228       | 11.25%                    |
| 10,000               | U.S. Treasury 7.5%                    | 05/15/02 | 10,012      | 102.66                       | 10,266       | 11.29%                    |
| 10,000               | U.S. Treasury 7.25%                   | 08/15/04 | 9,984       | 103.19                       | 10,319       | 11.35%                    |
| 10,000               | U.S. Treasury 5.625%                  | 02/15/06 | 9,169       | 95.69                        | 9,569        | 10.53%                    |
| TOTAL BONDS          |                                       |          | \$ 39,055   |                              | \$ 40,381    | 44.43%                    |
| <u>COMMON STOCKS</u> |                                       |          |             |                              |              |                           |
| 100                  | General Electric                      |          | 7,392       | 154.75                       | 15,475       | 17.03%                    |
| 200                  | Gillette                              |          | 7,123       | 41.188                       | 8,238        | 9.06%                     |
| 100                  | Hewlett Packard                       |          | 6,875       | 113.75                       | 11,375       | 12.51%                    |
| 100                  | Johnson & Johnson                     |          | 5,149       | 93.25                        | 9,325        | 10.26%                    |
| TOTAL COMMON STOCKS  |                                       |          | \$ 26,538   |                              | \$ 44,413    | 48.86%                    |
| TOTAL PRINCIPAL      |                                       |          | \$ 71,695   |                              | \$ 90,895    | 100.00%                   |

**JOSEPH MATHIAS NAUGHTON SCHOLARSHIP FUND  
INVESTMENTS - DECEMBER 31, 1999**

|                      |                                       |  | <u>COST</u> | <u>MARKET<br/>PRICE (\$)</u> | <u>VALUE</u> | <u>% OF<br/>PORTFOLIO</u> |
|----------------------|---------------------------------------|--|-------------|------------------------------|--------------|---------------------------|
| <u>SAVINGS</u>       |                                       |  |             |                              |              |                           |
|                      | SSGA Funds US Govt. Money Market Fund |  | \$ 5,741    |                              | \$ 5,741     | 32.16%                    |
| <u>COMMON STOCKS</u> |                                       |  |             |                              |              |                           |
| 100                  | AT&T                                  |  | 4,838       | 50.813                       | 5,081        | 28.46%                    |
| 50                   | Coca Cola                             |  | 2,925       | 58.250                       | 2,913        | 16.31%                    |
| 100                  | Gillette                              |  | 4,545       | 41.188                       | 4,119        | 23.07%                    |
|                      |                                       |  | 12,308      |                              | 12,113       | 67.84%                    |
| TOTAL PRINCIPAL      |                                       |  | \$ 18,049   |                              | \$ 17,853    | 100.00%                   |

**ROSAMOND SEARS LIBRARY FUND**  
**INVESTMENTS - DECEMBER 31, 1999**

|                                       |                                  |          | <u>COST</u>   | <u>MARKET<br/>PRICE (\$)</u> | <u>VALUE</u>  | <u>% OF<br/>PORTFOLIO</u> |
|---------------------------------------|----------------------------------|----------|---------------|------------------------------|---------------|---------------------------|
| <u>SAVINGS</u>                        |                                  |          |               |                              |               |                           |
| SSGA Funds US Govt. Money Market Fund |                                  |          | \$ 145,132    |                              | \$ 145,132    | 16.75%                    |
| <u>BONDS</u>                          |                                  |          |               |                              |               |                           |
| 20,000                                | U.S. Treasury 5.50%              | 04/15/00 | 19,702        | 100.000                      | 20,000        | 2.31%                     |
| 20,000                                | U.S. Treasury 6.375%             | 08/15/02 | 20,377        | 100.188                      | 20,038        | 2.31%                     |
| 20,000                                | U.S. Treasury 6.25%              | 02/15/03 | 20,102        | 99.688                       | 19,938        | 2.30%                     |
| 20,000                                | U.S. Treasury 5.875%             | 02/15/04 | 19,602        | 98.344                       | 19,669        | 2.27%                     |
| 20,000                                | U.S. Treasury 6.50%              | 05/15/05 | 20,502        | 100.031                      | 20,006        | 2.31%                     |
| 25,000                                | U.S. Treasury 6.25%              | 02/15/07 | 25,313        | 98.406                       | 24,602        | 2.84%                     |
| 25,000                                | U.S. Treasury 5.625%             | 05/15/08 | 24,320        | 94.063                       | 23,516        | 2.71%                     |
| 25,000                                | U.S. Treasury 5.50%              | 05/15/09 | <u>24,981</u> | 93.156                       | <u>23,289</u> | <u>2.69%</u>              |
| TOTAL BONDS                           |                                  |          | \$ 174,900    |                              | \$ 171,056    | 19.74%                    |
| <u>COMMON STOCKS</u>                  |                                  |          |               |                              |               |                           |
| 300                                   | AT&T                             |          | 6,930         | 50.813                       | 15,244        | 1.76%                     |
| 600                                   | Abbott Laboratories              |          | 13,790        | 36.313                       | 21,788        | 2.51%                     |
| 400                                   | Automatic Data Processing        |          | 7,700         | 53.875                       | 21,550        | 2.49%                     |
| 200                                   | Coca Cola                        |          | 8,052         | 58.250                       | 11,650        | 1.34%                     |
| 900                                   | Disney                           |          | 18,440        | 29.250                       | 26,325        | 3.04%                     |
| 300                                   | Electronic Data Systems          |          | 14,365        | 66.938                       | 20,081        | 2.32%                     |
| 200                                   | Emerson Electric                 |          | 8,102         | 57.375                       | 11,475        | 1.32%                     |
| 400                                   | General Electric                 |          | 13,017        | 154.750                      | 61,900        | 7.14%                     |
| 400                                   | Gillette                         |          | 8,527         | 41.188                       | 16,475        | 1.90%                     |
| 400                                   | Hewlett Packard                  |          | 18,452        | 113.750                      | 45,500        | 5.25%                     |
| 300                                   | Int'l Flavors & Fragrances       |          | 14,694        | 37.625                       | 11,288        | 1.30%                     |
| 200                                   | Johnson & Johnson                |          | 7,911         | 93.250                       | 18,650        | 2.15%                     |
| 1200                                  | Lucent Technology                |          | 14,731        | 75.000                       | 90,000        | 10.39%                    |
| 500                                   | Merck                            |          | 19,453        | 67.188                       | 33,594        | 3.88%                     |
| 100                                   | Minnesota Mining & Manufacturing |          | 5,802         | 97.875                       | 9,788         | 1.13%                     |
| 200                                   | Motorola                         |          | 12,077        | 147.250                      | 29,450        | 3.40%                     |
| 300                                   | Pepsico                          |          | 8,076         | 35.250                       | 10,575        | 1.22%                     |
| 200                                   | Procter & Gamble                 |          | 7,202         | 109.563                      | 21,913        | 2.53%                     |
| 526                                   | SBC Communications               |          | 10,369        | 48.750                       | 25,643        | 2.96%                     |
| 1,200                                 | Sysco                            |          | <u>17,802</u> | 39.563                       | <u>47,475</u> | <u>5.48%</u>              |
| TOTAL COMMON STOCK                    |                                  |          | \$ 235,494    |                              | \$ 550,361    | 63.51%                    |
| TOTAL PRINCIPAL                       |                                  |          | \$ 555,526    |                              | \$ 866,550    | 100.00%                   |

**GLADWELL LIBRARY FUND**  
(Walter Barton Memorial Fund)

**INVESTMENTS - DECEMBER 31, 1999**

|  |                                     |          |  | MARKET     |            | % OF    |           |
|--|-------------------------------------|----------|--|------------|------------|---------|-----------|
|  |                                     |          |  | COST       | PRICE (\$) | VALUE   | PORTFOLIO |
| <u>SAVINGS</u>                           |                                     |          |  |            |            |         |           |
| SSGA Funds US Govt. Money Market Fund \$ |                                     |          |  | 64,043     | \$         | 64,043  | 13.66%    |
| <u>BONDS</u>                             |                                     |          |  |            |            |         |           |
| 10,000                                   | U.S. Treasury 6.25%                 | 10/31/01 |  | 10,146     | 100.000    | 10,000  | 2.13%     |
| 10,000                                   | U.S. Treasury 6.375%                | 08/15/02 |  | 10,330     | 100.188    | 10,019  | 2.14%     |
| 10,000                                   | U.S. Treasury 6.25%                 | 02/15/03 |  | 10,237     | 99.688     | 9,969   | 2.13%     |
| 10,000                                   | U.S. Treasury 5.875%                | 02/15/04 |  | 9,947      | 98.344     | 9,834   | 2.10%     |
| 10,000                                   | U.S. Treasury 6.50%                 | 08/15/05 |  | 10,285     | 100.000    | 10,000  | 2.13%     |
| 20,000                                   | U.S. Treasury 5.625%                | 02/15/06 |  | 19,499     | 95.688     | 19,138  | 4.08%     |
| 10,000                                   | U.S. Treasury 6.25%                 | 02/15/07 |  | 9,967      | 98.406     | 9,841   | 2.10%     |
| 20,000                                   | U.S. Treasury 5.625%                | 05/15/08 |  | 19,516     | 94.063     | 18,813  | 4.01%     |
| 20,000                                   | U.S. Treasury 5.50%                 | 05/05/09 |  | 19,667     | 93.156     | 18,631  | 3.97%     |
| TOTAL BONDS                              |                                     |          |  | 119,593    | \$         | 116,244 | 24.79%    |
| <u>COMMON STOCKS</u>                     |                                     |          |  |            |            |         |           |
| 200                                      | AT&T                                |          |  | 10,256     | 50.813     | 10,163  | 2.17%     |
| 156                                      | American International Group        |          |  | 9,220      | 108.125    | 16,868  | 3.60%     |
| 200                                      | Automatic Data                      |          |  | 4,390      | 53.875     | 10,775  | 2.30%     |
| 200                                      | Coca Cola                           |          |  | 13,088     | 58.250     | 11,650  | 2.48%     |
| 100                                      | Disney                              |          |  | 3,238      | 29.250     | 2,925   | 0.62%     |
| 300                                      | EDS                                 |          |  | 11,777     | 66.938     | 20,081  | 4.28%     |
| 300                                      | Emerson Electric                    |          |  | 17,027     | 57.375     | 17,213  | 3.67%     |
| 100                                      | General Electric                    |          |  | 5,071      | 154.750    | 15,475  | 3.30%     |
| 300                                      | Gillette                            |          |  | 13,184     | 41.188     | 12,356  | 2.64%     |
| 100                                      | Hewlett-Packard                     |          |  | 5,002      | 113.750    | 11,375  | 2.43%     |
| 200                                      | Johnson & Johnson                   |          |  | 11,462     | 93.250     | 18,650  | 3.98%     |
| 100                                      | International Flavors and Fragrance |          |  | 3,913      | 37.625     | 3,763   | 0.80%     |
| 800                                      | Lucent Technologies                 |          |  | 10,355     | 75.000     | 60,000  | 12.80%    |
| 200                                      | Merck & Co.                         |          |  | 14,913     | 67.188     | 13,438  | 2.87%     |
| 100                                      | J.P. Morgan & Co.                   |          |  | 10,285     | 126.625    | 12,663  | 2.70%     |
| 300                                      | Pepsico                             |          |  | 8,692      | 35.250     | 10,575  | 2.26%     |
| 300                                      | Schlumberger Ltd.                   |          |  | 14,119     | 56.13      | 16,838  | 3.59%     |
| 600                                      | Sysco                               |          |  | 12,665     | 39.563     | 23,738  | 5.06%     |
| TOTAL COMMON STOCK                       |                                     |          |  | \$ 178,655 | \$         | 288,543 | 61.55%    |
| TOTAL PRINCIPAL                          |                                     |          |  | \$ 376,409 | \$         | 468,829 | 100.00%   |



## REPORT OF THE BOARD OF ASSESSORS

The tax rate for Fiscal Year 2000 (beginning July 1, 1999) was set on December 7, 1999 at \$11.97 per \$1,000 -- up twenty-four cents from \$11.73 the previous year. Total taxable value, which in 1997 surpassed \$2 billion dollars for the first time, reached almost 2.5 billion this year (\$2,491,329,400). New growth alone amounted to over \$58,000,000.

In order to set values as of January 1, 1999, the Assessors' staff inspected 345 properties during 1998 based on building permits issued. Some were carryovers from the previous year when work was not completed by the January 1 assessment date. Included in these inspections were sixty-eight new houses (in various stages of construction), ninety-nine remodeling projects, seventy-five additions and the balance in pools, sheds, porches, tennis courts, garages, and general maintenance.

The Board urges taxpayers of the Town to carefully consider the choices offered to them at Town Meeting and on the ballot and to remember that the tax rate is determined as a result of these choices.

The Board of Assessors continues to encourage qualified property owners to apply for exemptions as allowed by state law. The Massachusetts General Laws allow for exemptions for the elderly (over 70), disabled veterans, the blind, surviving spouses and the infirm that qualify. In addition, tax deferrals are available to senior citizens (over 65) whose income is below \$40,000.

The Board wishes to thank its Town Hall staff of Beverly Gotovich, Kathy Worton and Sebastian 'Yano' Tine for their assistance to the Board in the performance of its duties.

**SUMMARY OF TAX RATE CALCULATIONS FOR FISCAL YEAR 2000**  
(as of January 1, 1999)

Gross Amount to be raised:

Town Appropriations

|                      |                     |                  |
|----------------------|---------------------|------------------|
| From Tax levy        | \$ 35,570,608.00    |                  |
| From Available Funds | <u>2,107,051.00</u> | \$ 37,677,659.00 |

Maturing Debt & Interest on Debt 3,013,598.26

Offsets: Estimated receipts from Commonwealth  
to be used for specific purposes 747,578.00

Overlay Deficits -

Estimated Charges:

|        |                  |            |
|--------|------------------|------------|
| State  | 255,575.00       |            |
| County | <u>50,664.00</u> | 306,239.00 |

Overlay - Fiscal Year 2000 252,591.66

\$ 41,997,665.92

Less: Estimated Receipts and  
Available Funds

Total Estimated Receipts from  
Commonwealth

2,709,323.00

Estimated Receipts from local sources 6,003,000.00

Appropriated from available funds,  
including Federal Revenue Sharing 3,464,130.00

12,176,453.00

Net amount to be raised by taxation \$ 29,821,212.92

Taxes committed for collection

Taxes levied at \$11.73 per \$1,000 of  
valuation

|                       |                   |                  |
|-----------------------|-------------------|------------------|
| Real Property Tax     | 29,599,693.71     |                  |
| Personal Property Tax | <u>221,519.21</u> | \$ 29,821,212.92 |

Total Value of assessed personal estate \$ 18,506,200.00

Assessed value of Real Estate

Residential 2,369,593,300.00

Commercial 94,325,800.00

Industrial 8,904,100.00

Total Value of Assessed Real Estate \$ 2,472,823,200.00

Total Value of Assessed Estate \$ 2,491,329,400.00

Number of parcels of Real Estate 4029

Number of exempt properties 302

Number of bills on Real Estate 3727

Number of bills on Personal Property 124

## TABLE OF AGGREGATES

Tallies are based upon the Property Type Classification Codes  
established by the Massachusetts Department of Revenue.

|   |      |
|---|------|
| Dwelling Houses   | 3348 |
| Multiple Dwelling Properties                                  | 37   |
| Condominiums  | 28   |
| Non-Exempt Vacant Parcels                                     | 210  |
| Accessory Land with Improvements                              | 10   |
| Commercial properties   | 54   |
| Industrial Properties   | 3    |
| Parcels Classified under Ch. 61 (Forest Management)           | 5    |
| Parcels Classified under Ch. 61A (Agricultural/Horticultural) | 16   |
| Parcels Classified under Ch. 61B (Recreational Use)           | 10   |
| Exempt Parcels  | 302  |

## PROPERTY EXEMPTED UNDER M.G.L., CHAPTER 59, SECTION 5, CLAUSE 3

|   |            |
|---|------------|
| Trustees of Boston College (Weston Observatory) | 3,082,000  |
| Cambridge School, Inc.                          | 5,271,200  |
| Campion Residence & Renewal Center              | 9,750,100  |
| Margaret Gifford School                         | 2,017,300  |
| Golden Ball Tavern Trust                        | 1,227,000  |
| Meadowbrook School of Weston                    | 9,202,800  |
| Northeastern University                         | 3,127,800  |
| President & Fellows of Harvard University       | 10,360,800 |
| Red Barn Nursery School                         | 411,400    |
| Regis College                                   | 47,563,300 |
| Rivers Country Day School                       | 5,406,900  |
| Pope John XXIII Nat'l Seminary                  | 8,840,500  |
| Weston College                                  | 2,224,200  |
| Wellesley Conservation Council                  | 34,000     |
| Weston Scouts, Inc.                             | 501,500    |
| Weston Community Housing                        | 3,528,400  |
| Weston Forest & Trail Assoc., Inc.              | 10,224,500 |
| Weston Wing, Inc.                               | 348,900    |
| Weston Open Space Assoc. Inc                    | 161,700    |

# TOWN OWNED PROPERTY

January 1, 1999

| LOCATION             | TOTAL<br>VALUE | LAND<br>(acres)                          |
|----------------------|----------------|--|
| <b>Cemeteries</b>    |                |  |
| 0 BOSTON POST RD     | 286,700        | 0.90                                     |
| 0 BOSTON POST RD     | 789,100        | 7.00                                     |
| 0 BOSTON POST RD     | 637,300        | 3.00                                     |
| 0 BOSTON POST RD B P | 5,126,100      | 50.00 Boston Post Rd.                    |
| 0 SOUTH AVE          | 15,000         | 0.50                                     |
| <b>Conservation</b>  |                |  |
| 0 BEMIS ST           | 290,400        | 9.68 formerly Suit                       |
| 0 BOSTON POST RD     | 258,000        | 8.60 formerly Kelley, J. & D.            |
| 0 BOSTON POST RD     | 240,000        | 8.00                                     |
| 0 BOSTON POST RD     | 240,000        | 8.00                                     |
| 0 BOSTON POST RD     | 117,000        | 0.60                                     |
| 0 BOSTON POST RD     | 576,000        | 19.20 formerly Antico                    |
| 0 BOSTON POST RD     | 105,600        | 3.52 formerly Rayner                     |
| 0 BOSTON POST RD     | 90,000         | 3.00                                     |
| 0 BOSTON POST RD     | 444,600        | 2.28                                     |
| 0 BOSTON POST RD     | 649,800        | 11.46 formerly W. Methodist Church       |
| 0 BOSTON POST RD B P | 502,700        | 8.31 formerly Magazzu                    |
| 0 BOSTON POST RD B P | 494,500        | 3.23 formerly Colpitts, Boyd & Michaels  |
| 0 CHESTNUT ST        | 1,150,000      | 23.00 formerly Paine                     |
| 0 CHESTNUT ST        | 1,549,000      | 30.98                                    |
| 0 CHURCH ST          | 6,524,700      | 44.82 formerly Coburn, Arthur            |
| 0 CHURCH ST          | 73,200         | 2.44 formerly Owen                       |
| 0 CHURCH ST          | 363,200        | 2.24                                     |
| 0 CHURCH ST          | 102,400        | 2.56 formerly Coldstream Ltd Partnership |
| 0 CHURCH ST          | 5,100          | 0.12 formerly Coldstream Ltd Partnership |
| 0 CHURCH ST          | 381,200        | 9.53 formerly Coldstream Ltd Partnership |
| 0 CLIFF RD           | 754,500        | 2.55 formerly Marden                     |
| 0 CONANT RD          | 208,200        | 6.94 formerly Simons, J. & M.            |
| 0 CONANT RD          | 251,100        | 8.37 formerly Clancy, H. & E.            |
| 0 CONANT RD          | 532,500        | 7.55 formerly Adams                      |
| 0 CONANT RD          | 37,500         | 1.25 formerly Rees & Kontoff             |
| 0 CONCORD RD         | 367,800        | 12.26 formerly Van Leer                  |
| 0 CONCORD RD         | 558,000        | 18.60 formerly Speare                    |
| 0 CONCORD RD         | 649,500        | 21.65 formerly Cohen                     |
| 0 CONCORD RD         | 87,900         | 2.93 formerly Janeway, C & E             |
| 0 CONCORD RD         | 118,500        | 3.95 formerly Lutyens                    |
| 0 CONCORD RD         | 7,955,400      | 146.18 formerly Campion Center           |



|                        |           |  |
|------------------------|-----------|--|
| 0 CONCORD RD           | 664,500   | 10.18 formerly Cummings & Janeway            |
| 0 CONCORD RD           | 456,000   | 15.20 formerly Bartlett                      |
| 0 CONCORD RD           | 5,036,500 | 41.87 formerly Weston College                |
| 0 CONCORD RD           | 311,500   | 1.12 formerly Willis, N. & A. & Chadwick, H. |
| 27 CRESCENT ST         | 2,175,300 | 61.47 formerly Sears, E. & R.                |
| 0 DEER PATH LN         | 838,800   | 20.97 formerly Dickson, Ela & Orcutt         |
| 0 DOUBLET HILL RD      | 1,754,500 | 35.09 Weston R.E. Trust                      |
| 0 ELEANOR RD           | 302,300   | 0.94 formerly Brodrick & Scholz              |
| 0 GLEN RD              | 221,600   | 5.54 formerly McNutt, F. & Eliz.             |
| 0 GLEN RD              | 261,200   | 6.53 formerly McNutt, Evelyn                 |
| 0 GUN CLUB LN          | 236,100   | 7.87 formerly Bartlett                       |
| 0 HEMLOCK RD           | 76,500    | 2.55 formerly Owen                           |
| 0 HEMLOCK RD           | 122,100   | 4.07 formerly Owen                           |
| 0 HIGHLAND ST          | 250,000   | 5.00 formerly Nolte                          |
| 0 HIGHLAND ST          | 292,400   | 7.31 formerly Woodworth                      |
| 0 HIGHLAND ST          | 728,000   | 18.20 formerly Germeshausen, Hubbard         |
| 0 INDIAN HILL RD       | 1,106,400 | 36.88 formerly Hunt, A. & F.                 |
| 0 LAXFIELD RD          | 170,800   | 4.27 formerly Johnson                        |
| 0 LEGION RD            | 203,100   | 6.77   |
| 0 LEXINGTON ST         | 1,303,300 | 8.02 formerly Dumaine                        |
| 0 LEXINGTON ST         | 6,900     | 2.30   |
| 0 LEXINGTON ST         | 3,300     | 1.11 formerly Grindrod                       |
| 0 LEXINGTON ST         | 276,900   | 9.23 formerly Dumaine                        |
| 0 LEXINGTON ST         | 195,000   | 6.50 formerly Dumaine                        |
| 0 LEXINGTON ST         | 665,300   | 4.67 formerly Dumaine                        |
| 0 LOVE LN              | 163,000   | 3.26 formerly Martin                         |
| 0 LOVE LN              | 425,000   | 8.50 formerly Dickson, B.                    |
| 0 NORTH AVE            | 456,000   | 5.58 formerly Miller & Newon                 |
| 0 NORUMBEGA RD         | 336,200   | 1.38   |
| 0 OCTOBER LN           | 78,000    | 2.60 formerly Connolly                       |
| 0 OCTOBER LN           | 270,000   | 0.69 formerly Connolly                       |
| 0 OFF BAKERS HILL RD   | 81,900    | 0.42   |
| 0 OFF CONCORD RD       | 470,600   | 15.69 formerly Weston College                |
| 0 OFF DOUBLET HILL ROA | 175,500   | 3.51   |
| 0 OFF ROCKY LEDGE      | 3,900     | 0.79   |
| 0 OLD RD               | 521,900   | 17.40 formerly Paine                         |
| 0 RIDGEWAY RD          | 912,000   | 6.70 formerly Bidwell, Eldridge, Stone       |
| 0 RIDGEWAY RD          | 540,000   | 13.50 formerly Forest & Trail                |
| 0 RIPLEY LN            | 6,532,500 | 33.50 formerly Beamish                       |
| 0 RIPLEY LN            | 562,500   | 5.00 formerly Campbell, Elwell & Swiedler    |
| 0 RIPLEY LN            | 1,407,300 | 46.91 formerly Campbell, Elwell & Swiedler   |
| 0 RIPLEY LN            | 471,600   | 15.72 formerly Campbell, Elwell & Swiedler   |
| 0 RIVER RD             | 16,000    | 0.64 formerly Trs. of Weston R.E. Trust      |
| 0 SOUTH AVE            | 64,800    | 2.16 formerly Keerd                          |
| 0 SUDBURY RD           | 10,900    | 0.36 formerly Smith                          |
| 0 SUDBURY RD           | 723,900   | 24.13 formerly Smith                         |

|                 |           |   |
|-----------------|-----------|---|
| 0 SUDBURY RD    | 628,200   | 20.94 formerly Locke                      |
| 0 SUDBURY RD    | 769,200   | 25.64 formerly Akers                      |
| 0 SUDBURY RD    | 103,200   | 3.44 formerly Bishop                      |
| 0 SUDBURY RD    | 341,400   | 11.38 formerly Whittemore, W. & B.        |
| 0 SUDBURY RD    | 336,200   | 1.38 formerly Field                       |
| 0 SUDBURY RD    | 149,700   | 4.99 formerly Field                       |
| 0 SUDBURY RD    | 745,200   | 14.64 formerly Locke                      |
| 0 SUMMER ST     | 25,400    | 0.13 formerly Trs. of Weston R.E. Trust   |
| 0 SUMMER ST     | 161,900   | 0.83 formerly Trs. of Weston R.E. Trust   |
| 0 SUMMER ST     | 21,500    | 0.11 formerly Trs. of Weston R.E. Trust   |
| 0 SYLVAN LN     | 622,000   | 5.35 formerly Blaney                      |
| 0 TERRACE RD    | 27,800    | 0.93 formerly Suffolk Franklin S.B.       |
| 0 TERRACE RD    | 28,300    | 0.94 formerly Suffolk Franklin S.B.       |
| 0 TERRACE RD    | 32,400    | 1.08 formerly Suffolk Franklin S.B.       |
| 0 TRAILSIDE RD  | 1,243,200 | 31.08 formerly Renco                      |
| 0 VILES ST      | 90,000    | 3.00 formerly Viles, Mary, Jay II & Henry |
| 0 WALKER ST     | 41,800    | 8.35 formerly Jutras                      |
| 0 WARREN AVE    | 884,000   | 5.44                                      |
| 0 WARREN AVE    | 220,200   | 0.60 formerly Lingley, T.R.               |
| 0 WELLESLEY ST  | 334,500   | 22.30 formerly Danforth, Nancy            |
| 0 WELLESLEY ST  | 374,100   | 2.27 formerly Danforth, Nicholas & Nancy  |
| 0 WELLESLEY ST  | 1,176,000 | 29.00 formerly Blaney, D. & M.            |
| 0 WELLESLEY ST  | 576,000   | 19.20 formerly Danforth, Nancy            |
| 0 WINTER ST     | 408,000   | 13.60 formerly Blaney, D. & M.            |
| 0 WOOD RIDGE RD | 252,300   | 8.41 formerly Lord, John & Jane           |
| 0 YOUNG RD      | 2,110,000 | 15.00 formerly Mass Audubon Socy          |
| 0 YOUNG RD      | 288,600   | 9.62 formerly Forest & Trail/Sturgis      |

#### **Elderly Housing Comm**

|              |           |                                    |
|--------------|-----------|------------------------------------|
| 44 SCHOOL ST | 7,282,900 | 16.30 Brook School Elderly Housing |
|--------------|-----------|------------------------------------|

#### **Fire Dept.**

|                  |           |                        |
|------------------|-----------|------------------------|
| 0 BOSTON POST RD | 1,732,900 | 0.49 Central Sta.      |
| 0 CENTER ST      | 344,500   | 2.09                   |
| 0 NORTH AVE      | 54,200    | 0.09 Kendal Green Sta. |
| 0 SOUTH AVE      | 1,419,000 | 1.37 South Av. Sta.    |

#### **Highway Dept.**

|                      |           |                               |
|----------------------|-----------|-------------------------------|
| 0 BOSTON POST RD B P | 1,109,100 | 6.55 Garage                   |
| 0 CHURCH ST          | 99,300    | 3.31                          |
| 0 OFF CHURCH ST      | 531,300   | 17.71 Storage Bldg - Landfill |

#### **Josiah Smith Tavern**

|                      |           |                          |
|----------------------|-----------|--------------------------|
| 358 BOSTON POST RD   | 1,973,500 | 6.61 Josiah Smith Tavern |
| 0 BOSTON POST RD B P | 319,700   | 2.21                     |

**Misc**

|                  |         |                               |
|------------------|---------|-------------------------------|
| 0 CHURCH ST      | 158,000 | 0.81 nr. Kendal Green RR Sta. |
| 0 CHURCH ST      | 34,800  | 1.16 nr. Kendal Green RR Sta. |
| 0 HOBBS BROOK RD | 32,400  | 1.08 nr. Kendal Green RR Sta. |
| 0 SOUTH AVE      | 41,300  | 1.38                          |

**Municipal Purposes**

|                |           |                               |
|----------------|-----------|-------------------------------|
| 0 BAY STATE RD | 17,300    | 0.43 formerly Weston Land Co. |
| 0 CHURCH ST    | 3,000     | 0.10                          |
| 0 MERRIAM ST   | 1,444,900 | 34.38 formerly Weston Coll    |
| 0 NEWTON ST    | 3,110,200 | 35.66 formerly Harvard        |
| 0 PARK RD      | 27,500    | 0.92                          |
| 0 WELLESLEY ST | 528,000   | 3.00                          |

**Old Library**

|                    |           |                                   |
|--------------------|-----------|-----------------------------------|
| 356 BOSTON POST RD | 1,033,700 | 0.63 Boston Post Rd. & School St. |
|--------------------|-----------|-----------------------------------|

**Recreation**

|                   |           |                     |
|-------------------|-----------|---------------------|
| 0 BOGLE ST        | 126,600   | 4.22                |
| 0 CHERRY BROOK RD | 803,200   | 5.58                |
| 0 DRABBINGTON WAY | 1,929,000 | 64.30 Cat Rock      |
| 0 GAIL RD         | 1,000,000 | 25.00               |
| 0 HIGHLAND ST     | 3,500,300 | 0.30 formerly Nolte |
| 0 HIGHLAND ST     | 3,500,300 | 4.70 formerly Nolte |
| 0 VILES ST        | 565,500   | 2.60                |

**School Dept.**

|                  |            |  |
|------------------|------------|--|
| 10 ALPHABET LN   | 6,058,900  | 31.39 Woodland Sch.                          |
| 99 SCHOOL ST     | 17,729,600 | 46.00 Field, Country Sch & Case House & Pool |
| 444 WELLESLEY ST | 34,575,800 | 61.45 High Sch & Middle Sch.                 |
| 456 WELLESLEY ST | 13,228,200 | 41.28 Athletic Field                         |

**Selectmen**

|             |         |                      |
|-------------|---------|----------------------|
| 0 CHURCH ST | 955,700 | 3.66 formerly Coburn |
|-------------|---------|----------------------|

**Town Forest**

|                  |            |                               |
|------------------|------------|-------------------------------|
| 0 BOSTON POST RD | 1,209,600  | 40.32 formerly Farnsworth     |
| 0 BOSTON POST RD | 11,280,000 | 101.00                        |
| 0 CONCORD RD     | 2,040,000  | 68.00 formerly Farnsworth     |
| 0 CONCORD RD     | 321,000    | 10.70                         |
| 0 GUN CLUB LN    | 1,250,100  | 41.67 formerly Farnsworth     |
| 0 GUN CLUB LN    | 2,007,500  | 22.75 Fiske Forest            |
| 0 HIGHLAND ST    | 3,500,300  | 40.11 formerly Nolte          |
| 0 HIGHLAND ST    | 8,989,500  | 154.71 formerly Paine         |
| 0 SUDBURY RD     | 1,454,400  | 48.48 formerly Beriah Ogilvie |
| 18 WARREN AVE    | 1,009,000  | 11.55 Fiske Forest            |

### Town Hall & Common

|                 |           |                  |
|-----------------|-----------|------------------|
| 0 TOWN HOUSE RD | 4,151,500 | 3.50 Town Hall   |
| 0 TOWN HOUSE RD | 2,311,000 | 5.80 Town Common |

### Water Dept.

|                  |           |   |
|------------------|-----------|---|
| 0 HIGHLAND ST    | 284,700   | 0.73                                    |
| 0 HIGHLAND ST    | 487,300   | 1.09 Paines Hill - Tower                |
| 0 NOBSCOT RD     | 71,600    | 1.79 Black Oak & Nobscot Rds.           |
| 0 OVERLOOK DR    | 43,800    | 1.46 Kendal Green Pumping Sta.          |
| 0 RIDGEWAY RD    | 48,700    | 1.60 Nickerson Field Pumping Sta.       |
| 0 RIVER RD       | 23,300    | 0.93 Fitzgerald Well                    |
| 74 WARREN AVE    | 2,220,200 | 8.00 Warren Av. Pumping Sta./Supt House |
| 460 WELLESLEY ST | 391,200   | 0.92                                    |

### TOWN OWNED PARKS

|  |                |
|--|----------------|
| <b>Children's Park</b>                                       | 55,670 sq. ft. |
| Boston Post Road at Route 20 in vicinity of Wellesley Street |                |
| <b>Soldier's Field</b>                                       | 54,600 sq. ft. |
| Boston Post Road between Concord Road & Fiske Lane           |                |
| <b>Weston Park</b>   | 19.00 acres    |
| West side of Park Road                                       |                |
| <b>Anniversary Park</b>                                      | 11800 sq. ft.  |
| Corner of School Street & Boston Post Road By-Pass           |                |
| <b>Town Common</b>   | 5.80 acres     |
| <b>Lamson Park</b>   | 1.83 acres     |
| <b>Case Park</b>   | 1.50 acres     |
| Corner of School Street & Wellesley Street                   |                |
| <b>South Park</b>  | 169.40 sq. ft. |
| Corner of South Avenue & Newton Street                       |                |



# REPORT OF THE TOWN ACCOUNTANT

## BALANCE SHEET - JUNE 30, 1999

### GENERAL FUND

#### ASSETS

|                                   |                     |                   |                            |
|-----------------------------------|---------------------|-------------------|----------------------------|
| Operating Cash                    |                     |                   | 6,371,952.86               |
| Petty Cash Reserve                |                     |                   | 3,945.00                   |
| Prepayment of FY00 Expense        |                     |                   | 280,535.00                 |
| Accounts Receivable:              |                     |                   |                            |
| Taxes:                            |                     |                   |                            |
| Personal Property                 |                     |                   |                            |
| Levy of 1998                      | 1,925.13            |                   |                            |
| Levy of 1999                      | <u>8,504.51</u>     | 10,429.64         |                            |
| Real Estate                       |                     |                   |                            |
| Prior Years                       | (297.24)            |                   |                            |
| Levy of 1998                      | 5,025.44            |                   |                            |
| Levy of 1999                      | <u>685,164.75</u>   | <u>689,892.95</u> | 700,322.59                 |
| Provision for Overlay - Prior Yrs | (2,677.79)          |                   |                            |
| Provision for Overlay - 1998      | (166,423.38)        |                   |                            |
| Provision for Overlay - 1999      | <u>(274,672.55)</u> |                   | (443,773.72)               |
| Tax Liens Receivable              |                     |                   | 645,300.81                 |
| Deferred Tax Liens                |                     |                   | 563,140.21                 |
| Motor Vehicle & Trailer Excise:   |                     |                   |                            |
| Prior Year Levies                 | 69,223.70           |                   |                            |
| Levy of 1998                      | 20,596.86           |                   |                            |
| Levy of 1999                      | <u>94,623.12</u>    |                   | 184,443.68                 |
| Departmental:                     |                     |                   |                            |
| Town Property Rentals             | 3,060.00            |                   |                            |
| Brook School Receivable           | (590.44)            |                   |                            |
| Due from Fed Govt. HUD            | 24,074.23           |                   |                            |
| Fire Department                   | 152,999.92          |                   |                            |
| School Department                 | <u>2,993.42</u>     |                   | 182,537.13                 |
| Water Department:                 |                     |                   |                            |
| Water Liens                       | 4,680.09            |                   |                            |
| Rates and Services                | <u>53,634.63</u>    |                   | 58,314.72                  |
| <b>Total Assets</b>               |                     |                   | <u><u>8,546,718.28</u></u> |

## LIABILITIES AND FUND BALANCES

|  |            |                     |
|--|------------|---------------------|
| Liabilities                                |            |                     |
| Warrants Payable                           |            | 483,628.01          |
| Payroll Withholding                        |            | 385,977.41          |
| Deferred Revenue                           |            |                     |
| Real Estate/Personal Property Tax          | 256,548.87 |                     |
| Tax Liens                                  | 645,300.81 |                     |
| Deferred Tax Liens                         | 563,140.21 |                     |
| Motor Vehicle Excise Taxes                 | 184,443.68 |                     |
| Water Rates                                | 24,281.22  |                     |
| Water Liens                                | 4,680.09   |                     |
| Water Miscellaneous                        | 29,353.41  |                     |
| Departmental                               | 182,537.13 |                     |
| Subtotal - Deferred Revenue                |            | 1,890,285.42        |
| Other Liabilities                          |            |                     |
| <b>Total Liabilities</b>                   |            | <b>2,759,890.84</b> |
| Well Litigation Settlement Fund            |            | 34,542.71           |
| Employee Group Health Insurance            |            | 195,328.73          |
| Reserve for Encumbrance Carryovers         |            | 2,290,126.83        |
| Reserve for Expenditures                   |            | 1,722,079.00        |
| Undesignated Fund Balance                  |            | 1,544,750.17        |
| <b>Total Fund Balances</b>                 |            | <b>5,786,827.44</b> |
| <b>Total Liabilities and Fund Balances</b> |            | <b>8,546,718.28</b> |

## AGENCY FUNDS

### ASSETS

|                     |                   |
|---------------------|-------------------|
| Cash                | 714,475.58        |
| <b>Total Assets</b> | <b>714,475.58</b> |

## LIABILITIES AND FUND BALANCES

|  |             |                   |
|--|-------------|-------------------|
| Warrants Payable                           |             | 9,186.14          |
| Fund Balances:                             |             |                   |
| Off Duty Details                           | (20,732.76) |                   |
| Tailings                                   | 25,831.50   |                   |
| Water Blanket Extensions                   | 80,421.81   |                   |
| Treasurer/Collector                        | (436.25)    |                   |
| Security & Developer Deposits              | 620,205.14  |                   |
| <b>Total Liabilities and Fund Balances</b> |             | <b>714,475.58</b> |

## RECEIPTS RESERVED FOR APPROPRIATION

### ASSETS

|                     |                   |
|---------------------|-------------------|
| Cash                | 577,099.18        |
| <b>Total Assets</b> | <b>577,099.18</b> |

### LIABILITIES AND FUND BALANCES

#### Fund Balances:

|  |                   |
|--|-------------------|
| County Dog Refund                          | 7,383.72          |
| Sale of Land                               | 3,600.00          |
| Wetlands Protection                        | 7,288.12          |
| Sale of Cemetery Lots                      | 35,429.23         |
| Accrued Income-Well Litigation             | 127,683.52        |
| Fire Department Easement                   | 10,000.00         |
| Church St/Coldstream Land                  | 385,714.59        |
| <b>Total Liabilities and Fund Balances</b> | <b>577,099.18</b> |

## CHAPTER 90 HIGHWAY FUND

### ASSETS

|                     |                   |
|---------------------|-------------------|
| Cash                | (35,750.00)       |
| Due from State      | 35,750.00         |
| Authorized Projects | 613,524.00        |
| <b>Total Assets</b> | <b>613,524.00</b> |

### LIABILITIES AND FUND BALANCE

|   |                   |
|---|-------------------|
| Authorized Projects                       | 613,524.00        |
| <b>Total Liabilities and Fund Balance</b> | <b>613,524.00</b> |

## HEALTH TRUST FUND

### ASSETS

|                     |                   |
|---------------------|-------------------|
| Cash                | 135,514.99        |
| <b>Total Assets</b> | <b>135,514.99</b> |

### LIABILITIES AND FUND BALANCES

|   |                   |
|---|-------------------|
| Fund Balance-Health Trust                 | 135,514.99        |
| <b>Total Liabilities and Fund Balance</b> | <b>135,514.99</b> |

# GIFTS AND GRANTS

## ASSETS

|              |                   |
|--------------|-------------------|
| Cash         | 415,801.96        |
| Total Assets | <u>415,801.96</u> |

## LIABILITIES AND FUND BALANCES

|                   |                  |
|-------------------|------------------|
| Warrants Payable  | 65,161.64        |
| Total Liabilities | <u>65,161.64</u> |

|                                     |                 |           |
|-------------------------------------|-----------------|-----------|
| Alcohol & Drug Education            | 75.00           |           |
| Brook School Maintenance            | 25,512.53       |           |
| COA Miscellaneous Gifts             | 6,193.95        |           |
| COA Program Gifts                   | 1,317.18        |           |
| COA Transportation                  | 12,493.52       |           |
| Helen G. Hill Flower Gifts          | 7.40            |           |
| Library, General Purposes           | 8,403.11        |           |
| Library, Madelyn Wetmore            | 1,039.00        |           |
| Library, Materials Replacement      | 8,842.21        |           |
| Library, Misc. Gifts                | 2,670.00        |           |
| Library, New, Construction Gifts    | 221.90          |           |
| Mobile Data Terminal                | 673.50          |           |
| Recreation - Cambr.Tr. Band Concert | 676.75          |           |
| Recycling Consultant Gift           | 600.00          |           |
| Recycling Education Gifts           | 79.30           |           |
| Winter St (MFA) Gift                | 5,000.00        |           |
| Falmouth Rd Repairs Gift            | 1,984.80        |           |
| Special Equipment, Ambulance        | 3,939.63        |           |
| Historical Markers Revolving        | 1,600.00        |           |
| Historical Commission Gifts         | 650.00          |           |
| Police Miscellaneous Gifts          | 50.00           |           |
| Volleyball Improvement Gifts        | 4,371.09        |           |
| Wayland 4H Dickson Ring             | <u>3,734.48</u> | 90,135.35 |

### Grants:

|                                  |            |
|----------------------------------|------------|
| Arts Lottery (Cultural Council)  | 2,390.64   |
| COA Service Incentive 99         | 132.17     |
| COA West Suburban                | (1,584.00) |
| COA Formula Grant                | 9,374.33   |
| Police Drug Task Force           | 586.27     |
| Community Policing               | 2,164.12   |
| Police Watch Your Car            | 75.00      |
| Elections                        | 1,470.37   |
| Fire Grant, School Safety        | 6,268.60   |
| Library Incentive                | 17,353.24  |
| Library Metrowest Rep. Sys.      | 5,310.39   |
| Library Municipal Equalization   | 6,484.06   |
| Library Non-Resident Circulation | 22,089.19  |
| MWRA Fire Protection Eng.        | 12,812.50  |
| MWRA Fire Rescue Team            | 35,114.86  |



|  |             |                          |
|--|-------------|--------------------------|
| MWRA Fire Dept. Equipment                  | 125,467.58  |                          |
| MWRA Fire Surface Rescue                   | 761.05      |                          |
| MWRA Fire Training                         | 2,040.00    |                          |
| MWRA Fire Equip. Repair                    | 3,592.97    |                          |
| MWRA Fire Dept. Liaison                    | 28,937.18   |                          |
| MWRA Tree Replacement                      | 30,000.00   |                          |
| MWRA Private Well Impact                   | (92,514.85) |                          |
| MWRA Engineering & Tech Asst               | 42,179.30   | 260,504.97               |
| <b>Total Fund Balances</b>                 |             | <u>350,640.32</u>        |
| <b>Total Liabilities and Fund Balances</b> |             | <u><u>415,801.96</u></u> |

**SPECIAL SCHOOL FUNDS  
ASSETS**

|                     |  |                          |
|---------------------|--|--------------------------|
| Cash                |  | 310,423.20               |
| Due from the State  |  | 60,815.00                |
| <b>Total Assets</b> |  | <u><u>371,238.20</u></u> |

**LIABILITIES AND FUND BALANCES**

|                          |  |                  |
|--------------------------|--|------------------|
| Warrants Payable         |  | 51,555.68        |
| <b>Total Liabilities</b> |  | <u>51,555.68</u> |

|                             |           |           |
|-----------------------------|-----------|-----------|
| School Lunch Fund           |           | 84,691.05 |
| School Athletic Fund        |           | 32,430.18 |
| Miscellaneous Gifts:        |           |           |
| Gifts for General Purposes  | 48,152.60 |           |
| METCO Transportation Gift   | 18,400.00 |           |
| Adult & Community Education |           |           |
| Secondary Enrichment        |           | 66,552.60 |

**GRANTS:**

|  |             |                          |
|--|-------------|--------------------------|
| METCO Racial Imbalance                     | 32,311.20   |                          |
| Idea Preschool                             | 1,709.72    |                          |
| Title VI Chapter II                        | (2,540.82)  |                          |
| Project Mainstream                         | (96.00)     |                          |
| DDE, Chapter II                            | (474.87)    |                          |
| Presidential Math                          | 6,754.02    |                          |
| Early Childhood Education                  | (10,941.50) |                          |
| Health - Smoking Cessation                 | 23,564.96   |                          |
| METCO Special                              | 61,874.00   |                          |
| Palms/LEA                                  | 1,141.00    |                          |
| Safe Schools                               | 1,125.00    |                          |
| Curriculum Frameworks                      | 4,273.00    |                          |
| Mass. Dept. of Sci. & Math                 | 7,677.00    |                          |
| Access to Curr. Frmwk/SPED                 | (4,311.34)  |                          |
| Drug Free Schools                          | 13,943.32   | 136,008.69               |
| <b>Total Fund Balances</b>                 |             | <u>319,682.52</u>        |
| <b>Total Liabilities and Fund Balances</b> |             | <u><u>371,238.20</u></u> |

## CAPITAL PROJECTS

### ASSETS

|                               |               |                      |
|-------------------------------|---------------|----------------------|
| Cash                          | 2,881,470.84  |                      |
| Cash - MWRA/Cat Rock Tank     | 189,370.11    |                      |
| Amounts to be Provided - BANS | 29,242,000.00 |                      |
| Total Assets                  |               | <u>32,312,840.95</u> |

### LIABILITIES AND FUND BALANCES

|                  |           |
|------------------|-----------|
| Warrants Payable | 59,636.13 |
|------------------|-----------|

#### BOND ANTICIPATION NOTES:

|                                    |               |                      |
|------------------------------------|---------------|----------------------|
| Cemetery Development               | 120,000.00    |                      |
| Water Mains                        | 815,000.00    |                      |
| High School Renovation             | 14,150,000.00 |                      |
| High Sch. Ren./Equipment           | 930,000.00    |                      |
| M.S. Engineering                   | 740,000.00    |                      |
| M.S. Renovation                    | 9,000,000.00  |                      |
| Elem. Sch. Arch. Serv.             | 35,000.00     |                      |
| School Roof Repair                 | 142,000.00    |                      |
| Computer Hardware                  | 160,000.00    |                      |
| Computer Software                  | 105,000.00    |                      |
| Land Acquisition                   | 1,700,000.00  |                      |
| Engineering-Sewerage               | 15,000.00     |                      |
| Fire Pumper                        | 105,000.00    |                      |
| Voting Machine                     | 20,000.00     |                      |
| Town Hall/Lib. Arch. Services      | 140,000.00    |                      |
| Sewerage Treatment                 | 60,000.00     |                      |
| Engineering-Rec/COA Community Ctr. | 155,000.00    |                      |
| High School Planning               | 850,000.00    | 29,242,000.00        |
| <b>Total Liabilities</b>           |               | <u>29,301,636.13</u> |

#### Fund Balances

|                                |            |
|--------------------------------|------------|
| Reserved for Expenditures      | 56,935.71  |
| MWRA Cat Rock Tank             | 189,370.11 |
| Campion Center Land            | 1,000.00   |
| Computer Hardware              | 18,278.10  |
| Computer Software              | 14,581.98  |
| Town Hall/Old Lib. Arch. Serv. | 40,864.99  |
| School Roof Repair             | 22,111.10  |
| Elem. Sch. Arch. Serv.         | 2,972.32   |
| Sidewalk Snowblower            | 1,447.97   |
| Street Sweeper                 | 160.74     |
| Water Standpipe                | 3,449.85   |
| Water Extensions               | 213,342.37 |
| Lay Water Mains                | 426,061.55 |
| Linwood Cemetery               | 1,652.18   |

|  |                 |                             |
|--|-----------------|-----------------------------|
| School Fire Alarm, PA Syst.                | 15,346.83       |                             |
| Field School Renovations                   | 77,393.23       |                             |
| Engineering-Sewerage                       | 4,972.47        |                             |
| Sewerage Treatment                         | 60,000.00       |                             |
| Engineering-Recreation                     | 9,753.84        |                             |
| High School Football, Bleach.              | 13,500.00       |                             |
| Middle School Renovation                   | 1,064,366.58    |                             |
| High School Renovation                     | 766,026.00      |                             |
| Field School Sewage Disp.                  | <u>7,616.90</u> |                             |
| <b>Total Fund Balances</b>                 |                 | <u>3,011,204.82</u>         |
| <b>Total Liabilities and Fund Balances</b> |                 | <u><u>32,312,840.95</u></u> |

CONSOLIDATED TRUST FUNDS - PRINCIPAL  
 ASSETS

|                             |                 |                   |                            |
|-----------------------------|-----------------|-------------------|----------------------------|
| Operating Cash              |                 |                   | 126,296.28                 |
| U.S. Government Bonds:      |                 |                   |                            |
| At Par Value                | 729,881.00      |                   |                            |
| Add - Unamortized Premiums  | <u>1,860.63</u> | 731,741.63        |                            |
| Less - Unamortized Discount |                 | (6,802.58)        | 724,939.05                 |
| Other Bonds:                |                 |                   |                            |
| At Par Value                | 62,000.00       |                   |                            |
| Add - Unamortized Premiums  | <u>86.73</u>    | 62,086.73         |                            |
| Less - Unamortized Discount |                 | <u>(9,187.50)</u> | 52,899.23                  |
| Common Stock - At Cost      |                 |                   | <u>360,171.09</u>          |
| <b>Total Assets</b>         |                 |                   | <u><u>1,264,305.65</u></u> |

FUND BALANCES

|                              |                  |  |            |
|------------------------------|------------------|--|------------|
| Library Funds:               |                  |  |            |
| Group A                      | 52,388.70        |  |            |
| Group B                      | 6,028.25         |  |            |
| Group C                      | 19,000.22        |  |            |
| Group D                      | 1,100.23         |  |            |
| Group E                      | 13,675.73        |  |            |
| Group F                      | <u>34,669.44</u> |  | 126,862.57 |
| H.S. Sears Funds:            |                  |  |            |
| School Prize Fund            | 5,150.88         |  |            |
| Scholarship Fund             | 24,034.15        |  |            |
| Teachers' Home Fund          | 17,202.14        |  |            |
| Athletic Field Fund          | 8,587.05         |  |            |
| Town Common Fund             | 17,767.82        |  |            |
| Trees and Shrubs Fund        | <u>8,587.06</u>  |  | 81,329.10  |
| B. Loring Young Fund         | 458.19           |  |            |
| Merriam Fund for Silent Poor | 12,387.95        |  |            |

|  |            |                     |
|--|------------|---------------------|
| Weston War Memorial Educational Fund     | 197,013.19 |                     |
| Charles O. Richardson Educational Fund   | 7,022.46   |                     |
| Dana W. Carter Memorial Fund             | 17,595.47  |                     |
| Alpheus Cutter Cemetery Fund             | 314.79     |                     |
| Emma F. Stedman Cemetery Fund            | 314.56     |                     |
| Elizabeth L. Sweet Cemetery Fund         | 737.64     |                     |
| Elizabeth E. Irving Decoration Fund      | 779.13     |                     |
| Laura S. McAuliffe Decoration Fund       | 464.90     |                     |
| Laura S. McAuliffe Monument Fund         | 779.51     |                     |
| Ida Scott Williams Care of Monument Fund | 773.54     |                     |
| Lena B. Guthrie Memorial Flower Fund     | 717.80     |                     |
| E. B. Field Perpetual Care Fund          | 785.14     |                     |
| Agnes B. Brock Perpetual Care Fund       | 1,566.11   |                     |
| Cemetery Perpetual Care Fund             | 569,724.80 |                     |
| ICE Award                                | 4,435.98   |                     |
| Eula B. Mitchell Flower Fund             | 643.03     |                     |
| Will A. & Emily Davenport Library Fund   | 171,951.64 |                     |
| Eleanor M. Callow Arts Fund              | 26,077.39  |                     |
| Helen V. Zolla COA Activity Fund         | 14,397.96  |                     |
| Trees & Shrubs Plant. & Maint. Fund      | 1,432.83   |                     |
| James H. Messing Trust Fund              | 25,739.97  | 1,056,113.98        |
| <b>Total Fund Balances</b>               |            | <b>1,264,305.65</b> |

### CONSOLIDATED TRUST FUNDS - INCOME ASSETS

|                     |                   |
|---------------------|-------------------|
| Operating Cash      | 284,974.99        |
| <b>Total Assets</b> | <b>284,974.99</b> |

### LIABILITIES AND FUND BALANCES

|                       |           |           |
|-----------------------|-----------|-----------|
| Warrants Payable      |           | 18,900.24 |
| Library Funds:        |           |           |
| Group A               | 24,935.19 |           |
| Group B               | 1,578.18  |           |
| Group C               | 5,720.83  |           |
| Group D               | 2,104.84  |           |
| Group E               | 1,941.88  |           |
| Group F               | 7,304.81  | 43,585.73 |
| H. S. Sears Funds:    |           |           |
| School Prize Fund     | 1,207.23  |           |
| Scholarship Fund      | 4,982.85  |           |
| Teachers' Home Fund   | 6,983.29  |           |
| Athletic Field Fund   | 2,111.53  |           |
| Town Common Fund      | 30,654.52 |           |
| Trees and Shrubs Fund | 23,113.65 | 69,053.07 |



|  |           |                   |
|--|-----------|-------------------|
| Merriam Fund for Silent Poor               | 86.29     |                   |
| Weston War Memorial Educational Fund       | 14,913.27 |                   |
| Charles O. Richardson Educational Fund     | 10,123.06 |                   |
| Dana W. Carter Memorial Fund               | 2,756.56  |                   |
| Alpheus Cutter Cemetery Fund               | 1,722.53  |                   |
| Emma F. Stedman Cemetery Fund              | 255.72    |                   |
| Elizabeth L. Sweet Cemetery Fund           | 1,913.51  |                   |
| Elizabeth E. Irving Decoration Fund        | 1,046.70  |                   |
| Laura S. McAuliffe Decoration Fund         | 895.87    |                   |
| Laura S. McAuliffe Monument Fund           | 3,238.61  |                   |
| Ida Scott Williams Care of Monument Fund   | 2,763.91  |                   |
| Lena B. Guthrie Memorial Flower Fund       | 667.46    |                   |
| E. B. Field Perpetual Care Fund            | 3,520.49  |                   |
| Agnes B. Brock Perpetual Care Fund         | 1,175.22  |                   |
| Cemetery Perpetual Care Fund               | 21,731.95 |                   |
| ICE Award                                  | 1,031.80  |                   |
| Eula B. Mitchell Flower Fund               | 218.36    |                   |
| Will A. & Emily Davenport Library Fund     | 70,621.00 |                   |
| Eleanor M. Callow Arts Fund                | 7,553.55  |                   |
| Helen V. Zolla COA Activity Fund           | 2,233.89  |                   |
| Trees & Shrubs Plant. & Maint. Fund        | 118.48    |                   |
| James H. Messing Trust Fund                | 4,653.94  | 153,435.95        |
| <b>Total Liabilities and Fund Balances</b> |           | <b>284,974.99</b> |

#### OTHER TRUST FUNDS ASSETS

|                            |              |              |                     |
|----------------------------|--------------|--------------|---------------------|
| Savings - Principal        |              | 4,239,526.08 |                     |
| Savings - Income           |              | 176,917.90   | 4,416,443.98        |
| Bonds:                     |              |              |                     |
| At Par Value               | 1,710,077.00 |              |                     |
| Add - Unamortized Premiums | 6,792.21     | 1,716,869.21 |                     |
| Less: Unamortized Discount |              | (19,798.64)  | 1,697,070.57        |
| Common Stocks - at Cost    |              |              | 1,044,345.67        |
| <b>Total Assets</b>        |              |              | <b>7,157,860.22</b> |

#### LIABILITIES AND FUND BALANCES

|                                       |           |              |
|---------------------------------------|-----------|--------------|
| Warrants Payable                      |           | 8,937.09     |
| Conservation Land Trust               |           | 3,246,661.09 |
| Alpheus Cutter Monument Fund          |           | 3,206.92     |
| Alice F. Warren Memorial Library Fund |           | 66,884.82    |
| Alice F. Warren Historical Fund       |           | 4,139.50     |
| H. S. Sears Town Hall Fund            |           | 93,286.41    |
| World War Trust Fund - Principal      | 48,436.92 |              |
| World War Trust Fund - Interest       | 8,294.79  | 56,731.71    |
| Stabilization Fund                    |           | 10,318.26    |

|  |                  |                            |
|--|------------------|----------------------------|
| Joseph M. Naughton Scholarship Fund        |                  | 18,697.02                  |
| Joseph M. Naughton Memorial Fund           |                  | 15,710.64                  |
| Josiah Smith Tavern Fund - Principal       | 137,840.70       |                            |
| Josiah Smith Tavern Fund - Income          | <u>23,948.85</u> | 161,789.55                 |
| Well Litigation Settlement Trust Fund      |                  | 1,094,057.40               |
| Weston Public School Fund - Principal      | 115,713.76       |                            |
| Weston Public School Fund - Income         | <u>10,697.90</u> | 126,411.66                 |
| Charles E. Mead Library Trust Fund         |                  | 188,062.50                 |
| Waldo Noyes Trust - Principal              | 882,634.98       |                            |
| Waldo Noyes Trust - Income                 | <u>31,379.02</u> | 914,014.00                 |
| Ben Sandalls Memorial Fund                 |                  | 71,090.76                  |
| Rosamond Sears Library Fund - Principal    | 443,051.11       |                            |
| Rosamond Sears Library Fund - Income       | <u>98,196.05</u> | 541,247.16                 |
| Weston Educational Enrichment Fund         |                  | 182,630.77                 |
| Gladwell/Barton Library Fund -Principal    | 311,696.31       |                            |
| Gladwell/Barton Library Fund - Income      | <u>42,286.65</u> | 353,982.96                 |
| <b>Total Liabilities and Fund Balances</b> |                  | <u><u>7,157,860.22</u></u> |

**LONG-TERM DEBT  
ASSETS**

|  |                             |
|--|-----------------------------|
| Amount to be Provided for Long-Term Debt | 12,175,000.00               |
| Bonds Authorized and Unissued            | <u>34,145,770.00</u>        |
| <b>Total Assets</b>                      | <u><u>46,320,770.00</u></u> |

**LIABILITIES AND FUND BALANCE**

|   |                             |
|---|-----------------------------|
| Bond Anticipation Notes                     | 29,242,000.00               |
| Bonds Payable - Inside Debt Limit           | 6,951,500.00                |
| Bonds Payable -Outside Debt Limit           | <u>3,969,770.00</u>         |
| <b>Total Liabilities</b>                    | 40,163,270.00               |
| Fund Balance, Bonds Authorized and Unissued | <u>8,628,000.00</u>         |
| <b>Total Fund Balance</b>                   | 8,628,000.00                |
| <b>Total Liabilities and Fund Balance</b>   | <u><u>48,791,270.00</u></u> |

# STATEMENT OF DEPARTMENTAL EXPENDITURES FOR THE FISCAL YEAR

July 1, 1998 to June 30, 1999

Accounts indicated by + are continuing appropriations, the balances of which shall be carried forward to the next year. In cases where an amount is carried forward without this designation, the appropriation has been obligated for the payment of liabilities incurred in FY1998-99.

| TITLE OF APPROPRIATION OR FUND         | APPROPRIATIONS<br>FY 1999 & BALANCES<br>July 1-1998 | TRANSFERS<br>FROM<br>RESERVE FUND | EXPENDED<br>DURING<br>FY 1999 | BALANCE CARRIED<br>FORWARD TO<br>FY 2000 | TRANSFERRED<br>TO REVENUE<br>FY 1999 |
|--|---|-----------------------------------|-------------------------------|--|--------------------------------------|
|  |   |                                   |                               |  |                                      |
| <b>GENERAL FUND</b>                    |   |                                   |                               |  |                                      |
| <b>General Government</b>              |   |                                   |                               |  |                                      |
| Selectmen                              |   |                                   |                               |  |                                      |
| Expenses                               | 6,000.00  |                                   | 4,484.08                      |  | 1,515.92                             |
| Consulting & Professional Service +    | 50,000.00   |                                   |                               |  |                                      |
| Balance July 1                         | 39,001.88   |                                   | 14,908.72                     | 74,093.16                                |                                      |
| MetroWest Growth Management Comm.+     | 6,312.00  |                                   | 6,312.00                      |  |                                      |
| Housing Needs Committee +              |   |                                   |                               |  |                                      |
| Balance July 1                         | 10,890.42   |                                   |                               | 10,890.42                                |                                      |
| Study Building & Land Use +            |   |                                   |                               |  |                                      |
| Balance July 1                         | 11,022.02   |                                   | 9,837.72                      | 1,184.30                                 |                                      |
| Audit - Municipal Accounts +           |   |                                   |                               |  |                                      |
| Balance July 1                         | 11,000.00   |                                   |                               | 600.00                                   |                                      |
| Study Vehicular & Pedestrian Traffic + | 500.00  |                                   | 10,900.00                     |  |                                      |
| Balance July 1                         | 2,797.90  |                                   | 12.33                         | 2,785.57                                 |                                      |
| Monitoring Ground Water - Landfill +   |   |                                   |                               |  |                                      |
| Balance July 1                         | 93,393.26   |                                   | 20,475.00                     | 72,918.26                                |                                      |
| Test & Replace Storage Tanks +         |   |                                   |                               |  |                                      |
| Balance July 1                         | 38,780.11   | 6,130.00                          | 44,909.54                     |  | 0.57                                 |
| Open Space Survey+                     |   |                                   |                               |  |                                      |
| Balance July 1                         | 62.59   |                                   |                               |  | 62.59                                |
| Facilities Maintenance+                |   |                                   |                               |  |                                      |
| Balance July 1                         | 405,473.77  |                                   | 203,542.31                    | 201,931.46                               |                                      |
| Recycling & Energy Conservation +      | 5,000.00  |                                   |                               |  |                                      |
| Balance July 1                         | 11,262.63   |                                   |                               | 16,262.63                                |                                      |
| Commuter Parking Lease+                |   |                                   |                               |  |                                      |
| Balance July 1                         | 1,000.00  |                                   |                               | 1,000.00                                 |                                      |
| Church Street Parking+                 | 26,000.00   |                                   |                               |  |                                      |
| Balance July 1                         | 10,000.00   |                                   |                               | 36,000.00                                |                                      |

| TITLE OF APPROPRIATION OR FUND            | APPROPRIATIONS<br>FY 1999 & BALANCES<br>July-1-1998 | TRANSFERS<br>FROM<br>RESERVE FUND | EXPENDED<br>DURING<br>FY 1999 | BALANCE CARRIED<br>FORWARD TO<br>FY 2000 | TRANSFERRED<br>TO REVENUE<br>FY 1999 |
|---|---|-----------------------------------|-------------------------------|--|--------------------------------------|
|   |   |                                   |                               |  |                                      |
| Town Administrator                        |   |                                   |                               |  |                                      |
| Salary                                    | 97,393.00   |                                   | 97,393.00                     |  |                                      |
| Asst. Town Administrator Salary           | 50,045.00   |                                   | 50,045.00                     |  |                                      |
| Expenses                                  | 995.00  |                                   | 644.82                        | 13.20                                    | 336.98                               |
| Finance Committee                         |   |                                   |                               |  |                                      |
| Expenses                                  | 2,415.00  |                                   | 1,359.38                      |  | 1,055.62                             |
| Elections and Registration                |   |                                   |                               |  |                                      |
| Expenses                                  | 19,655.00   |                                   | 15,349.19                     | 990.00                                   | 3,315.81                             |
| Town Reports                              |   |                                   |                               |  |                                      |
| Expenses                                  | 13,100.00   |                                   | 12,070.72                     |  | 1,029.28                             |
| Town Accountant                           |   |                                   |                               |  |                                      |
| Salary                                    | 49,844.00   |                                   | 49,841.40                     |  | 2.60                                 |
| Administrative Assistant Salary           | 37,125.00   |                                   | 37,125.00                     |  |                                      |
| Expenses                                  | 870.00  |                                   | 775.98                        |  | 94.02                                |
| Assessors                                 |   |                                   |                               |  |                                      |
| Chairman's Salary                         | 100.00  |                                   | 100.00                        |  |                                      |
| 2nd Member's Salary                       | 100.00  |                                   | 100.00                        |  |                                      |
| 3rd Member's Salary                       | 100.00  |                                   | 100.00                        |  |                                      |
| Office Salaries                           | 105,243.00  |                                   | 102,730.47                    |  | 2,512.53                             |
| Expenses                                  | 31,913.00   |                                   | 7,078.16                      | 2,753.09                                 | 22,081.75                            |
| Expert Appraisal of Taxable Property      | 13,350.00   |                                   |                               | 13,350.00                                |                                      |
| Revaluation of Real & Personal Property + | 25,000.00   |                                   |                               |  |                                      |
| Balance July 1                            | 2,199.96  |                                   | 8,649.22                      | 18,550.74                                |                                      |
| Treasurer and Collector                   |   |                                   |                               |  |                                      |
| Salary                                    | 52,300.00   | 20,033.43                         | 59,715.24                     |  | 12,618.19                            |
| Office Salaries                           | 81,794.00   | 12,000.00                         | 91,679.04                     | 51.99                                    | 2,062.97                             |
| Expenses                                  | 33,920.00   |                                   | 24,438.59                     | 5,336.00                                 | 4,145.41                             |
| Town Clerk                                |   |                                   |                               |  |                                      |
| Salary                                    | 150.00  |                                   | 150.00                        |  |                                      |
| Expenses                                  | 1,535.00  | 435.00                            | 1,490.07                      |  | 479.93                               |
| Clerks of Committees                      |   |                                   |                               |  |                                      |
| Salaries                                  | 275,488.00  |                                   | 257,683.57                    |  | 17,804.43                            |
| Law                                       |   |                                   |                               |  |                                      |
| Expenses                                  | 140,700.00  |                                   | 135,236.53                    |  | 5,463.47                             |
| Information Systems                       |   |                                   |                               |  |                                      |
| Expenses                                  | 120,656.00  |                                   | 102,375.12                    | 17,953.83                                | 327.05                               |
| Board of Appeals                          |   |                                   |                               |  |                                      |
| Expenses                                  | 4,480.00  |                                   | 3,732.74                      | 225.00                                   | 522.26                               |



| TITLE OF APPROPRIATION OR FUND               |  | APPROPRIATIONS<br>FY 1999 & BALANCES<br>July 1-1998 | TRANSFERS<br>FROM<br>RESERVE FUND | EXPENDED<br>DURING<br>FY 1999 | BALANCE CARRIED<br>FORWARD TO<br>FY 2000 | TRANSFERRED<br>TO REVENUE<br>FY 1999 |
|--|--|---|-----------------------------------|-------------------------------|--|--------------------------------------|
| Planning Board                               |  |   |                                   |                               |  |                                      |
| Salaries                                     |  | 51,925.00   |                                   | 45,601.79                     |  | 6,323.21                             |
| Expenses                                     |  | 28,645.00   |                                   | 12,880.24                     | 15,748.06                                | 16.70                                |
| Town Owned Houses +                          |  |   |                                   |                               |  |                                      |
| Balance July 1                               |  | 500.00  |                                   |                               |  |                                      |
|  |  | 5,345.26  |                                   | 579.55                        | 5,265.71                                 |                                      |
| Town Hall                                    |  |   |                                   |                               |  |                                      |
| Salaries                                     |  | 38,210.00   |                                   | 37,185.70                     |  | 1,024.30                             |
| Expenses                                     |  | 51,775.00   | 1,800.00                          | 40,821.43                     | 2,995.04                                 | 9,758.53                             |
| Town Hall - Maint. & Repairs +               |  |   |                                   |                               |  |                                      |
| Balance July 1                               |  | 4,723.34  |                                   | 1,190.00                      | 3,533.34                                 |                                      |
| Town Hall - Equipment +                      |  | 30,000.00   |                                   |                               |  |                                      |
| Balance July 1                               |  | 1,102.43  |                                   | 27,027.53                     | 4,074.90                                 |                                      |
| Old Library Repair & Maintenance             |  | 9,000.00  |                                   | 4,782.93                      | 585.29                                   | 3,631.78                             |
| Josiah Smith Tavern                          |  |   |                                   |                               |  |                                      |
| Expenses                                     |  | 9,975.00  |                                   | 5,645.22                      | 87.91                                    | 4,241.87                             |
| Brook School Housing                         |  |   |                                   |                               |  |                                      |
| Operation & Maintenance                      |  | 211,663.00  |                                   | 204,779.70                    | 6,278.89                                 | 604.41                               |
| Brook School - Repairs & Replacements +      |  | 65,000.00   |                                   |                               |  |                                      |
| Balance July 1                               |  | 111,063.88  |                                   | 15,040.45                     | 161,023.43                               |                                      |
| Brook Sch - Repair & Replace Septic System + |  |   |                                   |                               |  |                                      |
| Balance July 1                               |  | 8,291.93  |                                   |                               | 8,291.93                                 |                                      |
| Insurance and Fringe Benefits                |  |   |                                   |                               |  |                                      |
| Workers' Compensation                        |  | 170,551.00  |                                   | 167,714.00                    |  | 2,837.00                             |
| Unemployment Compensation                    |  | 20,000.00   | 4,500.00                          | 14,413.40                     | 862.43                                   | 9,224.17                             |
| Group Life, Accidental Death & Group Health  |  | 2,453,450.00  |                                   | 2,412,960.32                  |  | 40,489.68                            |
| Contributory Retirement - Middlesex          |  | 1,159,987.00  |                                   | 1,159,987.00                  |  |                                      |
| Contributory Retirement - Teachers           |  | 26,673.00   |                                   | 26,673.00                     |  |                                      |
| Medicare and Social Security                 |  | 197,000.00  |                                   | 191,652.74                    |  | 5,347.26                             |
| Insurance - Fire and Boiler                  |  | 92,190.00   |                                   | 87,995.00                     |  | 4,195.00                             |
| Insurance - Motor Vehicles                   |  | 74,805.00   |                                   | 72,402.00                     | 186.00                                   | 2,217.00                             |
| Unclassified                                 |  |   |                                   |                               |  |                                      |
| Expenses - All Other                         |  | 10,425.00   |                                   | 7,819.81                      | 94.85                                    | 2,510.34                             |
| Weston War Memorial Ed. Fund Comm.           |  |   |                                   |                               |  |                                      |
| Expenses                                     |  | 900.00  |                                   | 817.36                        |  | 82.64                                |
| Memorial Day                                 |  |   |                                   |                               |  |                                      |
| Expenses                                     |  | 750.00  |                                   | 750.00                        |  |                                      |

| TITLE OF APPROPRIATION OR FUND            | APPROPRIATIONS<br>FY 1999 & BALANCES<br>July-1-1998 | TRANSFERS<br>FROM<br>RESERVE FUND | EXPENDED<br>DURING<br>FY 1999 | BALANCE CARRIED<br>FORWARD TO<br>FY 2000 | TRANSFERRED<br>TO REVENUE<br>FY 1999 |
|---|---|-----------------------------------|-------------------------------|--|--------------------------------------|
|   |   |                                   |                               |  |                                      |
| Interest Payments                         | 3,000.00  |                                   | 221.57                        |  | 2,778.43                             |
| Interest on Refunds                       | 6,725,918.38  | 44,898.43                         | 5,914,185.68                  | 685,917.43                               | 170,713.70                           |
| <b>Total General Government</b>           |   |                                   |                               |  |                                      |
| <b>Public Safety</b>                      |   |                                   |                               |  |                                      |
| Police Department                         |   |                                   |                               |  |                                      |
| Salaries                                  | 1,854,872.00  | 30,205.00                         | 1,876,996.63                  | 8,059.81                                 | 20.56                                |
| Expenses                                  | 170,317.00  |                                   | 149,828.84                    | 9,723.36                                 | 10,764.80                            |
| Equipment and Apparatus +                 | 102,375.00  |                                   |                               |  |                                      |
| Balance July 1                            | 7,511.11  |                                   | 90,248.75                     | 19,637.36                                |                                      |
| Reimb. Damage to Police Personnel +       | 20,000.00   |                                   |                               |  |                                      |
| Balance July 1                            | 52.48   |                                   | 1,396.92                      | 18,655.56                                |                                      |
| Fire Department                           |   |                                   |                               |  |                                      |
| Salaries                                  | 1,631,137.00  | 15,000.00                         | 1,636,183.87                  | 9,228.77                                 | 724.36                               |
| Expenses                                  | 113,857.00  | 7,500.00                          | 113,604.07                    | 5,193.52                                 | 2,559.41                             |
| Equipment and Apparatus +                 | 55,000.00   |                                   |                               |  |                                      |
| Balance July 1                            | 37,043.87   |                                   | 72,412.59                     | 19,631.28                                |                                      |
| Hydrant Service                           | 245,616.00  |                                   | 245,616.00                    |  |                                      |
| Fire Alarm-Extensions & Replacements      | 29,748.00   |                                   | 26,547.38                     | 1,684.00                                 | 1,516.62                             |
| Indemnification of Injured Firefighters + | 1,000.00  |                                   |                               |  |                                      |
| Balance July 1                            | 4,766.62  |                                   | 1,075.49                      | 4,691.13                                 |                                      |
| Central Fire Sta.-From Avail. Funds +     |   |                                   |                               |  |                                      |
| Balance July 1                            | 5,396.16  |                                   | 2,699.99                      | 2,696.17                                 |                                      |
| Inspection Services                       |   |                                   |                               |  |                                      |
| Expenses                                  | 107,943.00  |                                   | 101,489.84                    |  | 6,453.16                             |
| Traffic Signals                           |   |                                   |                               |  |                                      |
| Expenses                                  | 5,640.00  |                                   | 3,097.35                      | 584.35                                   | 1,958.30                             |
| Sealer of Weights & Measures              |   |                                   |                               |  |                                      |
| Expenses                                  | 310.00  |                                   | 27.92                         |  | 282.08                               |
| Civil Defense +                           | 1,000.00  |                                   |                               |  |                                      |
| Balance July 1                            | 3,548.35  |                                   | 1,188.00                      | 3,360.35                                 |                                      |
| Dog Officer                               |   | 600.00                            |                               |  |                                      |
| Expenses                                  | 6,200.00  |                                   | 6,723.25                      |  | 76.75                                |
| Parking Clerk                             |   |                                   |                               |  |                                      |
| Expenses                                  | 675.00  |                                   | 326.40                        | 340.00                                   | 8.60                                 |
| Tree Warden                               |   |                                   |                               |  |                                      |
| Expenses                                  | 39,982.00   |                                   | 39,007.76                     | 150.00                                   | 824.24                               |
| Tree Planting                             |   |                                   |                               |  |                                      |

| TITLE OF APPROPRIATION OR FUND             | APPROPRIATIONS<br>FY 1999 & BALANCES<br>July 1-1998 | TRANSFERS<br>FROM<br>RESERVE FUND | EXPENDED<br>DURING<br>FY 1999 | BALANCE CARRIED<br>FORWARD TO<br>FY 2000 | TRANSFERRED<br>TO REVENUE<br>FY 1999 |
|--|---|-----------------------------------|-------------------------------|--|--------------------------------------|
|  |   |                                   |                               |  |                                      |
| <b>Moth Extermination</b>                  |   |                                   |                               |  |                                      |
| Expenses                                   | 400.00  |                                   | 400.00                        |  |                                      |
| Dutch Elm Disease Control                  |   |                                   |                               |  |                                      |
| Expenses                                   | 700.00  |                                   |                               |  | 700.00                               |
| <b>Total Public Safety</b>                 | <b>4,445,090.59</b>                                 | <b>53,305.00</b>                  | <b>4,368,871.05</b>           | <b>103,635.66</b>                        | <b>25,888.88</b>                     |
| <b>School Department</b>                   |   |                                   |                               |  |                                      |
| Salaries                                   | 13,598,545.00                                       |                                   | 13,043,543.49                 | 455,001.51                               | 100,000.00                           |
| Bal. July 1-FY98 Carryforward Salaries     | 448,338.83  |                                   | 445,714.99                    |  | 2,623.84                             |
| Instructional, Maintenance & Other Expense | 3,083,390.00  | 7,000.00                          | 2,816,797.14                  | 266,592.86                               | 7,000.00                             |
| Bal. July 1-FY98 Carryforward Expenses     | 29,655.37   |                                   | 29,655.37                     |  |                                      |
| Transportation                             | 781,065.00  |                                   | 745,490.19                    | 35,574.81                                |                                      |
| Bal. July 1-FY98 Carryforward Transp. Exp. | 5,030.12  |                                   | 4,892.12                      |  | 138.00                               |
| Minuteman Regional Technical Sch. Dist.    | 43,864.00   |                                   | 43,864.00                     |  |                                      |
| <b>Total School Department</b>             | <b>17,989,888.32</b>                                | <b>7,000.00</b>                   | <b>17,129,957.30</b>          | <b>757,169.18</b>                        | <b>109,761.84</b>                    |
|  |   |                                   |                               | 864,687.18                               | 866,931.02                           |
|  |   |                                   |                               | -2,243.84                                |                                      |
| <b>Public Works</b>                        |   |                                   |                               |  |                                      |
| Salaries-Administrative                    | 281,531.00  |                                   | 233,867.22                    |  | 47,663.78                            |
| Salaries-Office                            | 58,770.00   | 40.00                             | 58,807.66                     |  | 2.34                                 |
| Salaries-All Other                         | 1,040,785.00  | 33,000.00                         | 1,073,059.53                  | 325.98                                   | 399.49                               |
| Expenses                                   | 295,505.00  |                                   | 267,944.60                    | 12,396.29                                | 15,164.11                            |
| Equipment +                                | 229,100.00  |                                   |                               |  |                                      |
| Balance July 1                             | 16,046.62   |                                   | 237,373.85                    | 7,772.77                                 |                                      |
| <b>Highways and Bridges</b>                |   |                                   |                               |  |                                      |
| Expenses                                   | 118,600.00  |                                   | 115,491.14                    | 247.55                                   | 2,861.31                             |
| Snow and Ice Control - Expenses            | 227,210.00  |                                   | 227,042.27                    |  | 167.73                               |
| Drainage +                                 | 65,000.00   |                                   |                               |  |                                      |
| Balance July 1                             | 52,189.24   |                                   | 50,801.97                     | 66,387.27                                |                                      |
| Constr. & Reconstruct Public Ways +        | 175,000.00  |                                   |                               |  |                                      |
| Balance July 1                             | 41,499.93   |                                   | 194,770.83                    | 21,729.10                                |                                      |
| Highway Land Takings +                     |   |                                   |                               |  |                                      |
| Balance July 1                             | 2,436.03  |                                   |                               | 2,436.03                                 |                                      |
| Center Street Planting +                   |   |                                   |                               |  |                                      |
| Balance July 1                             | 960.98  |                                   |                               | 960.98                                   |                                      |
| Const. Sidewalks, Paths & Footways +       | 50,000.00   |                                   |                               |  |                                      |
| Balance July 1                             | 164,205.41  |                                   | 4,709.76                      | 209,495.65                               |                                      |

| TITLE OF APPROPRIATION OR FUND                             | APPROPRIATIONS<br>FY 1999 & BALANCES<br>July-1-1998 | TRANSFERS<br>FROM<br>RESERVE FUND | EXPENDED<br>DURING<br>FY 1999 | BALANCE CARRIED<br>FORWARD TO<br>FY 2000 | TRANSFERRED<br>TO REVENUE<br>FY 1999 |
|--|---|-----------------------------------|-------------------------------|--|--------------------------------------|
| Stonewall-Newton St.-Reconst. & Repair +<br>Balance July 1 | 9,885.44  |                                   |                               | 9,885.44                                 |                                      |
| <u>Recycling &amp; Solid Waste Disposal</u>                |   |                                   |                               |  |                                      |
| Expenses   |   |                                   |                               |  |                                      |
| Recycling Program +  | 422,600.00  |                                   | 347,438.40                    | 34,265.46                                | 40,896.14                            |
| Balance July 1   | 3,524.78  |                                   |                               | 3,524.78                                 |                                      |
| <u>Water</u>   |   |                                   |                               |  |                                      |
| Expenses   |   |                                   |                               |  |                                      |
| Reimbursable Expenses                                      | 123,235.00  |                                   | 94,814.74                     | 20,175.48                                | 8,244.78                             |
| Purchase of Water  | 43,000.00   |                                   | 29,255.03                     | 327.60                                   | 13,417.37                            |
| Equipment +  | 631,235.00  |                                   | 598,692.13                    |  | 32,542.87                            |
| Balance July 1   | 49.26   |                                   |                               | 49.26                                    |                                      |
| Standpipes - Maint. and Repair +                           | 28,253.00   |                                   |                               |  |                                      |
| Balance July 1   | 125,359.69  |                                   |                               | 153,612.69                               |                                      |
| Engineering & Consulting Services +                        |   |                                   |                               |  |                                      |
| Balance July 1   | 500.00  |                                   |                               | 500.00                                   |                                      |
| Aquifer ProtectionWater Supply +                           |   |                                   |                               |  |                                      |
| Balance July 1   | 2,237.09  |                                   |                               | 2,237.09                                 |                                      |
| Lay & Relay Water Mains-From Avail.Funds+                  |   |                                   |                               |  |                                      |
| Balance July 1   | 66.19   |                                   |                               | 66.19                                    |                                      |
| <u>Parks and Cemeteries</u>                                |   |                                   |                               |  |                                      |
| Expenses   |   |                                   |                               |  |                                      |
| Equipment +  |   |                                   |                               |  |                                      |
| Balance July 1   | 19,750.00   |                                   | 13,806.46                     | 4,928.03                                 | 1,015.51                             |
| Stone Wall Repairs +                                       | 3,423.00  |                                   |                               | 3,423.00                                 |                                      |
| Balance July 1   | 6,927.94  |                                   |                               | 6,927.94                                 |                                      |
| Improvements/Development of Cemetery Land                  | 20,000.00   |                                   |                               |  |                                      |
| Balance July 1   | 76,341.30   |                                   | 20,174.56                     | 76,166.74                                |                                      |
| Linwood Cemetery +   |   |                                   |                               |  |                                      |
| Balance July 1   | 12,000.00   |                                   |                               | 12,000.00                                |                                      |
| Reconstruct Roadway/Linwood+                               | 15,000.00   |                                   |                               | 15,000.00                                |                                      |
| Linwood Cemetery Entrance +                                | 5,000.00  |                                   |                               | 5,000.00                                 |                                      |



| TITLE OF APPROPRIATION OR FUND     | APPROPRIATIONS<br>FY 1989 & BALANCES<br>July-1-1998 | TRANSFERS<br>FROM<br>RESERVE FUND | EXPENDED<br>DURING<br>FY 1999 | BALANCE CARRIED<br>FORWARD TO<br>FY 2000 | TRANSFERRED<br>TO REVENUE<br>FY 1999 |
|------------------------------------|---|-----------------------------------|-------------------------------|--|--------------------------------------|
| Cemetery Signage+                  | 5,000.00  |                                   |                               | 5,000.00                                 |                                      |
| Street Lighting                    | 100,400.00  |                                   | 89,783.89                     | 6,371.99                                 | 4,244.12                             |
| <b>Total Public Works</b>          | <b>4,472,626.90</b>                                 | <b>33,040.00</b>                  | <b>3,657,834.04</b>           | <b>681,213.31</b>                        | <b>166,619.55</b>                    |
| <b>Health and Sanitation</b>       |   |                                   |                               |  |                                      |
| Board of Health                    |   |                                   |                               |  |                                      |
| Salaries                           | 74,412.00   |                                   | 71,589.17                     |  | 2,822.83                             |
| Expenses                           | 6,550.00  |                                   | 5,774.85                      | 480.24                                   | 294.91                               |
| Mental Health Services             |   |                                   |                               |  |                                      |
| Expenses                           | 31,100.00   |                                   | 31,000.00                     |  | 100.00                               |
| Mosquito Control                   |   |                                   |                               |  |                                      |
| Expenses                           | 23,925.00   |                                   | 23,925.00                     |  |                                      |
| <b>Total Health and Sanitation</b> | <b>135,987.00</b>                                   |                                   | <b>132,289.02</b>             | <b>480.24</b>                            | <b>3,217.74</b>                      |
| <b>Human Services</b>              |   |                                   |                               |  |                                      |
| Council on Aging                   |   |                                   |                               |  |                                      |
| Expenses                           | 90,701.00   |                                   | 90,690.68                     |  | 10.32                                |
| Senior Work Program                |   |                                   |                               |  |                                      |
| Youth Counseling Services          | 3,000.00  |                                   | 1,500.00                      | 500.00                                   | 1,000.00                             |
| Expenses                           | 41,855.00   | 150.00                            | 41,953.97                     | 40.00                                    | 11.03                                |
| Alcohol & Drug Advisory Committee  |   |                                   |                               |  |                                      |
| Expenses                           | 2,000.00  |                                   | 1,428.50                      | 491.00                                   | 80.50                                |
| Veteran's Benefits                 |   |                                   |                               |  |                                      |
| Expenses                           | 3,000.00  |                                   | 60.00                         |  | 2,940.00                             |
| <b>Total Human Services</b>        | <b>140,556.00</b>                                   | <b>150.00</b>                     | <b>135,633.15</b>             | <b>1,031.00</b>                          | <b>4,041.85</b>                      |
| <b>Conservation</b>                |   |                                   |                               |  |                                      |
| Town Forest Acquisition +          |   |                                   |                               |  |                                      |
| Balance July 1                     | 925.37  |                                   |                               | 925.37                                   |                                      |
| Conservation Commission            |   |                                   |                               |  |                                      |
| Expenses                           | 111,350.00  |                                   | 110,505.16                    | 670.00                                   | 174.84                               |
| Conservation Fund +                |   |                                   |                               |  |                                      |
| Balance July 1                     | 923.48  |                                   |                               | 923.48                                   |                                      |
| Wetlands Protection Act +          |   |                                   |                               |  |                                      |
| Balance July 1                     | 3,655.40  |                                   | 3,655.40                      |  |                                      |
| <b>Total Conservation</b>          | <b>116,854.25</b>                                   |                                   | <b>114,160.56</b>             | <b>2,518.85</b>                          | <b>174.84</b>                        |

| TITLE OF APPROPRIATION OR FUND                     | APPROPRIATIONS<br>FY 1999 & BALANCES<br>July-1-1998 | TRANSFERS<br>FROM<br>RESERVE FUND | EXPENDED<br>DURING<br>FY 1999 | BALANCE CARRIED<br>FORWARD TO<br>FY 2000 | TRANSFERRED<br>TO REVENUE<br>FY 1999 |
|--|---|-----------------------------------|-------------------------------|--|--------------------------------------|
| <b>Libraries</b>                                   |   |                                   |                               |  |                                      |
| Salaries   | 553,752.00  |                                   | 541,547.02                    | 1,102.50                                 | 11,102.48                            |
| Expenses   | 104,745.00  |                                   | 77,478.94                     | 20,407.28                                | 6,858.78                             |
| Library Materials                                  | 65,342.00   |                                   | 64,147.52                     | 732.50                                   | 461.98                               |
| Maintenance and Repair-Physical Plant              | 14,500.00   |                                   | 14,402.33                     | 54.33                                    | 43.34                                |
| Library Equipment                                  | 8,625.00  |                                   | 8,201.84                      |  | 423.16                               |
| Minuteman Library Network +                        | 29,000.00   |                                   |                               |  |                                      |
| Balance July 1                                     |   |                                   | 27,201.54                     | 1,798.46                                 |                                      |
| <b>Total Libraries</b>                             | <b>775,964.00</b>                                   | <b>-</b>                          | <b>732,979.19</b>             | <b>24,095.07</b>                         | <b>18,889.74</b>                     |
| <b>Historical Commission</b>                       |   |                                   |                               |  |                                      |
| Expenses   | 3,225.00  | 195.00                            | 3,224.18                      | 193.97                                   | 1.85                                 |
| H.C. Markers+                                      |   |                                   |                               |  |                                      |
| Balance July 1                                     | 750.00  |                                   | 750.00                        |  |                                      |
| Crescent St. Local Historic Dist.                  | 100.00  |                                   |                               |  | 100.00                               |
| <b>Total Historical Commission</b>                 | <b>4,075.00</b>                                     | <b>195.00</b>                     | <b>3,974.18</b>               | <b>193.97</b>                            | <b>101.85</b>                        |
| <b>Recreation</b>                                  |   |                                   |                               |  |                                      |
| Salaries   | 377,047.00  | 18,400.00                         | 387,569.87                    | 7,760.00                                 | 117.13                               |
| Expenses   | 148,540.00  |                                   | 135,111.35                    | 12,215.03                                | 1,213.62                             |
| Special Programs - Reimb. Exps.                    | 225,000.00  | 22,000.00                         | 232,851.56                    | 14,147.09                                | 1.35                                 |
| <b>Total Recreation</b>                            | <b>750,587.00</b>                                   | <b>40,400.00</b>                  | <b>755,532.78</b>             | <b>34,122.12</b>                         | <b>1,332.10</b>                      |
| <b>Maturing Debt - Raised By Assessors</b>         |   |                                   |                               |  |                                      |
| Interest on Debt                                   |   |                                   |                               |  |                                      |
| Interest on Permanent Debt                         |   |                                   |                               |  |                                      |
| Bond Anticipation Notes                            | 630,381.25  |                                   | 630,381.25                    |  |                                      |
| Tax Anticipation Notes                             | 849,558.23  |                                   | 835,422.63                    |  | 14,135.60                            |
|  | 30,000.00   | 14,135.60                         | 44,135.60                     |  |                                      |
| <b>Total Interest on Debt</b>                      | <b>1,509,939.48</b>                                 | <b>14,135.60</b>                  | <b>1,509,939.48</b>           | <b>-</b>                                 | <b>14,135.60</b>                     |
| <b>Maturing Debt</b>                               |   |                                   |                               |  |                                      |
| Principal Payments on Permanent Debt               | 1,395,000.00  |                                   | 1,395,000.00                  |  |                                      |
| <b>Total of Maturing Debt</b>                      | <b>1,395,000.00</b>                                 | <b>-</b>                          | <b>1,395,000.00</b>           | <b>0.00</b>                              | <b>0.00</b>                          |
| <b>Transfer to Capital Fund for Debt Repayment</b> |   |                                   |                               |  |                                      |
| Expense  | 225,000.00  |                                   | 225,000.00                    |  |                                      |
| <b>Total Transfers to Capital Fund</b>             | <b>225,000.00</b>                                   | <b>-</b>                          | <b>225,000.00</b>             | <b>-</b>                                 | <b>-</b>                             |

| TITLE OF APPROPRIATION OR FUND                      |                                   |                               |  |                                      |  |
|---|-----------------------------------|-------------------------------|--|--------------------------------------|--|
| APPROPRIATIONS<br>FY 1999 & BALANCES<br>July-1-1998 | TRANSFERS<br>FROM<br>RESERVE FUND | EXPENDED<br>DURING<br>FY 1999 | BALANCE CARRIED<br>FORWARD TO<br>FY 2000 | TRANSFERRED<br>TO REVENUE<br>FY 1999 |  |
| <b>Court Judgements</b>                             |                                   |                               |  |                                      |  |
|   | 45,000.00                         | 45,000.00                     | 0.00                                     | 0.00                                 |  |
| <b>Reserve Fund</b>                                 |                                   |                               |  |                                      |  |
| Reserve Fund  | (238,124.03)                      | -                             | 0.00                                     | 61,875.97                            |  |
| <b>Total Reserve Fund</b>                           | (238,124.03)                      | 0.00                          | 0.00                                     | 61,875.97                            |  |
| <b>TOTAL GENERAL FUND</b>                           |                                   |                               |  |                                      |  |
| 38,987,486.92                                       | -                                 | 36,120,356.43                 | 2,290,376.83                             | 576,753.66                           |  |

**OTHER PAYMENTS REQUIRED BY LAW**

|                   |            |
|-------------------|------------|
| County Tax        | 50,664.00  |
| State Assessments | 242,309.00 |

## TOTAL STATE AND COUNTY ASSESSMENTS

292,973.00

CARRIED FORWARD FROM PRIOR FISCAL YEARS

|   |            |  |           |  |                   |
|---|------------|--|-----------|--|-------------------|
| <b>Expenditures from Fiscal 1998 Appropriations</b> |            |  |           |  |                   |
| <b>Carried Forward to Fiscal 1999</b>               |            |  |           |  |                   |
| Town Administrator-Expenses                         | 68.40      |  | 68.40     |  |                   |
| Elections-Expenses                                  | 990.00     |  | 990.00    |  |                   |
| Assessors-Expenses                                  | 105.65     |  | 101.21    |  | <b>4.44</b>       |
| Assessors-Expert Appraisal                          | 3,538.00   |  | 237.60    |  | <b>3,300.40</b>   |
| Treasurer & Collector-Expenses                      | 4,550.00   |  | 940.88    |  | <b>3,609.12</b>   |
| <b>Town Hall-Expenses</b>                           |            |  |           |  |                   |
| Brook School Housing-Operation & Maint.             | 15,888.77  |  | 15,888.77 |  |                   |
| Insurance & Fringe Benefits                         | 180,450.00 |  | 9,068.10  |  | <b>171,381.90</b> |
| Information Systems-Expenses                        | 4,035.35   |  | 4,035.35  |  |                   |
| Board of Appeals-Expenses                           | 197.86     |  | 197.86    |  |                   |
| Planning Board-Expenses                             | 1,900.00   |  |           |  |                   |
| Balance July 1                                      | 9,700.00   |  | 2,315.61  |  | <b>9,284.39</b>   |
| Police-Expenses                                     | 6,276.34   |  | 5,734.07  |  | <b>542.27</b>     |
| Police-Salaries                                     | 5,604.95   |  | 5,604.95  |  |                   |
| Fire-Salaries                                       | 15,336.00  |  | 15,335.21 |  | <b>0.79</b>       |
| Fire-Expenses                                       | 4,497.80   |  | 4,466.05  |  | <b>31.75</b>      |
| Inspection Services-Expenses                        | 241.49     |  | 241.49    |  |                   |
| Tree Warden-Expenses                                | 869.32     |  | 869.32    |  |                   |

| TITLE OF APPROPRIATION OR FUND             | APPROPRIATIONS<br>FY 1999 & BALANCES<br>July-1-1998 | TRANSFERS<br>FROM<br>RESERVE FUND | EXPENDED<br>DURING<br>FY 1999 | BALANCE CARRIED<br>FORWARD TO<br>FY 2000 | TRANSFERRED<br>TO REVENUE<br>FY 1999 |
|--|---|-----------------------------------|-------------------------------|--|--------------------------------------|
|  |   |                                   |                               |  |                                      |
| Parking Clerk-Expenses                     | 382.90  |                                   | 382.00                        |  | 0.90                                 |
| D.P.W.-Expenses                            | 5,479.18  |                                   | 4,356.71                      |  | 1,122.47                             |
| D.P.W.-Salaries                            | 4.86  |                                   | 4.86                          |  |                                      |
| Highways & Bridges-Expenses                | 4,577.55  |                                   | 4,577.55                      |  |                                      |
| Solid Waste Disposal-Expenses              | 19,065.85   |                                   | 19,065.85                     |  | 56.50                                |
| Parks & Cemeteries-Expenses                | 2,120.00  |                                   | 2,063.50                      |  | 57.88                                |
| Water Dept.-Expenses                       | 6,917.26  |                                   | 6,859.38                      |  |                                      |
| Street Lighting-Expenses                   | 7,643.90  |                                   | 7,643.90                      |  |                                      |
| Board of Health-Expenses                   | 600.00  |                                   | 600.00                        |  |                                      |
| Mental Health Services-Expenses            | 3,687.50  |                                   | 3,637.50                      |  | 50.00                                |
| Council on Aging-Expenses                  | 10,596.97   |                                   | 10,596.97                     |  |                                      |
| Alcohol & Drug Advisory Committee-Expenses | 770.00  |                                   | 770.00                        |  |                                      |
| Historical Commission-Expenses             | 2,559.86  |                                   | 2,559.86                      |  |                                      |
| Recreation-Salaries                        | 6,938.67  |                                   | 6,938.67                      |  |                                      |
| Recreation-Expenses                        | 21,253.45   |                                   | 20,212.72                     |  | 1,040.73                             |
|  | 346,847.88  | -                                 | 156,364.34                    | 0.00                                     | 190,483.54                           |
| <b>Total Prior Fiscal Years</b>            | 346,847.88  | -                                 | 156,364.34                    | -  | 190,483.54                           |
| <b>SPECIAL REVENUES</b>                    |   |                                   |                               |  |                                      |
| School Lunch Program                       |   |                                   |                               |  |                                      |
| Received - Sale of Lunches                 | 550,056.40  |                                   |                               |  |                                      |
| Received - Comm. of Mass.                  | 11,295.06   |                                   |                               |  |                                      |
| Received - Federal Government              | 37,039.59   |                                   |                               |  |                                      |
| Balance July 1                             | 54,419.78   |                                   | 568,119.78                    | 54,420.00                                |                                      |
| <b>Total School Lunch Program</b>          | 652,810.83  |                                   | 568,119.78                    | 84,691.05                                |                                      |
| Special School Funds                       |   |                                   |                               |  |                                      |
| School Athletic Fund                       |   |                                   |                               |  |                                      |
| Receipts                                   | 42,605.95   |                                   |                               |  |                                      |
| Balance July 1                             | 55,265.67   |                                   | 65,441.44                     | 32,430.18                                |                                      |
| Gift for General Support                   |   |                                   |                               |  |                                      |
| Gifts Received                             | 117,141.34  |                                   |                               |  |                                      |
| Balance July 1                             | 119,957.98  |                                   | 188,946.72                    | 48,152.60                                |                                      |



TITLE OF APPROPRIATION OR FUND

|                                  | APPROPRIATIONS<br>FY 1999 & BALANCES<br>July 1-1998 | TRANSFERS<br>FROM<br>RESERVE FUND | EXPENDED<br>DURING<br>FY 1999 | BALANCE CARRIED<br>FORWARD TO<br>FY 2000 | TRANSFERRED<br>TO REVENUE<br>FY 1999 |
|----------------------------------|---|-----------------------------------|-------------------------------|--|--------------------------------------|
| Weston METCO Transportation Gift |   |                                   |                               |  |                                      |
| Gifts Received                   | 6,250.00  |                                   |                               |  |                                      |
| Balance July 1                   | 16,900.00   |                                   | 4,750.00                      | 18,400.00                                |                                      |
| Adult Education                  |   |                                   |                               |  |                                      |
| Receipts                         | 22,267.01   |                                   |                               |  |                                      |
| Balance July 1                   | (3,613.61)  |                                   | 18,653.40                     |  |                                      |
| School Enrichment                |   |                                   |                               |  |                                      |
| Receipts                         | 3,625.00  |                                   |                               |  |                                      |
| Balance July 1                   | 7,380.39  |                                   | 11,005.39                     |  |                                      |
| Racial Imbalance (METCO)         |   |                                   |                               |  |                                      |
| Grant Received                   | 696,582.00  |                                   |                               |  |                                      |
| Balance July 1                   | 24,916.14   |                                   | 689,186.94                    | 32,311.20                                |                                      |
| IDEA SPED                        |   |                                   |                               |  |                                      |
| Grant Received                   | 203,410.00  |                                   |                               |  |                                      |
| Balance July 1                   | (63,414.27)   |                                   | 138,286.01                    | 1,709.72                                 |                                      |
| Curriculum Frameworks            |   |                                   |                               |  |                                      |
| Grant Received                   | 8,376.00  |                                   |                               |  |                                      |
| Balance July 1                   | 525.22  |                                   | 13,212.56                     | (4,311.34)                               |                                      |
| Curriculum Frameworks            |   |                                   |                               |  |                                      |
| Grant Received                   | 4,273.00  |                                   |                               |  |                                      |
| Balance July 1                   |   |                                   | 0.00                          | 4,273.00                                 |                                      |
| Project Mainstream               |   |                                   |                               |  |                                      |
| Balance July 1                   | (96.00)   |                                   |                               | (96.00)                                  |                                      |
| Chapter II                       |   |                                   |                               |  |                                      |
| Grant Received                   | 9,279.00  |                                   |                               |  |                                      |
| Balance July 1                   | (4,108.51)  |                                   | 7,711.31                      | (2,540.82)                               |                                      |
| Health - Smoking Cessation       |   |                                   |                               |  |                                      |
| Grant Received                   | 54,232.00   |                                   |                               |  |                                      |
| Balance July 1                   | 2,688.80  |                                   | 33,355.84                     | 23,564.96                                |                                      |
| DDE - Chapter II                 |   |                                   |                               |  |                                      |
| Balance July 1                   | 8,012.64  |                                   | 8,487.51                      | (474.87)                                 |                                      |
| Early Childhood                  |   |                                   |                               |  |                                      |
| Grant Received                   | 35,459.00   |                                   |                               |  |                                      |
| Balance July 1                   | (20,710.00)   |                                   | 25,690.50                     | (10,941.50)                              |                                      |
| Metco Special                    |   |                                   |                               |  |                                      |
| Grant Received                   | 61,874.00   |                                   |                               |  |                                      |
| Balance July 1                   |   |                                   | 0.00                          | 61,874.00                                |                                      |

| <u>TITLE OF APPROPRIATION OR FUND</u> | <u>APPROPRIATIONS<br/>FY 1999 &amp; BALANCES<br/>July 1-1998</u> | <u>TRANSFERS<br/>FROM<br/>RESERVE FUND</u> | <u>EXPENDED<br/>DURING<br/>FY 1999</u> | <u>BALANCE CARRIED<br/>FORWARD TO<br/>FY 2000</u> | <u>TRANSFERRED<br/>TO REVENUE<br/>FY 1999</u> |
|---------------------------------------|--|--|--|---|---|
| Technology Training                   |  |  |  |   |   |
| Grant Received                        | 29,565.00  |  | 29,565.00                              |   |   |
| Palms LEA Science                     |  |  |  |   |   |
| Grant Received                        | 2,101.00   |  | 960.00                                 | 1,141.00  |   |
| Balance July 1                        |  |  |  |   |   |
| Safe Schools                          |  |  |  |   |   |
| Grant Received                        | 1,125.00   |  | 0.00                                   | 1,125.00  |   |
| Balance July 1                        |  |  |  |   |   |
| C.O.M. Math & Science                 |  |  |  |   |   |
| Grant Received                        | 7,677.00   |  | 0.00                                   | 7,677.00  |   |
| Balance July 1                        |  |  |  |   |   |
| Drug Free Schools                     |  |  |  |   |   |
| Grant Received                        | 26,541.00  |  |  |   |   |
| Balance July 1                        | 4,216.22   |  | 16,813.90                              | 13,943.32   |   |
| Presidential Math                     |  |  |  |   |   |
| Balance July 1                        | 7,445.30   |  | 691.28                                 | 6,754.02  |   |
| <u>Total Special School Funds</u>     | <u>1,487,749.27</u>  |  | <u>1,252,757.80</u>                    | <u>234,991.47</u>                                 |   |
|                                       |  |  |  |   |   |
| <u>Other Gifts and Grants</u>         |  |  |  |   |   |
| Library - General Purposes (3)        |  |  |  |   |   |
| Gifts Received                        | 3,335.28   |  |  |   |   |
| Balance July 1                        | 18,928.66  |  | 10,151.83                              | 12,112.11   |   |
| Library - Municipal Equal. Grant      |  |  |  |   |   |
| Grant Received                        | 1,160.53   |  | 3,833.96                               | 6,484.06  |   |
| Balance July 1                        | 9,157.49   |  |  |   |   |
| Library - Non-Resident Circulation    |  |  |  |   |   |
| Grant Received                        | 10,522.44  |  | 720.22                                 | 22,089.19   |   |
| Balance July 1                        | 12,286.97  |  |  |   |   |
| Library - Library Incentive Grant     |  |  |  |   |   |
| Grant Received                        | 5,224.00   |  |  |   |   |
| Balance July 1                        | 13,486.74  |  | 1,357.50                               | 17,353.24   |   |
| LSCA & Title I                        |  |  |  |   |   |
| Grant Received                        |  |  | (468.00)                               |   |   |
| Balance July 1                        | (468.00)   |  |  |   |   |
| Library-Metro Rep System              |  |  |  |   |   |
| Balance July 1                        | 5,310.39   |  |  | 5,310.39  |   |

| TITLE OF APPROPRIATION OR FUND         | APPROPRIATIONS<br>FY 1999 & BALANCES<br>July 1-1998 | TRANSFERS<br>FROM<br>RESERVE FUND | EXPENDED<br>DURING<br>FY 1999 | BALANCE CARRIED<br>FORWARD TO<br>FY 2000 | TRANSFERRED<br>TO REVENUE<br>FY 1999 |
|--|---|-----------------------------------|-------------------------------|--|--------------------------------------|
|  |   |                                   |                               |  |                                      |
| Library - Material Replacement         |   |                                   |                               |  |                                      |
| Lost Books Proceeds                    | 3,996.46  |                                   |                               |  |                                      |
| Balance July 1                         | 6,505.54  |                                   | 1,659.79                      | 8,842.21                                 |                                      |
| New Library - Construction Gifts       |   |                                   |                               |  |                                      |
| Balance July 1                         | 221.90  |                                   |                               | 221.90                                   |                                      |
| Brook School - Maint. Deposit Interest |   |                                   |                               |  |                                      |
| Interest Received                      | 4,522.89  |                                   |                               |  |                                      |
| Balance July 1                         | 20,989.64   |                                   |                               | 25,512.53                                |                                      |
| Recycling Gifts (3)                    |   |                                   |                               |  |                                      |
| Balance July 1                         | 5,904.30  |                                   | 5,225.00                      | 679.30                                   |                                      |
| Insurance Reimbursement under \$20,000 |   |                                   |                               |  |                                      |
| Insurance Proceeds                     | 30,168.96   |                                   | 21,115.00                     |  | 9,053.96                             |
| Helen G. Hill Flower Gift              |   |                                   |                               |  |                                      |
| Balance July 1                         | 23.39   |                                   | 15.99                         | 7.40                                     |                                      |
| Conservation - NOI Fees                | 3,349.50  |                                   |                               |  |                                      |
| Fees Received                          | 6,317.50  |                                   | 2,378.88                      | 7,288.12                                 |                                      |
| Balance July 1                         |   |                                   |                               |  |                                      |
| Recreation Gift Account(s)             |   |                                   |                               |  |                                      |
| Gifts Received                         | 8,500.00  |                                   |                               |  |                                      |
| Balance July 1                         | 8,836.09  |                                   | 12,288.25                     | 5,047.84                                 |                                      |
| Wayland 4-H - Dickson Ring             |   |                                   |                               |  |                                      |
| Balance July 1                         | 3,734.48  |                                   |                               | 3,734.48                                 |                                      |
| COA - Transportation Gift              |   |                                   |                               |  |                                      |
| Gifts Received                         | 10,605.36   |                                   |                               |  |                                      |
| Balance July 1                         | 15,380.43   |                                   | 13,492.27                     | 12,493.52                                |                                      |
| COA - Program Gift Account             |   |                                   |                               |  |                                      |
| Gifts Received                         | 4,910.78  |                                   |                               |  |                                      |
| Balance July 1                         | 71.90   |                                   | 3,665.50                      | 1,317.18                                 |                                      |
| COA - WSES - Outreach                  |   |                                   |                               |  |                                      |
| Receipts                               | 12,479.96   |                                   |                               |  |                                      |
| Balance July 1                         | (1,846.69)  |                                   | 12,217.27                     | (1,584.00)                               |                                      |
| COA - Miscellaneous Gifts              |   |                                   |                               |  |                                      |
| Gifts Received                         | 4,299.00  |                                   |                               |  |                                      |
| Balance July 1                         | 4,001.50  |                                   | 2,106.55                      | 6,193.95                                 |                                      |
| COA Computer Grant                     |   |                                   |                               |  |                                      |
| Balance July 1                         | 776.61  |                                   | 776.61                        |  |                                      |

| TITLE OF APPROPRIATION OR FUND      | APPROPRIATIONS<br>FY 1999 & BALANCES<br>July-1-1998 | TRANSFERS<br>FROM<br>RESERVE FUND | EXPENDED<br>DURING<br>FY 1999 | BALANCE CARRIED<br>FORWARD TO<br>FY 2000 | TRANSFERRED<br>TO REVENUE<br>FY 1999 |
|-------------------------------------|---|-----------------------------------|-------------------------------|--|--------------------------------------|
|                                     |   |                                   |                               |  |                                      |
| COA Formula Grant(s)                |   |                                   |                               |  |                                      |
| Grant Receipts                      | 10,809.12   |                                   |                               |  |                                      |
| Balance July 1                      | (801.37)  |                                   | 633.42                        | 9,374.33                                 |                                      |
| MWRA Grants                         |   |                                   |                               |  |                                      |
| Grant Receipts                      | 378,946.00  |                                   |                               |  |                                      |
| Balance July 1                      | 597,694.02  |                                   | 788,249.43                    | 188,390.59                               |                                      |
| Alcohol & Drug Education            |   |                                   |                               |  |                                      |
| Balance July 1                      | 75.00   |                                   |                               | 75.00                                    |                                      |
| Weston Cultural Council             |   |                                   |                               |  |                                      |
| Receipts                            | 3,352.06  |                                   |                               |  |                                      |
| Balance July 1                      | 2,278.58  |                                   | 3,240.00                      | 2,390.64                                 |                                      |
| J. Ward Carter Dedication Gifts     |   |                                   |                               |  |                                      |
| Gifts Received                      | 1,150.00  |                                   | 1,150.00                      |  |                                      |
| Historical Commission Gifts         |   |                                   |                               |  |                                      |
| Balance July 1                      | 650.00  |                                   |                               | 650.00                                   |                                      |
| Historical Marker Revolving Fund    |   |                                   |                               |  |                                      |
| Receipts                            | 4,375.00  |                                   | 4,775.00                      | 1,600.00                                 |                                      |
| Balance July 1                      | 2,000.00  |                                   |                               |  |                                      |
| State Primary and Election Grant    |   |                                   |                               |  |                                      |
| Grant Received                      | 1,670.00  |                                   |                               |  |                                      |
| Balance July 1                      | 1,765.00  |                                   | 1,964.63                      | 1,470.37                                 |                                      |
| Town Ambulance Special Equip.       |   |                                   |                               |  |                                      |
| Gifts Received                      | 2,010.00  |                                   |                               | 3,939.63                                 |                                      |
| Balance July 1                      | 1,929.63  |                                   |                               |  |                                      |
| Mobile Data Terminal                |   |                                   |                               |  |                                      |
| Balance July 1                      | 673.50  |                                   |                               | 673.50                                   |                                      |
| Police Misc. Gifts                  |   |                                   |                               |  |                                      |
| Gifts Received                      | 50.00   |                                   |                               | 50.00                                    |                                      |
| Community Policing Grant            |   |                                   |                               |  |                                      |
| Grant Receipts                      | 25,000.00   |                                   |                               |  |                                      |
| Balance July 1                      | 121.07  |                                   | 22,956.95                     | 2,164.12                                 |                                      |
| Police-Watch Your Car Federal Grant |   |                                   |                               |  |                                      |
| Grant Receipts                      | 675.00  |                                   | 600.00                        | 75.00                                    |                                      |
| COA Service Incentive Grant         |   |                                   |                               |  |                                      |
| Grant Receipts                      | 5,040.00  |                                   | 4,907.83                      | 132.17                                   |                                      |



| <u>TITLE OF APPROPRIATION OR FUND</u> | <u>APPROPRIATIONS<br/>FY 1999 &amp; BALANCES<br/>July-1-1998</u> | <u>TRANSFERS<br/>FROM<br/>RESERVE FUND</u> | <u>EXPENDED<br/>DURING<br/>FY 1999</u> | <u>BALANCE CARRIED<br/>FORWARD TO<br/>FY 2000</u> | <u>TRANSFERRED<br/>TO REVENUE<br/>FY 1999</u> |
|---------------------------------------|--|--|--|---|---|
| Falmouth Road Repairs                 |  |  |  |   |   |
| Gifts Received                        | 1,984.80   |  |  | 1,984.80  |   |
| Winter Street (MFA)                   |  |  |  |   |   |
| Gifts Received                        | 5,000.00   |  |  | 5,000.00  |   |
| Drug Task Force                       |  |  |  |   |   |
| Grant Receipts                        | 2,500.00   |  |  |   |   |
| Balance July 1                        | 586.27   |  | 2,500.00                               | 586.27  |   |
| Fire Department - School Safety       |  |  |  |   |   |
| Balance July 1                        | 6,268.60   |  |  | 6,268.60  |   |
|                                       |  |  |  |   |   |
|                                       | 1,288,496.28   |  | 921,513.88                             | 357,928.44  | 9,053.96                                      |
| <u>Total - Other Gifts and Grants</u> |  |  |  |   |   |

# STATEMENT OF OUTSTANDING INDEBTEDNESS - June 30, 1999

| Purpose of Loan and Rate of Interest:                       | Outstanding<br>June 30,<br>1998 | Issued<br>in<br>1999 | Paid<br>in<br>1999 | Outstanding<br>June 30,<br>1999 | Principal<br>Due in<br>2000 | Interest<br>Due in<br>2000 |
|---|---------------------------------|----------------------|--------------------|---------------------------------|-----------------------------|----------------------------|
| School Energy Conservation #5 5.35-6.70%                    | 86,000                          |                      | 21,500             | 64,500                          | 21,500.00                   | 3,182.00                   |
| School Energy Conservation #6 3.40-5.20%                    | 45,000                          |                      | 10,000             | 35,000                          | 10,000.00                   | 1,225.00                   |
| School Remodeling and<br>Extraordinary Repairs 6.50 - 6.60% | 200,000                         |                      | 100,000            | 100,000                         | 100,000.00                  | 3,300.00                   |
| High School/Middle Sch. Arch. & Eng. 4.00-7.00%             | 30,000                          |                      | 10,000             | 20,000                          | 10,000.00                   | 637.50                     |
| School Kitchen & Field Sch. Equipment 4.45-5.80             | 25,000                          |                      | 25,000             | -                               |                             |                            |
| Field School Arch.& Eng. Services 4.45-5.80%                | 30,000                          |                      | 30,000             | -                               |                             |                            |
| Field School Renovations #1 4.45 - 5.80%                    | 844,000                         |                      | 52,000             | 792,000                         | 52,000.00                   | 40,998.50                  |
| Field School Renovations #2 4.00 - 7.00%                    | 655,000                         |                      | 40,000             | 615,000                         | 45,000.00                   | 28,713.75                  |
| School Computers 4.45 - 5.80%                               | 20,000                          |                      | 10,000             | 10,000                          | 10,000.00                   | 227.50                     |
| <b>Total School Loans</b>                                   | <b>1,935,000</b>                | <b>-</b>             | <b>298,500</b>     | <b>1,636,500</b>                | <b>248,500.00</b>           | <b>78,284.25</b>           |
| Highway - Street Sweeper 4.00-7.00%                         | 54,000                          |                      | 18,000             | 36,000                          | 18,000.00                   | 1,147.50                   |
| Highway - Sidewalk Snowblower 4.00-7.00%                    | 24,000                          |                      | 12,000             | 12,000                          | 12,000.00                   | 249.00                     |
| Landfill Closure 3.40 - 5.20%                               | 1,001,000                       |                      | 101,000            | 900,000                         | 101,000.00                  | 37,535.00                  |
| Refuse Transfer Facility #1 6.00 - 6.10%                    | 10,000                          |                      | 10,000             | -                               |                             |                            |
| Refuse Transfer Facility #2 3.40 - 5.20%                    | 594,000                         |                      | 39,000             | 555,000                         | 39,000.00                   | 25,017.00                  |
| Refuse Transfer Facility #3 4.45 - 5.80%                    | 911,000                         |                      | 58,000             | 853,000                         | 58,000.00                   | 43,978.50                  |
| Recreation-Tennis Court Lighting 6.00-6.10%                 | 5,000                           |                      | 5,000              | -                               |                             |                            |
| Recreation-Tennis Courts Reconstr. 6.60-6.60%               | 60,000                          |                      | 20,000             | 40,000                          | 20,000.00                   | 1,980.00                   |
| Recreation-Memorial Pool 4.45 - 5.80%                       | 468,000                         |                      | 44,000             | 424,000                         | 44,000.00                   | 20,521.00                  |

|   | Outstanding<br>June 30,<br>1998 | Issued<br>in<br>1999 | Paid<br>in<br>1999  | Outstanding<br>June 30,<br>1999 | Principal<br>Due in<br>2000 | Interest<br>Due in<br>2000 |
|---|---------------------------------|----------------------|---------------------|---------------------------------|-----------------------------|----------------------------|
| Water Department #1 8.25%                 | 230,000                         |                      | 40,000              | 190,000                         | 40,000.00                   | 15,675.00                  |
| Water Department #3 6.00 - 6.10%          | 100,000                         |                      | 50,000              | 50,000                          | 50,000.00                   | 1,525.00                   |
| Water Department #4 6.50 - 6.60%          | 62,000                          |                      | 5,000               | 57,000                          | 5,000.00                    | 3,596.00                   |
| Water Department #5 6.50 - 6.60%          | 478,000                         |                      | 25,000              | 453,000                         | 25,000.00                   | 29,073.00                  |
| Water Department #6 5.35 - 6.70%          | 455,000                         |                      | 17,500              | 437,500                         | 17,500.00                   | 27,166.00                  |
| Water Department #7 5.35 - 6.70%          | 340,000                         |                      | 25,000              | 315,000                         | 25,000.00                   | 19,060.00                  |
| Water Department #8 3.40 - 5.20%          | 145,000                         |                      | 12,000              | 133,000                         | 12,000.00                   | 5,650.00                   |
| Water Department #9 4.45 - 5.80%          | 490,000                         |                      | 30,000              | 460,000                         | 30,000.00                   | 23,837.50                  |
| Land Acquisition (Case Estates) 6.25%     | 1,360,000                       |                      | 170,000             | 1,190,000                       | 170,000.00                  | 76,840.00                  |
| New Library #1 3.40 - 5.20%               | 900,000                         |                      | 63,000              | 837,000                         | 63,000.00                   | 37,368.00                  |
| New Library #2 4.45 - 5.80%               | 1,852,000                       |                      | 116,000             | 1,736,000                       | 116,000.00                  | 89,697.00                  |
| New Library #3 4.00 - 7.00%               | 267,000                         |                      | 20,000              | 247,000                         | 20,000.00                   | 11,476.00                  |
| Elderly Housing 6.30%                     | 120,000                         |                      | 120,000             | -                               |                             |                            |
| Elderly Housing - Sewer System 5.35-6.70% | 80,000                          |                      | 10,000              | 70,000                          | 10,000.00                   | 4,010.00                   |
| Elderly Housing - Elevators 5.35 - 6.70%  | 134,000                         |                      | 46,000              | 88,000                          | 46,000.00                   | 3,812.00                   |
| Computer Hardware 4.00 - 7.00%            | 66,000                          |                      | 20,000              | 46,000                          | 21,000.00                   | 1,510.75                   |
| Computer Software 4.00 - 7.00%            | 34,000                          |                      | 20,000              | 14,000                          | 14,000.00                   | 290.50                     |
| MWRA-Catrock Water Tank 0%                |                                 | 141,270              |                     | 141,270                         | 28,254.00                   |                            |
| <b>Grand Total</b>                        | <b>\$ 12,175,000</b>            | <b>\$ 141,270</b>    | <b>\$ 1,395,000</b> | <b>\$ 10,921,270</b>            | <b>\$ 1,233,254</b>         | <b>\$ 559,299.00</b>       |

# PRINCIPAL DUE ON LOANS OUTSTANDING

As of June 30, 1999

|   | 2000    | 2001    | 2002    | 2003    | 2004    |
|---|---------|---------|---------|---------|---------|
| School Energy #5  | 21,500  | 21,500  | 21,500  |         |         |
| School Energy #6  | 10,000  | 10,000  | 10,000  | 5,000   |         |
| School Remodeling<br>and Extraordinary Repairs          | 100,000 |         |         |         |         |
| High School/Middle School<br>Architecture & Engineering | 10,000  | 10,000  |         |         |         |
| Field School Renovations #1                             | 52,000  | 52,000  | 52,000  | 52,000  | 52,000  |
| Field School Renovations #2                             | 45,000  | 60,000  | 60,000  | 50,000  | 50,000  |
| School Computers  | 10,000  |         |         |         |         |
| Highway - Street Sweeper                                | 18,000  | 18,000  |         |         |         |
| Highway - Sidewalk Snowblower                           | 12,000  |         |         |         |         |
| Landfill Closure  | 101,000 | 101,000 | 101,000 | 101,000 | 101,000 |
| Refuse Transfer Facility #2                             | 39,000  | 39,000  | 39,000  | 40,000  | 40,000  |
| Refuse Transfer Facility #3                             | 58,000  | 58,000  | 58,000  | 58,000  | 58,000  |
| Recreation-Tennis Cts. Reconstr.                        | 20,000  | 20,000  |         |         |         |
| Recreation-Memorial Pool                                | 44,000  | 44,000  | 44,000  | 44,000  | 44,000  |
| Water Department #1                                     | 40,000  | 30,000  | 30,000  | 30,000  | 30,000  |
| Water Department #3                                     | 50,000  |         |         |         |         |
| Water Department #4                                     | 5,000   | 5,000   | 5,000   | 5,000   | 5,000   |
| Water Department #5                                     | 25,000  | 25,000  | 45,000  | 45,000  | 45,000  |



|                                 | 2000                | 2001                | 2002                | 2003              | 2004              |
|---------------------------------|---------------------|---------------------|---------------------|-------------------|-------------------|
| Water Department #6             | 17,500              | 21,500              | 58,500              | 35,000            | 35,000            |
| Water Department #7             | 25,000              | 25,000              | 25,000              | 30,000            | 30,000            |
| Water Department #8             | 12,000              | 12,000              | 11,000              | 14,000            | 18,000            |
| Water Department #9             | 30,000              | 30,000              | 30,000              | 30,000            | 30,000            |
| Land Acquisition (Case Estates) | 170,000             | 170,000             | 170,000             | 170,000           | 170,000           |
| New Library #1                  | 63,000              | 63,000              | 64,000              | 65,000            | 66,000            |
| New Library #2                  | 116,000             | 116,000             | 116,000             | 116,000           | 116,000           |
| New Library #3                  | 20,000              | 27,000              | 20,000              | 20,000            | 20,000            |
| Elderly Housing-Sewer System    | 10,000              | 10,000              | 15,000              | 5,000             | 5,000             |
| Elderly Housing-Elevators       | 46,000              | 42,000              |                     |                   |                   |
| Computer Hardware               | 21,000              | 25,000              |                     |                   |                   |
| Computer Software               | 14,000              |                     |                     |                   |                   |
| MWRA-Catrock Tank Loan          | 28,254              | 28,254              | 28,254              | 28,254            | 28,254            |
| <b>Total</b>                    | <u>\$ 1,233,254</u> | <u>\$ 1,063,254</u> | <u>\$ 1,003,254</u> | <u>\$ 943,254</u> | <u>\$ 943,254</u> |

# TOWN OF WESTON - DIRECTORY

## WESTON TOWN HALL

Town House Road, P. O. Box 378, Weston, MA 02493

TELEPHONE: 781 893-7320

FAX: 781 891-3697

8:30 a.m. to 5 p.m., Monday - Friday

(Town Clerk's Office also open 1st Tuesday of Month until 7:30 p.m.)

|   |                           |
|---|---------------------------|
| <b>EMERGENCY</b> .....  | 9-1-1                     |
| <b>AMBULANCE</b> .....  | 9-1-1                     |
| <b>FIRE</b> .....   | 9-1-1                     |
| <b>POLICE</b> .....   | 9-1-1                     |
| BOSTON EDISON - Emergency.....  | 800-242-3850              |
| BOSTON GAS COMPANY - Emergency.....   | 800-525-8222              |
| POISON INFORMATION.....   | 1-800-682-9211            |
| Emergency Management - Director, John E. Thorburn .....                             | 893-2323                  |
| Fire Department - Non-emergency .....   | 893-2323 or 893-2372      |
| Police Department - Other business.....   | 893-4803                  |
| State Police - Weston Barracks.....   | 431-5050                  |
| <b>Animal Control</b> , c/o Police Department .....                                 | 529-0119                  |
| 180 Boston Post Road By-Pass .....  |                           |
| <b>Appeals, Board of*</b> , Dorothea Thomas .....                                   | 893-7320 ext. 322         |
| <b>Assessors*</b> , Sebastian Tine, Principal Assessor .....                        | 893-7320 ext. 312         |
| <b>Brook School Apartments</b> , Connie Davis, Mgr.....                             | 893-7238                  |
| 44 School Street .....  | FAX (call first) 529-0144 |
| <b>Building Inspector*</b> , Courtney Atkinson.....                                 | 893-7320 ext. 320         |
| Hours - 8:30 -10:00 & 4:00 - 5:00, M-F .....  |                           |
| <b>Cable TV Studio</b> .....  | 642-8508                  |
| 44 School Street .....  |                           |
| <b>Cemetery &amp; Parks Division</b> , DPW, David S. Johansen, Superintendent ..... | 893-8695                  |
| 358 Boston Post Road, Josiah Smith Tavern.....                                      | FAX: 529-0156             |
| <b>Conservation Commission*</b> , Dorothea Thomas .....                             | 893-7320 ext. 322         |
| <b>Council on Aging</b> , Marilyn Campbell, Director.....                           | 893-0154                  |
| 44 School Street .....  | FAX: 529-0142             |
| <b>Dog Officer</b> , Robert Cronin c/o Police Department .....                      | 529-0117                  |
| 180 Boston Post Road By-Pass .....  |                           |
| <b>Elderly Housing</b> , 44 School Street .....                                     | 893-7238                  |
| <b>Electrical Inspector*</b> , Oscar LeBlanc .....                                  | 893-7320 ext. 319         |
| Hours - 9:15 to 10:00 a.m. ....   |                           |

\*Located in Town Hall or adjacent trailers

|  |  |
|--|--|
| <b>Fire Department</b> , John E. Thorburn, Chief .....                               | 893-2372   |
| 394 Boston Post Road .....   | 893-2324   |
| South Side Fire Station .....  | 899-1155   |
| FAX .....  | 893-1434   |
| <b>Health Board of</b> , Roy Sanderson, Director .....                               | 529-0104, 529-0105                                 |
| Hours: Mon. - Thurs. 8:00 - 4:00   |  |
| <b>Highway Division</b> , DPW .....  | 190 Boston Post Road By-Pass (Route 20).. 893-1263 |
| FAX .....  | 899-5690   |
| <b>Information Systems</b> , Randy M. Connolly, Manager .....                        | 893-7320 ext. 325                                  |
| <b>Library</b> , Elizabeth Drake, Director .....                                     | 893-3312   |
| 87 School Street .....   | 893-4090   |
| Children's Services .....  | 893-4089   |
| FAX .....  | 529-0173   |
| <i>HOURS - Mon.-Thurs. 10:00 a.m. to 9:00 p.m., Fri. 10:00 a.m. to 6:00 p.m.,</i>    |  |
| <i>Sat. 10:00 a.m. to 5:00 p.m.; Sun. 2:00 p.m. to 5:00 p.m. (subject to change)</i> |  |
| <b>Mosquito Control</b> , David Henley, Superintendent .....                         | 899-5730   |
| 11 Sun St., Waltham 02453-4101 .....   | FAX: 647-4988                                      |
| <b>Parking Clerk*</b> , Lucy Saunders .....  | 893-7320 ext. 309                                  |
| <b>Planning Board*</b> , Susan Anne S. Haber, .....                                  | 893-7320 ext. 321                                  |
| Town Hall  |  |
| <b>Plumbing Inspector*</b> , Edward Perilli .....                                    | 893-7320 ext. 318                                  |
| Hours - 9:15 to 10:00 a.m.   |  |
| <b>Police Department</b> , Charles C. Mayo, Chief .....                              | 893-4803   |
| 180 Boston Post Road By-Pass (Route 20) .....  | FAX: 893-7687                                      |
| <b>Public Works</b> , Richard C. Nota, Director .....                                | 893-1263   |
| 190 Boston Post Road By-Pass (Route 20) .....  | FAX: 899-5690                                      |
| <b>Recreation</b> , Douglas MacDougall, Director .....                               | 529-0203   |
| 89 Wellesley Street .....  | FAX: 529-0202                                      |
| <b>School Department</b> All Departments, All Schools-----                           | 899-0620   |
| Country School .....   | 529-8020, 529-8021                                 |
| Woodland School .....  | 529-8100, 529-8101                                 |
| Field School .....   | 529-8000, 529-8001                                 |
| Middle School .....  | 529-8060, 529-8061                                 |
| High School .....  | 529-8030, 529-8031                                 |
| Public School News Line .....  | 529-8092   |
| Metco Office .....   | 529-8007   |
| No School Announcements .....  | 529-8092   |
| Safe Arrival .....   | 529-8025   |
| Superintendent, Alan Oliff .....   | 529-8080   |
| 89 Wellesley Street (Case House)   |  |
| School Transportation, Philip Johnson, Coordinator .....                             | 529-8055   |
| 456 Wellesley Street   |  |

|  |                        |
|--|------------------------|
| <b>Selectmen, Board of*</b> , (c/o Town Administrator) .....   | 893-7320 ext. 308      |
| <b>Solid Waste/Recycling Division</b> , DPW, ..... David Johansen, Superintendent<br>located off Church Street, near Kendal Green RR Station ..... | 899-2350               |
| <i>HOURS: 7:00 a.m. to 6:00 p.m., Tues., Wed., Fri., Sat.</i>  |                        |
| <b>Town Accountant*</b> , Patricia E. Fay.....   | 893-7320 ext. 310      |
| <b>Town Administrator*</b> , J. Ward Carter .....  | 893-7320 ext. 308      |
| <b>Assistant Town Administrator*</b> , Donna S. VanderClock.....   | 893-7320 ext. 306      |
| <b>Town Clerk*</b> , M. Elizabeth Nolan .....  | 893-7320 ext. 303      |
| <b>Treasurer and Collector*</b> .....  | 893-7320 ext. 315      |
| <b>Veterans' Agent</b> , Mark Aldrich.....   | 508-958-6028           |
| <b>Water Department</b> , Russell Ferrelli, Superintendent .....   | 893-2363               |
| 74 Warren Avenue.....  | FAX: 899-2700          |
| <b>Youth Counselor</b> , David Cope.....   | 891-7617               |
| Weston High School, 444 Wellesley Street   |                        |
| <br><b>United States Post Office</b> .....   | <br>893-5280, 891-7729 |
| 25 Colpitts Road   |                        |

See our Web page at [www.weston.org](http://www.weston.org)



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**TOWN OF WESTON**  
***P.O. Box 378***  
***Weston, MA 02493-0002***

**POSTAL PATRON**  
**WESTON, MA 02493-0002**

**BULK RATE**  
**U.S. POSTAGE**  
**PAID**  
**BOSTON, MA**  
**PERMIT NO. 55193**